

DEPARTMENT M3 - FINE ARTS - PHOTOGRAPHY

Superintendent – Crystal Johnson

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Premiums Offered - \$248

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

RULES:

1. Maximum of 3 entries per class. Maximum of two cash prizes per class are allowed.
2. Picture maximum 8"x12"; minimum 5"x7", any pictures less than this will not be accepted.
3. Mounting margin must be at least 1" with a maximum of 11"x14" for 8"x10"/12" images and 8"x10" for 5"x7: images. Picture must be mounted on white or black poster board.
4. Picture mounting must be able to withstand the heat. No photo corners unless there is also adhesive behind the photo.
5. No foam core, lightweight paper or construction paper or matting/framing.
6. All pictures being submitted for entry must be no more than 2 years old.
7. Photos which haven't won a ribbon may be shown again
8. Exhibitors may enter only one entry per class and the same entry cannot be shown in different categories (ex: the same print cannot be entered in black and white, and color prints.)
9. Entry tags must be affixed to the bottom right corner (tape is preferred).
10. Advanced photographers are those who have more experience and shouldn't be competing against amateurs. Advanced photographers are not eligible to compete in the amateur classes after they have moved up to the advanced division.
11. Once an exhibitor has won two (2) best of shows, they are required to move up to advanced.
12. All photographs must be the work of the exhibitor.
13. Please refer to Dept. M1 – Fine Arts for additional entry rules and regulations.

SECTION 1 - AMATEUR PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 st	2 nd	3 rd
SECTION 1 - AMATEUR PHOTOGRAPHY: BLACK & WHITE	2270	Landscape	\$4	\$3	\$2
	2271	People	\$4	\$3	\$2
	2272	Architecture	\$4	\$3	\$2
	2273	Animals	\$4	\$3	\$2
	2274	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2275	Best of Show (First Place Winners in classes 2270-2274 compete)	\$10 & Ribbon		

SECTION 2 – ADVANCED PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 st	2 nd	3 rd
SECTION 2 - ADVANCED PHOTOGRAPHY : BLACK & WHITE	2276	Landscape	\$4	\$3	\$2
	2277	People	\$4	\$3	\$2
	2278	Architecture	\$4	\$3	\$2
	2279	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2280	Best of Show (First Place Winners in classes 2276-2279 compete)	\$15 & Ribbon		

SECTION 3 - AMATEUR PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1st	2nd	3rd
SECTION 3 - AMATEUR PHOTOGRAPHY: COLOR	2281	Landscape	\$4	\$3	\$2
	2282	People	\$4	\$3	\$2
	2283	Nature – Nothing man made	\$4	\$3	\$2
	2284	Architecture	\$4	\$3	\$2
	2285	Marshall-Putnam County	\$4	\$3	\$2
	2286	Animals	\$4	\$3	\$2
	2287	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2288	Best of Show (First Place Winners in classes 2281-2287 compete)	\$10 & Ribbon		

SECTION 4 - ADVANCED PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1st	2nd	3rd
SECTION 4 - ADVANCED PHOTOGRAPHY: COLOR	2289	Landscape	\$4	\$3	\$2
	2290	People	\$4	\$3	\$2
	2291	Nature	\$4	\$3	\$2
	2292	Architecture	\$4	\$3	\$2
	2293	Creative or Abstract	\$4	\$3	\$2
	2294	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2295	Best of Show (First Place Winners in classes 2289-2294 compete)	\$15 & Ribbon		