DEPARTMENT F - SHEEP

Superintendents - Jamie Eilts & Jarrad Kull

Show - Saturday, July 14 - 8:00 am

Total Premiums Offered - \$2,496.00

Pen Fee - \$2.00 per head

Entry Fee - \$5.00 per entry

All entries <u>MUST</u> be in the Fair office, postmarked on or before JULY 1, 2018. Please check in to the fair office Wednesday evening to check your entries for accuracy. No changes will be made at the show ring.

ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY EXHIBITOR'S SOCIAL SECURITY NUMBER, RELEASE FORM SIGNATURES, AND PAYMENT OF ENTRY FEES, PEN FEES, AND EXHIBITOR'S PERMIT.

A W-9 form is located on the entry form and must be signed before showing in the fair.

No money covering entry fees or stall fees will be refunded.

All exhibitors MUST check-in to the fair office no later than 9 pm, Wednesday to receive all necessary paperwork.

Free admission and free parking to the fairgrounds.

ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

No paper bedding may be used.

All health papers must be turned in to the Fair Office upon arrival where they will be checked by the Vet and then returned to the exhibitor before the end of the fair. See health requirements governing exhibits in this department.

All animals entitled to a premium must be entered in their class and must be a registered purebred.

All animals must be clean and fitted or they will be forbidden to show.

An exhibitor can win only two premiums per class number.

No refund to non-winners.

All animals must show as a single before they can show as a group.

Exhibitors may not share animals to form pair classes.

Only first place winners will be eligible to show in Champion class.

No entry fee needs to be paid for any CHAMPION classes.

See **FAN RULE** and extension cord notice in General Rules and Regulations.

ABSOLUTELY NO DOGS ALLOWED IN THE SHEEP BARN - NO EXCEPTIONS.

All animals MUST be in place by 7 pm Thursday, July 12, 2018.

Release time will be 7:00 pm Sunday, July 15, 2018.

No one can leave the fairgrounds before their stated release time EXCEPT 4-H members who have met the 72-hour rule and have a letter written and signed by their County Extension Advisor stating that they must leave early to attend their own County 4-H Show. **This letter must accompany their entry.**

ENTRY FORMS- Entry must be made in name of owner. **Entry will be determined by class number given on entry form, so carefully select the correct class number.** Entry forms may be photocopied.

PLEASE CAREFULLY READ GENERAL RULES AND REGULATIONS.

Show order will be determined by the Superintendents and will not necessarily be book order.

OPEN CLASSES

SECTION 1 – HAMPSHIRE/SHROPSHIRE

SECTION 2 - SUFFOLK

SECTION 3 – COLUMBIA/CORRIEDALE

SECTION 4 - DORSET

SECTION 5 - SOUTHDOWN SECTION 6 - MONTADALE

SECTION 7 - AOB

SECTION 100 - CHAMPIONS

If less than 10 entries in a breed, that breed will be moved to AOB classes.

Show order will be determined by Superintendent.

| | Section | Section | Section | Section | Section | Section | Section | O. D | 1st | 2nd | 3rd |
|------------------|--------------|-----------|--------------|--------------|--------------|--------------|-----------|---|--------|--------|------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Class Description | | | |
| CLASS NUMBERS | 100 | 200 | 300 | 400 | 500 | 600 | 700 | Sr. Ram lamb, born between 9-1-17 and 12-31-17 | \$25 | \$18 | \$10 |
| NUMBERS | 101 | 201 | 301 | 401 | 501 | 601 | 701 | Jr. Ram lamb, born on or after 1-1-18 | \$25 | \$18 | \$10 |
| Section 100 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | Champion Ram | | Ribbor | 1 |
| | Castian | C4i | C4: | C4: | Castian | Castian | Castian | | 4-4 | 0 | 21 |
| | Section 1 | Section 2 | Section 3 | Section 4 | Section 5 | Section 6 | Section 7 | Class Description | 1st | 2nd | 3rd |
| | 102 | 202 | 302 | 402 | 502 | 602 | 702 | Yearling Ewe, 1 year old and under 2 | \$25 | \$18 | \$10 |
| CLASS NUMBERS | 103 | 203 | 303 | 403 | 503 | 603 | 703 | Sr. Ewe lamb, born between 9-1-17 and 12-31-17 | \$25 | \$18 | \$10 |
| | 104 | 204 | 304 | 404 | 504 | 604 | 704 | Jr. Ewe lamb, born on or after 1-1-18 | \$25 | \$18 | \$10 |
| Section 100 | 15 | 25 | 35 | 45 | 55 | 65 | 75 | Champion Ewe | Ribbon | | |
| | Section | Section | Section | Section | Section | Section | Section | Class Description | 1st | 2nd | 3rd |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| CLASS NUMBERS | 105 | 205 | 305 | 405 | 505 | 605 | 705 | Pair of Lambs (Sr., Jr., Ram or Ewe, Any Combination) | \$25 | \$18 | \$10 |

* ONLY ONE ENTRY ALLOWED PER EXHIBITOR FOR PAIR CLASS*

| | CLASS NUMBER | CLASS DISCRIPTION | PAYOUTS |
|-------------|--------------|--|----------------|
| | 100 | Grand Champion Ram Over All Breeds | \$80 & ROSETTE |
| SECTION 100 | 102 | Reserve Grand Champion Ram Over All Breeds | \$55 & ROSETTE |
| | 103 | Grand Champion Ewe Over All Breeds | \$80 & ROSETTE |
| | 104 | Reserve Grand Champion Ewe | \$55 & ROSETTE |

| EXHIBITOR'S NUMBER | MARSHALL-PUT | NAM FAIR SH | | | RM | |
|------------------------------|---------------------------------------|--|------------------------|--------------------|------------------------|-------|
| | <u>W-9 FORM</u> | Please Print | <u>W-9 FO</u> | <u>RM</u> | For office use Check # | |
| | Exhibitor's Legal Name: | (one name per | | | Cash ☐ Paid in F | ull 🗆 |
| ENTRIES | Address: | | Total fees due: | | | |
| CLOSE JULY 1 | | | Amount Paid: | | | |
| JOE! ! | (city) | | (state) | (zip) | Balance Due: | |
| | Telephone: | Cell: | | | Waiver signed | |
| | 7 ====:1: | | | | W-9 form | |
| Mail entries to: M-P Fair | Email: | | | | Stalled | |
| PO Box 114 | | Security No s will be paid if social security num | | · — — — | Posted | |
| Henry, IL 61537 | | rtify the above information | | | Tags/Passes | |
| CA | MPING AVAILARIE: Please complete & re | aturn a camping form. Campers | and livestock trailers | will be in designa | ted areas only | |

CAMPING AVAILABLE: Please complete & return a camping form. Campers and livestock trailers will be in designated areas only.

All Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS

| | Dept. | Section | Class | Description | Premises ID # |
|---------|-------|---------|-------|--------------------------|------------------|
| Example | F | 1 | 400 | Sr. Ram Lamb (Hampshire) | (Not required) |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
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| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |
| 15. | | | | | |

| # of Pens Requested | | Pen fees are charged per head. | | | | |
|--|--|--------------------------------|--|--|--|--|
| Total Head | | X \$2.00 = | | | | |
| # of Open Sheep Entries | | X \$5.00 = | | | | |
| # of Nights Camping | | X \$25.00 or \$30.00 | | | | |
| \$20.00 per night for 120 volt or \$25.00 per night for 240 volt - Please complete and return a camping application. | | | | | | |
| TOTAL FEES DUE | | | | | | |

Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

- 1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.
- 2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.
- 3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTAIRLY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

| Signature | Print Name | Parent Signature |
|-----------|------------|--------------------------------|
| | | (If entrant is under 18 years) |