

DEPARTMENT J - AGRICULTURAL PRODUCTS

Superintendents -

Total Premiums Offered - \$357

Exhibitor's Permit - \$6.00 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors please take notice and observe carefully.

Exhibitors may make as many entries in each class number as they wish, but can only place with two entries per class number.

ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY SOCIAL SECURITY NUMBER, RELEASE FORM SIGNATURES, AND PAYMENT OF EXHIBITOR'S PERMIT.

****Please Note** ENTRY FORMS MUST BE IN THE FAIR OFFICE BY 6:00 PM, Sat. July 1, 2018 or POSTMARKED BY July 1, 2018. Walk-in entries will be accepted in the fair office Monday – Friday from June 18 thru July 1 (9 am – 3 pm). Extended hours will be provided June 25 thru June 27 (9 am - 6 pm).**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 10, 2018.

Article identification tags will be printed on the computer. Bring or mail your entry forms in early to avoid waiting in line.

ENTRY FORMS - Exhibitor's name must match social security number given. **Entry will be determined by class number given.** Entry forms may be photocopied, if needed.

All exhibits in this department must be grown by exhibitor, and selected from the present year's crop, with exception of corn, clover seed, and other seeds which do not mature before the fair.

Where quantity is specified, exhibits must conform to requirements.

All exhibits not listed will be accepted, judged and awarded ribbons.

No refunds to non-winners.

Release time will be 5:00 pm Sunday, July 15, 2018. All exhibits are to be removed then, unless otherwise authorized.

SECTION	CLASS		1ST	2ND
SECTION 1 - VEGETABLES	1950	White Potatoes, 6	\$5	\$3
	1951	Red Potatoes, 6	\$5	\$3
	1952	White Onions, 5	\$5	\$3
	1953	Any Other Onions, 5	\$5	\$3
	1954	Red Beets, 5	\$5	\$3
	1955	Turnips, 5	\$5	\$3
	1956	Carrots, 5	\$5	\$3
	1957	Red tomatoes, 3	\$5	\$3
	1958	Yellow Tomatoes, 3	\$5	\$3
	1959	Miniature tomatoes, 10	\$5	\$3
	1960	Cabbage, one head	\$5	\$3
	1961	Garlic, 3 bulbs	\$5	\$3
	1963	Squash, 2	\$5	\$3
	1965	Bell Peppers, 3	\$5	\$3
	1966	Any Other Peppers, 3	\$5	\$3
	1967	Eggplant, 1	\$5	\$3
	1968	Slicing Cucumbers, 3	\$5	\$3
	1969	Pickling Cucumbers, 5	\$5	\$3
	1970	Cabbage, 1	\$5	\$3
	1971	Green Snap Beans, 10 pods	\$5	\$3
	1972	Yellow Wax Snap Beans, 10 pods	\$5	\$3
	1974	Garden Novelty - Any garden product such as cauliflower, broccoli, etc., not listed above	\$5	\$3
	1975	Garden Freak - Any garden produce of odd size, shape, or outlandish growth	\$5	\$3
Section 2- VEGETABLE DISPLAYS	1976	Display of Garden Products - quality and number of varieties considered	\$25	\$15
	1977	Minestrone - A display of fresh and dried vegetables from your garden used to make vegetable soup. Display will be judged for quality of products used and artistic appearance. Entries are encouraged to use a functional, decorative cooking pot and utensil.	\$15	\$10
SECTION 100 - AWARDS	1978	BEST OF SHOW	\$20.00 & Ribbon	
SECTION 3 - GRAIN AND FORAGES	1990	Yellow Corn, 5 Ears	\$5	\$3
	1992	Shelled Yellow Corn Sample, 1 gallon	\$5	\$3
	1993	Sweet Corn, 5 Ears	\$5	\$3
	1994	Indian Corn, 5 Ears	\$5	\$3
	1995	Popcorn, 5 Ears	\$5	\$3
	1996	Winter Wheat Sample, 1 gallon	\$5	\$3
	1997	Oats Sample, 1 gallon	\$5	\$3
	1999	Soybeans Sample, 1 gallon	\$5	\$3
	2000	Bundle of Oats, 4 inches in diameter	\$5	\$3
	2001	Bundle of wheat, 4 inches in diameter	\$5	\$3
	2002	Slice of Hay	\$5	\$3

MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM – DEPARTMENTS J-O

EXHIBITOR'S
NUMBER

Entry Deadline: Saturday, July 1, 2018
Entry Form & Waiver **must** be signed for form to be accepted.

Exhibitor **Legal Name:** _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

S.S. # ____ - ____ - ____
No premiums will be paid if social security number is not included.

I certify the above information is correct.

Signature: _____ Date: _____

Check Departments you plan to exhibit in:

- Department J
- Department K
- Department L
- Department M1
- Department M2
- Department M3
- Department O

PERMIT FEES: \$6.00 for one Department
\$10.00 for more than one Department

TOTAL FEES DUE: _____

Mail entries to:
M-P Fair
PO Box 114
Henry, IL
61537

#	Dept.	Section	Class	Description
1.				
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For office use only:
Check # _____
Cash Paid in Full
Total fees due: _____
Amount Paid: _____
Balance Due: _____
Waiver signed
W-9 form
Posted
Tags/Passes

**All Exhibitors MUST
sign and return Release
and Waiver of Liability
and Indemnity
Agreement (located on
next page)**

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTAIRLY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years)

Failure to sign this release automatically voids your entry.