

# DEPARTMENT L - FLORICULTURE

Superintendent -

Total Premiums Offered - \$340

Exhibitor's Permit - \$6.00

No entry fee required

## GENERAL RULES AND REGULATIONS

Exhibitors please take notice and observe carefully.

1. Exhibitors may make unlimited entries in most class numbers, but may place with only two entries per class number. Some classes do have limited numbers of entries.
2. **ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY SOCIAL SECURITY NUMBER, RELEASE FORM SIGNATURES, AND PAYMENT OF EXHIBITOR'S PERMIT.**
3. **\*\*Please Note\*\* ENTRY FORMS MUST BE IN THE FAIR OFFICE BY 6:00 PM, Sat. July 1, 2018 or POSTMARKED BY July 1, 2018. Walk-in entries will be accepted in the fair office Monday – Friday from June 18 thru July 1 (9 am – 3 pm). Extended hours will be provided June 25 thru June 27 (9 am - 6 pm).**
4. **ENTRY FORMS - Entry will be determined by class number given on entry form.** Entry forms may be photocopied, if needed.
5. Article identification tags must be filled in with COMPLETE information and attached to entry in an inconspicuous place. Name to be taped to bottom of containers. Containers must be clean and plants well groomed. Please identify plants.
6. All entries in plant division must have been grown and owned by exhibitor for at least sixty days.
7. **Flowers or greenery from a florist are not allowed.**
8. **No artificial flowers or foliage may be used.**
9. **No entry can be exhibited more than once, if it has been exhibited in previous years and won.**
10. **Floriculture entries may be placed in the department area on Tuesday, July 10, 2018, between 4:00 – 6:00 p.m. or on Wednesday, July 11, 2018, between 7:00 – 10:00 a.m. (We encourage exhibitors to bring entries Wednesday morning so flowers and plants are fresh for judging).**
11. Every exhibit entered for competition shall be under the control of the Superintendents and staged at their and the committee's direction. The committee reserves the right to stage all categories and place all entries in correct class number.
12. Exhibits will be maintained during the fair, but the Fair Association and committee in no way assumes responsibility for them.
13. There will be no storage space available for boxes etc.
14. No refunds to non-winners.
15. **Exhibits must be removed on Sunday evening, July 15 at 5 pm.** Leaving before release time will mean forfeiture of premium checks.

## SECTION 100 - AWARDS

SECTION	CLASS		AWARD
SECTION 100 - AWARDS	2098	Best of Show - Section 1	Ribbon
	2099	Best of Show - Section 2	Ribbon
	2100	Best of Show - Section 3	Ribbon
	2101	Sweepstakes Award - Presented to exhibitor receiving the most blue ribbons in the department	\$10 & Rosette

## SECTION 1 - POTTED PLANTS (NO ACCESSORIES)

**ALL** entries must be grown by exhibitor for at least 60 days.

Pot size **MUST** be 15" or less. Potted plants **MUST** have an identification plant marker or tag visible to the viewer.

Potted plants will be judged on Condition, Uniformity, Stem and Foliage, Color and Size, Quality/Quantity of flowers if any.

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - POTTED PLANTS	2102	Succulents/juicy tissue (1 plant per container)	\$3.50	\$2.50	\$2
	2103	Potted Herb (1 plant per pot)	\$3.50	\$2.50	\$2
	2104	Cactus (1 plant per pot)	\$3.50	\$2.50	\$2
	2105	Geranium – blooming (1 variety per pot)	\$3.50	\$2.50	\$2
	2106	Any other flowering potted plant – NO annuals (1 plant per pot)	\$3.50	\$2.50	\$2
	2107	Any other non-flowering potted plant – NO annuals (1 plant per pot)	\$3.50	\$2.50	\$2
	2108	Hanging basket – flowering (1 plant per basket)	\$3.50	\$2.50	\$2
	2109	Hanging basket – non-flowering (1 plant per basket)	\$3.50	\$2.50	\$2

## SECTION 2 – PERENNIAL CUT SPECIMENS (NO ACCESSORIES)

**MUST** present in CLEAR GLASS vase 12" or less. **MUST** have an identification label visible to the viewer. Will be judged **ONLY** for quality of specimen.

SECTION	CLASS		1st	2nd	3rd
SECTION 2 - PERENNIAL CUT SPECIMENS	2112	Coreopsis (1 stem)	\$2	\$1.50	\$1
	2113	Coneflower (1 stem, 1 bloom)	\$2	\$1.50	\$1
	2114	Fern (1 stem)	\$2	\$1.50	\$1
	2115	Lilium (1 stem, NOT Daylily)	\$2	\$1.50	\$1
	2116	Rose – any Hybrid Tea or Grandiflora	\$2	\$1.50	\$1
	2117	Rose – any shrub or climber	\$2	\$1.50	\$1
	2118	Hosta – Dwarf & Miniature less than 1 inch across (1 leaf)	\$2	\$1.50	\$1
	2119	Hosta – Small 1 to 3 inches across (1 leaf)	\$2	\$1.50	\$1
	2120	Hosta – Medium 3 to 6 inches across (1 leaf)	\$2	\$1.50	\$1
	2121	Hosta – Large & Giant greater than 6 inches across (1 leaf)	\$2	\$1.50	\$1
	2122	Hemerocallis – any Daylily (1 stem)	\$2	\$1.50	\$1

### SECTION 3 – ANNUAL CUT SPECIMENS (NO ACCESSORIES)

**Must present in CLEAR GLASS vase 12” or less. MUST have an identification label visible to the viewer. Entries will be judged ONLY for quality of specimen.**

SECTION	CLASS		1st	2nd	3rd
SECTION 3 – ANNUAL CUT SPECIMENS	2130	Zinnia – Large, 1 bloom, minimum 2 ½” bloom, 1 stem	\$2	\$1.50	\$1
	2131	Zinnia – Small, 1 bloom, less than 2 ½” bloom, 1 stem	\$2	\$1.50	\$1
	2132	Petunia – single or double, 1 spray	\$2	\$1.50	\$1
	2133	Marigold – French, 1 stem	\$2	\$1.50	\$1
	2134	Marigold –Giant, 1 stem	\$2	\$1.50	\$1
	2135	Daisy – any variety, 1 stem	\$2	\$1.50	\$1
	2136	Sunflower – any variety, 1 stem	\$2	\$1.50	\$1
	2137	Coleus – any variety, 1 spray	\$2	\$1.50	\$1
	2138	Any other annual, 1 bloom	\$2	\$1.50	\$1

### SECTION 4 - DECORATIVE CONTAINERS AND ARRANGEMENTS – MAY ACCESORIZE

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - DECORATIVE CONTAINERS AND ARRANGEMENTS	2141	<b>PARADISE BEACH</b> - Annual Mix using at least 4 different annual flowers 20" maximum container	\$4	\$3	\$2
	2142	<b>HANG LOOSE</b> - Arrangement using 3 different succulents, 18" maximum container	\$4	\$3	\$2
	2143	<b>PALM TREES, OCEAN BREEZE</b> – Kitchen garden using 3 different herbs, 18" maximum container	\$4	\$3	\$2
	2144	<b>STAFISH KISSES</b> - Dish garden/Terrarium using living plants, 18: maximum container	\$4	\$3	\$2
	2145	<b>CATCH A WAVE</b> – Arrangement of Blue flowers incorporating a surfboard, provided by exhibitor	\$5	\$4	\$3
	2146	<b>SURFIN' USA</b> – Arrangement of red, white and blue flowers, incorporating a small American flag, provided by exhibitor	\$5	\$4	\$3
	2147	<b>SEASHELL WISHES</b> – Arrangement of ALL purple flowers, incorporating seashells, provided by exhibitor	\$5	\$4	\$3
	2148	<b>TOES IN THE SAND</b> - Arrangement of FRESH garden flowers, incorporating flip flops, provided by exhibitor	\$5	\$4	\$3
	2149	<b>ISLAND DAYS, ISLAND WAYS</b> – Arrangement of FRESH roadside flowers, incorporating a sand pail provided by exhibitor	\$5	\$4	\$3

## SECTION 5 – CREATIVE DESIGN

Flower arrangement is the art of organizing the elements and principles of design to attain beauty, simplicity, expression and harmony. A good design is in good proportion to background. Background material and accessory may be used if desired.

Scale of Points - Design 25, Conformation to Schedule 20, Color 15, Relationship of Components 15, Distinction 15, Condition 10 - Total Points 100.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - CREATIVE DESIGN	2151	<b>MERMAID WISHES</b> – Pedestal – Fairy garden, exhibitor's choice of plant material, maximum 18' container. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR. Pedestal provided, dimensions – 41" high with 18" square top	\$12.50	\$7.50	\$5
	2152	<b>SUNSET IN PARADISE</b> – Windowsill –Display using exhibitor's choice of plant material, window covering, incorporating a bird. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR. Windowsill dimensions - 1 ft. by 3 ft.	\$12.50	\$7.50	\$5
	2153	<b>PARTY OF FOUR AT THE TIKI BAR!</b> – Table – display using exhibitor's choice of plant material, service for four. NO FLATWARE OR PAPER MATERIAL. NO ARTIFICIAL OR REAL FOOD. LIMITED TO 1 CARD SIZE TABLE, furnished by exhibitor. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR	\$15	\$10	\$5

# MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM – DEPARTMENTS J-O

EXHIBITOR'S  
NUMBER

*Entry Deadline: Saturday, July 1, 2018*  
Entry Form & Waiver **must** be signed for form to be accepted.

Exhibitor **Legal** Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

S.S. # \_\_\_\_ - \_\_\_\_ - \_\_\_\_  
No premiums will be paid if social security number is not included.

I certify the above information is correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Check Departments you plan to exhibit in:

- Department J
- Department K
- Department L
- Department M1
- Department M2
- Department M3
- Department O

PERMIT FEES: \$6.00 for one Department  
\$10.00 for more than one Department

TOTAL FEES DUE: \_\_\_\_\_

**Mail entries to:**  
M-P Fair  
PO Box 114  
Henry, IL  
61537

#	Dept.	Section	Class	Description
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				

For office use only:  
Check # \_\_\_\_\_  
Cash  Paid in Full   
Total fees due: \_\_\_\_\_  
Amount Paid: \_\_\_\_\_  
Balance Due: \_\_\_\_\_  
Waiver signed   
W-9 form   
Posted   
Tags/Passes

**All Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on next page)**

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature  
(If entrant is under 18 years)

---

**Failure to sign this release automatically voids your entry.**