

DEPARTMENT M1 - FINE ARTS

Superintendents - Lori DeWeerth and Michelle Rolando (Sections 1-10)
Crystal Johnson (Sections 11 & 12)

Total M1 – Fine Arts Premiums Offered - \$298
Non- Photography (Sections 1-10) Premiums Offered - \$50
Exhibitor's Permit - \$6.00 per department with a maximum of \$10 per exhibitor
No entry fee required

Exhibitors can place with only two entries per class number.

Exhibitors may make one entry with each article.

Entries shall be entered under one exhibitor only.

ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY SOCIAL SECURITY NUMBER, RELEASE FORM SIGNATURES, AND PAYMENT OF EXHIBITOR'S PERMIT.

"Please Note" ENTRY FORMS MUST BE IN THE FAIR OFFICE BY 6:00 PM SATURDAY, JULY 1, 2017 OR POSTMARKED BY JULY 1ST.

Article identification tags will be printed on the computer. Bring or mail your entry forms in early to avoid waiting in line.

Articles to be exhibited must be brought to the Commercial Building from 2 pm to 6 pm on Tuesday, July 11, 2017.

ENTRY FORMS- Exhibitor's name must match social security number given. **Entry will be determined by class number given on entry form.**

Entry forms may be photocopied, if needed.

All articles must be the work or property of the exhibitor.

Sections 1, 2 and 3: All pictures must have securely fastened wires or cords for hanging. No saw tooth hangers will be accepted. No cardboard or poster board frames. "Number" pictures not eligible. **All pictures being submitted for entry must be no more than 2 years old.**

Sections 11 and 12: Please See Fine Arts – Photography section for rules.

If any article is judged unworthy, the premium will not be awarded.

First prize winnings in 2017 may not be re-entered in this department in future years.

No refund to non-winners.

Every effort will be made to protect property on exhibit, but the Fair Association will not be responsible for loss or damage.

Exhibits must be removed Sunday, July 16, 2017 at 5:00 pm.

SECTION 1 - ACRYLIC OR OIL PAINTINGS

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers.
All entries must be original work and not copied from other pictures, unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - ACRYLIC OR OIL PAINTINGS	2200	Land, Sea, or City Scape	Ribbon	Ribbon	Ribbon
	2201	Floral	Ribbon	Ribbon	Ribbon
	2202	Animal or bird	Ribbon	Ribbon	Ribbon
	2203	Portrait	Ribbon	Ribbon	Ribbon
	2204	Design	Ribbon	Ribbon	Ribbon
	2205	Marshall-Putnam County Scene, photograph must accompany the entry	Ribbon	Ribbon	Ribbon

SECTION 2 - WATER COLOR PAINTINGS

All entries must be matted and framed. No cardboard or poster board frames. No saw tooth hangers.
All entries must be original work and not copied from other pictures unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 2 - WATER COLOR PAINTINGS	2206	Land, Sea, or City Scape	Ribbon	Ribbon	Ribbon
	2207	Floral	Ribbon	Ribbon	Ribbon
	2208	Animal or bird	Ribbon	Ribbon	Ribbon
	2209	Portrait	Ribbon	Ribbon	Ribbon
	2210	Design	Ribbon	Ribbon	Ribbon
	2211	Marshall-Putnam County Scene, photograph must accompany the entry	Ribbon	Ribbon	Ribbon

SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers. All entries must be original unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL	2212	Land, Sea, or City Scape	Ribbon	Ribbon	Ribbon
	2213	Floral	Ribbon	Ribbon	Ribbon
	2214	Animal or bird	Ribbon	Ribbon	Ribbon
	2215	Portrait	Ribbon	Ribbon	Ribbon
	2216	Design	Ribbon	Ribbon	Ribbon
	2217	Marshall-Putnam County Scene, photograph must accompany the entry	Ribbon	Ribbon	Ribbon

SECTION 4 - COPYWORK

Must be framed. No saw tooth hangers. Original picture must accompany the entry. No tracing allowed.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - COPYWORK	2219	Any subject, photo must accompany entry, no tracing allowed	ribbon	ribbon	ribbon

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2220	BEST OF SHOW CHAMPION – SECTIONS 1-4	\$10 & Ribbon		
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SECTION 5 - ARTS, CRAFTS, AND HOBBIES

Kits not recommended, as creativity is usually judged higher than kits.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - ARTS, CRAFTS, AND HOBBIES	2221	Decorative Painting – Birdhouse, box, plate, rock, etc.	Ribbon	Ribbon	Ribbon
	2222	Stained Glass/Blown Glass	Ribbon	Ribbon	Ribbon
	2223	Basket Weaving, includes wheat, reed and natural materials	Ribbon	Ribbon	Ribbon
	2224	Beaded Jewelry-Handmade and own design	Ribbon	Ribbon	Ribbon
	2225	Mosaic	Ribbon	Ribbon	Ribbon
	2226	Restoration of old wood pieces or wood articles	Ribbon	Ribbon	Ribbon
	2227	Terra Cotta Pot Craft	Ribbon	Ribbon	Ribbon
	2228	Antler Craft/Arrangement	Ribbon	Ribbon	Ribbon
	2229	Scrapbooking (maximum - 2 sheets)	Ribbon	Ribbon	Ribbon

SECTION 6 - SCULPTURE (must be original work)

SECTION	CLASS		1st	2nd	3rd
SECTION 7 - SCULPTURE	2230	Welded, Modeled, Molded or Cast Sculpture	Ribbon	Ribbon	Ribbon
	2231	Wood Carving, any design	Ribbon	Ribbon	Ribbon
	2232	Ceramics/Pottery/Clay	Ribbon	Ribbon	Ribbon

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2233	BEST OF SHOW CHAMPION – SECTIONS 5 & 6	\$10 & Ribbon
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SECTION 7 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES

For children ages 4 through 7 years of age

SECTION	CLASS		1st	2nd	3rd
SECTION 6 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES	2234	Artwork using crayons, water colors, colored pencils, etc. (max 9"x12" page)	Ribbon	Ribbon	Ribbon
	2235	Collection of Children's Books (Max 6)	Ribbon	Ribbon	Ribbon
	2236	Collection of Pens/Pencils (Max 10 on a Tray)	Ribbon	Ribbon	Ribbon
	2237	Nature Collection - Insects, Butterflies, Leaves, Rocks, etc. (mounted on 12"x12" posterboard or cardboard and titled and labeled)	Ribbon	Ribbon	Ribbon
	2238	Legos (original design)	Ribbon	Ribbon	Ribbon
	2239	Collection of Board Games (Max 4)	Ribbon	Ribbon	Ribbon
	2240	Fair Theme-Collection of Items "Under the Big Top" (Max 6 on a Tray)	Ribbon	Ribbon	Ribbon

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2241	BEST OF SHOW CHAMPION – SECTION 7	\$10 & Ribbon
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SECTION 8 - COLLECTIONS - (NOT ANTIQUES)

SECTION	CLASS		1st	2nd	3rd
SECTION 8 - COLLECTIONS	2243	Little Things in a Jar	Ribbon	Ribbon	Ribbon
	2244	Writing Utensils (Max 10)	Ribbon	Ribbon	Ribbon
	2245	Salt & Pepper Shakers (Max 6 Sets)	Ribbon	Ribbon	Ribbon
	2246	Coffee Mugs (Max 6)	Ribbon	Ribbon	Ribbon
	2247	Autographed: Pictures/Books/Ticket Stubs/Trading Cards, etc.	Ribbon	Ribbon	Ribbon
	2248	Most Unusual/Odd Collectible (Max 6) BE CREATIVE!!!!	Ribbon	Ribbon	Ribbon
	2249	Miniatures (max. of 8)	Ribbon	Ribbon	Ribbon
	2250	Bottles-Craft Beer or Soda	Ribbon	Ribbon	Ribbon
	2251	Miscellaneous Collection (max. of 6)	Ribbon	Ribbon	Ribbon

SECTION 9 - FAIR THEME

SECTION	CLASS		1st	2nd	3rd
SECTION 10 - FAIR THEME	2252	Clown Figurines (Max 6)	Ribbon	Ribbon	Ribbon
	2253	Circus/Carnival/Amusement Park Memorabilia (Max 6)	Ribbon	Ribbon	Ribbon
	2254	Under the Big Top Animals (Max 6)	Ribbon	Ribbon	Ribbon
	2255	Under the Big Top Pictures (Max 6)	Ribbon	Ribbon	Ribbon

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2256	BEST OF SHOW CHAMPION – SECTIONS 8 & 9	\$10 & Ribbon
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SELECTION 10 - ANTIQUES

SECTION	CLASS		1st	2nd	3rd
SECTION 9 - ANTIQUES	2257	Kitchen Utensils (Max 6)	Ribbon	Ribbon	Ribbon
	2258	Ties, Bows, or Neckties (Max 6)	Ribbon	Ribbon	Ribbon
	2259	Door Knobs (Max 4)	Ribbon	Ribbon	Ribbon
	2260	5 Piece Colored Glass Dishes	Ribbon	Ribbon	Ribbon
	2261	5 Piece Setting of Antique China	Ribbon	Ribbon	Ribbon
	2262	Old Photographs/Family Photos	Ribbon	Ribbon	Ribbon
	2263	Perfume/Aftershave Bottles (Max 6)	Ribbon	Ribbon	Ribbon
	2264	Antique Doll or GI Joe Doll Clothes	Ribbon	Ribbon	Ribbon
	2265	Thimbles (Max 10)	Ribbon	Ribbon	Ribbon
	2266	Most Unusual/Odd Antique	Ribbon	Ribbon	Ribbon

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2267	BEST OF SHOW CHAMPION – SECTION 10	\$10 & Ribbon
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DEPARTMENT M1 - FINE ARTS - PHOTOGRAPHY

Superintendent – Crystal Johnson
email: clj7181@gmail.com

Photography Premiums Offered - \$248.00
Exhibitor's Permit - \$6.00
No entry fee required

RULES:

1. Maximum of 3 entries per class. Maximum of two cash prizes per class are allowed.
2. Picture maximum 8"x12"; minimum 5"x7", any pictures less than this will not be accepted.
3. Mounting margin must be at least 1" with a maximum of 11"x14" for 8"x10"/12" images and 8"x10" for 5"x7: images. Picture must be mounted on white or black poster board.
4. Picture mounting must be able to withstand the heat. No photo corners unless there is also adhesive behind the photo.
5. No foam core, lightweight paper or construction paper or matting/framing.
6. All pictures being submitted for entry must be no more than 2 years old.
7. Photos which haven't won a ribbon may be shown again
8. Exhibitors may enter only one entry per class and the same entry cannot be shown in different categories (exp: the same print cannot be entered in black and white, and color prints.)
9. Entry tags must be affixed to the bottom right corner (tape is preferred).
10. Advanced photographers are those who have more experience and shouldn't be competing against amateurs. Advanced photographers are not eligible to compete in the amateur classes after they have moved up to the advanced division.
11. Once an exhibitor has won two (2) best of shows, they are required to move up to advanced.
12. All photographs must be the work of the exhibitor.
13. Please refer to Dept. M1 – Fine Arts for additional entry rules and regulations.

SECTION 11 - AMATEUR PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 st	2 nd	3 rd
SECTION 11 - AMATEUR PHOTOGRAPHY: BLACK & WHITE	2270	Landscape	\$4	\$3	\$2
	2271	People	\$4	\$3	\$2
	2272	Architecture	\$4	\$3	\$2
	2273	Animals	\$4	\$3	\$2
	2274	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2275	Best of Show (First Place Winners in classes 2270-2274 compete)	\$10 & Ribbon		

SECTION 12 – ADVANCED PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 st	2 nd	3 rd
SECTION 12 - ADVANCED PHOTOGRAPHY : BLACK & WHITE	2276	Landscape	\$4	\$3	\$2
	2277	People	\$4	\$3	\$2
	2278	Architecture	\$4	\$3	\$2
	2279	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2280	Best of Show (First Place Winners in classes 2276-2279 compete)	\$15 & Ribbon		

SECTION 13 - AMATEUR PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 st	2 nd	3 rd
SECTION 13 - AMATEUR PHOTOGRAPHY: COLOR	2281	Landscape	\$4	\$3	\$2
	2282	People	\$4	\$3	\$2
	2283	Nature – Nothing man made	\$4	\$3	\$2
	2284	Architecture	\$4	\$3	\$2
	2285	Marshall-Putnam County	\$4	\$3	\$2
	2286	Animals	\$4	\$3	\$2
	2287	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2288	Best of Show (First Place Winners in classes 2281-2287 compete)	\$10 & Ribbon		

SECTION 14 - ADVANCED PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 st	2 nd	3 rd
SECTION 14 - ADVANCED PHOTOGRAPHY: COLOR	2289	Landscape	\$4	\$3	\$2
	2290	People	\$4	\$3	\$2
	2291	Nature	\$4	\$3	\$2
	2292	Architecture	\$4	\$3	\$2
	2293	Creative or Abstract	\$4	\$3	\$2
	2294	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2295	Best of Show (First Place Winners in classes 2289-2294 compete)	\$15 & Ribbon		

MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM – DEPARTMENTS J-O

EXHIBITOR'S
NUMBER

Entry Deadline: Sunday, July 1, 2017
Entry Form & Waiver **must** be signed for form to be accepted.

Exhibitor **Legal Name:** _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

S.S. # _____ - _____ - _____
No premiums will be paid if social security number is not included.

I certify the above information is correct.

Signature: _____ Date: _____

Check Departments you plan to exhibit in:

Department J

Department K

Department L

Department M1

Department M2

Department O

PERMIT FEES: \$6.00 for one Department
\$10.00 for more than one Department

TOTAL FEES DUE: _____

Mail entries to:
M-P Fair
PO Box 114
Henry, IL
61537

#	Dept.	Section	Class	Description
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For office use only:
Check # _____
Cash Paid in Full

Total fees due: _____
Amount Paid: _____
Balance Due: _____

Waiver signed
W-9 form
Posted
Tags/Passes

Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years)

Failure to sign this release automatically voids your entry.