

DEPARTMENT M1 - FINE ARTS

Superintendents - Lori DeWeerth and Michelle Rolando (Sections 1-10)

Total M1 – Fine Arts Premiums Offered - \$666.00
Exhibitor's Permit - \$6.00 per department with a maximum of \$10 per exhibitor
No entry fee required

Exhibitors can place with only two entries per class number.

Exhibitors may make one entry with each article.

Entries shall be entered under one exhibitor only.

ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY SOCIAL SECURITY NUMBER, RELEASE FORM SIGNATURES, AND PAYMENT OF EXHIBITOR'S PERMIT.

"Please Note" ENTRY FORMS MUST BE IN THE FAIR OFFICE BY 6:00 PM SATURDAY, JULY 1, 2018 OR POSTMARKED BY JULY 1ST.

Article identification tags will be printed on the computer. Bring or mail your entry forms in early to avoid waiting in line.

Articles to be exhibited must be brought to the Commercial Building from 2 pm to 6 pm on Tuesday, July 10, 2018.

ENTRY FORMS- Exhibitor's name must match social security number given. **Entry will be determined by class number given on entry form.**

Entry forms may be photocopied, if needed.

All articles must be the work or property of the exhibitor.

Sections 1,2, and 3: All pictures must have securely fastened wires or cords for hanging. No saw tooth hangers will be accepted. No cardboard or poster board frames. "Number pictures are not eligible. All pictures being submitted for entry must be no more than 2 years old.

If any article is judged unworthy, the premium will not be awarded.

First prize winnings in 2018 may not be re-entered in this department in future years.

No refund to non-winners.

Every effort will be made to protect property on exhibit, but the Fair Association will not be responsible for loss or damage.

Exhibits must be removed Sunday, July 15, 2018 at 5:00 pm.

Photography is now located under Department M3

SECTION 1 - ACRYLIC OR OIL PAINTINGS

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers.
All entries must be original work and not copied from other pictures, unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - ACRYLIC OR OIL PAINTINGS	2200	Land, Sea, or City Scape	\$5	\$4	\$3
	2201	Floral	\$5	\$4	\$3
	2202	Animal or bird	\$5	\$4	\$3
	2203	Portrait	\$5	\$4	\$3
	2204	Design	\$5	\$4	\$3
	2205	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2201	BEST OF SHOW CHAMPION – SECTION 1	\$10 & Ribbon
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SECTION 2 - WATER COLOR PAINTINGS

All entries must be matted and framed. No cardboard or poster board frames. No saw tooth hangers.
All entries must be original work and not copied from other pictures unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 2 - WATER COLOR PAINTINGS	2206	Land, Sea, or City Scape	\$5	\$4	\$3
	2207	Floral	\$5	\$4	\$3
	2208	Animal or bird	\$5	\$4	\$3
	2209	Portrait	\$5	\$4	\$3
	2210	Design	\$5	\$4	\$3
	2211	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2202	BEST OF SHOW CHAMPION – SECTION 2	\$10 & Ribbon
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SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers. All entries must be original unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL	2212	Land, Sea, or City Scape	\$5	\$4	\$3
	2213	Floral	\$5	\$4	\$3
	2214	Animal or bird	\$5	\$4	\$3
	2215	Portrait	\$5	\$4	\$3
	2216	Design	\$5	\$4	\$3
	2217	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2203	BEST OF SHOW CHAMPION – SECTION 3	\$10 & Ribbon
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SECTION 4 - COPYWORK

Must be framed. No saw tooth hangers. Original picture must accompany the entry. No tracing allowed.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - COPYWORK	2218	Any subject, photo must accompany entry, no tracing allowed	\$5	\$4	\$3

SECTION 5 - ARTS, CRAFTS, AND HOBBIES

Kits not recommended, as creativity is usually judged higher than kits.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - ARTS, CRAFTS, AND HOBBIES	2219	Decorative Painting – Birdhouse, box, plate, rock, etc.	\$4	\$3	\$2
	2220	Stained Glass/Blown Glass	\$4	\$3	\$2
	2221	Basket Weaving, includes wheat, reed and natural materials	\$4	\$3	\$2
	2222	Hair Ornaments	\$4	\$3	\$2
	2223	Miscellaneous Craft	\$4	\$3	\$2
	2224	Stepping Stone	\$4	\$3	\$2
	2225	Terra Cotta Pot Craft	\$4	\$3	\$2
	2226	Wreath/Door Ornament	\$4	\$3	\$2
	2227	Scrapbooking (maximum - 2 sheets)	\$4	\$3	\$2

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2205	BEST OF SHOW CHAMPION – SECTION 5	\$10 & Ribbon		
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SECTION 6 - SCULPTURE

(must be original work)

SECTION	CLASS		1st	2nd	3rd
SECTION 6 - SCULPTURE	2228	Welded, Modeled, Molded or Cast Sculpture	\$4	\$3	\$2
	2229	Wood Carving, any design	\$4	\$3	\$2
	2230	Ceramics/Pottery/Clay	\$4	\$3	\$2

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2206	BEST OF SHOW CHAMPION – SECTION 6	\$10 & Ribbon		
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SECTION 7 - COLLECTIONS - (NOT ANTIQUES)

SECTION	CLASS		1st	2nd	3rd
SECTION 7 - COLLECTIONS	2231	Little Things in a Jar	\$4	\$3	\$2
	2232	Bookmarks (Max 10)	\$4	\$3	\$2
	2233	Coasters (Max 6)	\$4	\$3	\$2
	2234	Wine Glasses (Max 2)	\$4	\$3	\$2
	2235	Small Clocks	\$4	\$3	\$2
	2236	Most Unusual/Odd Collectible (Max 6) BE CREATIVE!!!!	\$4	\$3	\$2
	2237	Miniatures (max. of 8)	\$4	\$3	\$2
	2238	Glass or Ceramic Figures	\$4	\$3	\$2
	2239	Miscellaneous Collection (max. of 6)	\$4	\$3	\$2

SELECTION 8 - ANTIQUES

SECTION	CLASS		1st	2nd	3rd
SECTION 8 - ANTIQUES	2240	Mason Jars (Max 6)	\$4	\$3	\$2
	2241	Ties & Collars (Max 6)	\$4	\$3	\$2
	2242	Sewing Items (Max 4)	\$4	\$3	\$2
	2243	5 Piece Colored Glass Dishes	\$4	\$3	\$2
	2244	Souvenir Plates	\$4	\$3	\$2
	2245	Old Photographs/Family Photos	\$4	\$3	\$2
	2246	Garden or Farm Hand Tools (Max 6)	\$4	\$3	\$2
	2247	Rag Dolls	\$4	\$3	\$2
	2248	Cookie Cutters (Max 10)	\$4	\$3	\$2
	2249	Most Unusual/Odd Antique	\$4	\$3	\$2

SECTION 9 - FAIR THEME

SECTION	CLASS		1st	2nd	3rd
SECTION 9 - FAIR THEME	2250	Shell Jewelry (Max 6)	\$4	\$3	\$2
	2251	Swim Suits (Max 2)	\$4	\$3	\$2
	2252	Beach Towels (Max 2)	\$4	\$3	\$2
	2253	Shell/Sand Art (Max 6)	\$4	\$3	\$2

SECTION 10 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES

For children ages 4 through 7 years of age

SECTION	CLASS		1st	2nd	3rd
SECTION 10 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES	2254	Artwork using crayons, water colors, colored pencils, etc. (max 9"x12" page)	\$4	\$3	\$2
	2255	Collection of Children's Movies – VHS, DVD, BLUE RAY, etc. (Max 6)	\$4	\$3	\$2
	2256	Collection of Fast Food Toys (Max 6)	\$4	\$3	\$2
	2257	Nature Collection - Insects, Butterflies, Leaves, Rocks, etc. (mounted on 12"x12" posterboard or cardboard and titled and labeled)	\$4	\$3	\$2
	2258	Legos (original design or kit)	\$4	\$3	\$2
	2259	Collection or Hobby on Tray (Max 6)	\$4	\$3	\$2
	2260	Fair Theme-Collection of Seashells (Max 6 on a Tray)	\$4	\$3	\$2

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2210	BEST OF SHOW CHAMPION – SECTION 10	\$10 & Ribbon		
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MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM – DEPARTMENTS J-O

EXHIBITOR'S
NUMBER

Entry Deadline: Saturday, July 1, 2018
Entry Form & Waiver **must** be signed for form to be accepted.

Exhibitor **Legal Name:** _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

S.S. # ____ - ____ - ____
No premiums will be paid if social security number is not included.

I certify the above information is correct.

Signature: _____ Date: _____

Check Departments you plan to exhibit in:

Department J

Department K

Department L

PERMIT FEES: \$6.00 for one Department
\$10.00 for more than one Department

Department M1

Department M2

Department M3

Department O

TOTAL FEES DUE: _____

Mail entries to:
M-P Fair
PO Box 114
Henry, IL
61537

#	Dept.	Section	Class	Description
1.				
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For office use only:

Check # _____

Cash Paid in Full

Total fees due: _____

Amount Paid: _____

Balance Due: _____

Waiver signed

W-9 form

Posted

Tags/Passes

All Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on next page)

Release and Waiver of Liability and Indemnity Agreement
Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years)

Failure to sign this release automatically voids your entry.