

# DEPARTMENT M3 - FINE ARTS - PHOTOGRAPHY

Superintendent – Crystal Johnson  
email: clj7181@gmail.com

Photography Premiums Offered - \$248.00  
Exhibitor's Permit - \$6.00 per department with a maximum of \$10 per exhibitor  
No entry fee required

## RULES:

1. Maximum of 3 entries per class. Maximum of two cash prizes per class are allowed.
2. Picture maximum 8"x12"; minimum 5"x7", any pictures less than this will not be accepted.
3. Mounting margin must be at least 1" with a maximum of 11"x14" for 8"x10"/12" images and 8"x10" for 5"x7: images. Picture must be mounted on white or black poster board.
4. Picture mounting must be able to withstand the heat. No photo corners unless there is also adhesive behind the photo.
5. No foam core, lightweight paper or construction paper or matting/framing.
6. All pictures being submitted for entry must be no more than 2 years old.
7. Photos which haven't won a ribbon may be shown again
8. Exhibitors may enter only one entry per class and the same entry cannot be shown in different categories (exp: the same print cannot be entered in black and white, and color prints.)
9. Entry tags must be affixed to the bottom right corner (tape is preferred).
10. Advanced photographers are those who have more experience and shouldn't be competing against amateurs. Advanced photographers are not eligible to compete in the amateur classes after they have moved up to the advanced division.
11. Once an exhibitor has won two (2) best of shows, they are required to move up to advanced.
12. All photographs must be the work of the exhibitor.
13. Please refer to Dept. M1 – Fine Arts for additional entry rules and regulations.

## SECTION 11 - AMATEUR PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 11 - AMATEUR PHOTOGRAPHY: BLACK & WHITE	2270	Landscape	\$4	\$3	\$2
	2271	People	\$4	\$3	\$2
	2272	Architecture	\$4	\$3	\$2
	2273	Animals	\$4	\$3	\$2
	2274	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2275	Best of Show (First Place Winners in classes 2270-2274 compete)	\$10 & Ribbon		

## SECTION 12 – ADVANCED PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 12 - ADVANCED PHOTOGRAPHY : BLACK & WHITE	2276	Landscape	\$4	\$3	\$2
	2277	People	\$4	\$3	\$2
	2278	Architecture	\$4	\$3	\$2
	2279	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2280	Best of Show (First Place Winners in classes 2276-2279 compete)	\$15 & Ribbon		

### SECTION 13 - AMATEUR PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 13 - AMATEUR PHOTOGRAPHY: COLOR	2281	Landscape	\$4	\$3	\$2
	2282	People	\$4	\$3	\$2
	2283	Nature – Nothing man made	\$4	\$3	\$2
	2284	Architecture	\$4	\$3	\$2
	2285	Marshall-Putnam County	\$4	\$3	\$2
	2286	Animals	\$4	\$3	\$2
	2287	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2288	Best of Show (First Place Winners in classes 2281-2287 compete)	\$10 & Ribbon		

### SECTION 14 - ADVANCED PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 14 - ADVANCED PHOTOGRAPHY: COLOR	2289	Landscape	\$4	\$3	\$2
	2290	People	\$4	\$3	\$2
	2291	Nature	\$4	\$3	\$2
	2292	Architecture	\$4	\$3	\$2
	2293	Creative or Abstract	\$4	\$3	\$2
	2294	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2295	Best of Show (First Place Winners in classes 2289-2294 compete)	\$15 & Ribbon		

# MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM – DEPARTMENTS J-O

EXHIBITOR'S  
NUMBER

*Entry Deadline: Saturday, July 1, 2018*  
Entry Form & Waiver **must** be signed for form to be accepted.

Exhibitor **Legal** Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

S.S. # \_\_\_\_ - \_\_\_\_ - \_\_\_\_  
No premiums will be paid if social security number is not included.

I certify the above information is correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Check Departments you plan to exhibit in:

- Department J
- Department K
- Department L
- Department M1
- Department M2
- Department M3
- Department O

PERMIT FEES: \$6.00 for one Department  
\$10.00 for more than one Department

TOTAL FEES DUE: \_\_\_\_\_

**Mail entries to:**  
M-P Fair  
PO Box 114  
Henry, IL  
61537

#	Dept.	Section	Class	Description
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24.				

For office use only:  
Check # \_\_\_\_\_  
Cash  Paid in Full   
Total fees due: \_\_\_\_\_  
Amount Paid: \_\_\_\_\_  
Balance Due: \_\_\_\_\_  
Waiver signed   
W-9 form   
Posted   
Tags/Passes

**All Exhibitors MUST  
sign and return Release  
and Waiver of Liability  
and Indemnity  
Agreement (located on  
next page)**

**Release and Waiver of Liability and Indemnity Agreement**  
Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature  
(If entrant is under 18 years)

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**Failure to sign this release automatically voids your entry.**