

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

AGE RULING - Open to boys and girls who are eight (8) years of age or in the third grade and not yet nineteen (19) years of age on or before September 1 of the year previous to the fair.

DEPARTMENT P 3 - JUNIOR DEPARTMENT FINE ARTS

Superintendents - Lori DeWeerth and Michelle Rolando

Total Premiums Offered - \$378

Exhibitor's Permit - \$3.00 per department with a maximum of \$4 per exhibitor

No entry fee required

To compete in the P3 – Junior Fine Arts Department, exhibitor must have been 8 years old by September 1, 2017 or in the third grade during the 2017-2018 school year.

There is no entry fee. After purchasing an Exhibitor's Permit, each exhibitor may enter as many classes as they wish, but they may only place with two entries per class.

ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY SOCIAL SECURITY NUMBER, RELEASE FORM SIGNATURES, AND PAYMENT OF EXHIBITOR'S PERMIT.

****Please Note** ENTRY FORMS MUST BE IN THE FAIR OFFICE BY 6:00 PM SATURDAY, JULY 1, 2018 or POSTMARKED BY JULY 1ST.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 10, 2018.

Exhibits must be removed Sunday, July 15, 2018 at 5:00 pm.

See ENTRY FORM info on each open department general information pages.

Article identification tags will be printed on the computer. Bring or mail your entry forms in early to avoid waiting in line. The fair office will open for "walk-in" entries beginning June 18.

No exhibitor will be paid a premium until a completed W-9 form is on file in our fair office. W-9 form is located on the entry form.

Rules listed in Dept. M1 - Fine Arts, along with those listed in Rules and Regulations that are applicable to this department are to be followed, along with those listed here.

CHILDREN AGES 4-7, PLEASE REFER TO DEPT. M1, SECTION 6, FOR AVAILABLE CLASSES.

	CLASS NUMBER	DISCRIPTION	AWARD
SECTION 100-AWARDS	100	BEST OF SHOW CHAMPION - LEGOS – CLASSES 2703 & 2706	\$10 & RIBBON
	200	BEST OF SHOW CHAMPION - PAINTING – CLASSES 2714 & 2715	\$10 & RIBBON
	300	BEST OF SHOW CHAMPION - SKETCHING – CLASSES 2716 & 2717	\$10 & RIBBON
	400	BEST OF SHOW CHAMPION - ALL OTHER CRAFTS – CLASSES 2704, 2707, 2718, 2724, & 2725	\$10 & RIBBON
	500	BEST OF SHOW CHAMPION - PAINTING – 2731 & 2732	\$10 & RIBBON
	600	BEST OF SHOW CHAMPION - SKETCHNG – CLASSES 2733 & 2744	\$10 & RIBBON
	700	BEST OF SHOW CHAMPION - ALL OTHER CRAFTS – CLASSES 2728, 2729, 2738, 2739, & 2740	\$10 & RIBBON

DEPARTMENT P 3 - FINE ARTS - Division A

Open to 8 through 13 years old

AGE RULING - Open to boys and girls who are eight (8) years of age or in the third grade and not yet nineteen (19) years of age on or before September 1 of the year previous to the fair.

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
SECTION 1	2700	Tie Dye	\$4	\$3	\$2	Ribbon	Ribbon
	2701	4H Collectible	\$4	\$3	\$2	Ribbon	Ribbon
	2702	Mini Fairy Village with Artificial Plants (ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2703	Legos – original design (ages 8-10 years)	\$4	\$3	\$2	Ribbon	Ribbon
	2704	Paper Craft (ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2705	Mini Fairy Village with Artificial Plants (ages 11-13 years)	\$4	\$3	\$2	Ribbon	Ribbon
	2706	Legos – original design (ages 11-13 years)	\$4	\$3	\$2	Ribbon	Ribbon
	2707	Paper Craft (ages 11-13 years)	\$4	\$3	\$2	Ribbon	Ribbon
	2708	Miniature Farm Vehicles on a tray or board (max. of 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2709	Farm Vehicles, on a tray or board (max. of 4)	\$4	\$3	\$2	Ribbon	Ribbon
	2710	Trading Cards (ages 8 – 10)	\$4	\$3	\$2	Ribbon	Ribbon
	2711	Trading Cards (ages 11-13 years)	\$4	\$3	\$2	Ribbon	Ribbon
	2712	Miniature Figurines Collection on a tray, Ages 8-10	\$4	\$3	\$2	Ribbon	Ribbon
	2713	Miniature Figurines Collection, Ages 11-13	\$4	\$3	\$2	Ribbon	Ribbon
	2714	Painting, oil or acrylic, freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2715	Painting, watercolor, freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2716	Sketching: charcoal, pencil, pastels, ink or felt tip, free hand, Ages 8-10	\$4	\$3	\$2	Ribbon	Ribbon
	2717	Sketching: charcoal, pencil, pastels, ink or felt tip, free hand, Ages 11-13	\$4	\$3	\$2	Ribbon	Ribbon
	2718	Computer Generated Artwork	\$4	\$3	\$2	Ribbon	Ribbon
	2721	Coins/Currency on Board or in Display	\$4	\$3	\$2	Ribbon	Ribbon
	2722	Vacation Souvenirs (max. of 6), Ages 8-10	\$4	\$3	\$2	Ribbon	Ribbon
	2723	Vacation Souvenirs (max. of 6), Ages 11-13	\$4	\$3	\$2	Ribbon	Ribbon
	2724	Toilet Paper Roll/Paper Towel Roll Craft	\$4	\$3	\$2	Ribbon	Ribbon
	2725	Cubs/Cards Collection	\$4	\$3	\$2	Ribbon	Ribbon
	2726	Scrapbooking – Any Theme (max. of 2 pages)	\$4	\$3	\$2	Ribbon	Ribbon
	2727	Fair Theme – Sea Shell Art	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT P 3 - FINE ARTS - Division B

Open to 14 through 18 years old

AGE RULING - Open to boys and girls who are eight (8) years of age or in the third grade and not yet nineteen (19) years of age on or before September 1 of the year previous to the fair.

SECTION	CLASS	Division B	1st	2nd	3rd	4th	5th
SECTION 1	2728	Computer Generated Artwork	\$4	\$3	\$2	Ribbon	Ribbon
	2729	Tie Dye	\$4	\$3	\$2	Ribbon	Ribbon
	2730	Scrapbooking –Any Theme (max. of 2 pages)	\$4	\$3	\$2	Ribbon	Ribbon
	2731	Painting, oil or acrylic, freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2732	Painting, watercolor, freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2733	Copywork. Original must accompany the entry - no tracing allowed	\$4	\$3	\$2	Ribbon	Ribbon
	2734	Sketching: charcoal, pencil, pastels, ink or felt tip, free hand	\$4	\$3	\$2	Ribbon	Ribbon
	2737	Mini Fairy Village with Artificial Plants	\$4	\$3	\$2	Ribbon	Ribbon
	2738	Cubs/Cards Collection	\$4	\$3	\$2	Ribbon	Ribbon
	2739	Model From Kit	\$4	\$3	\$2	Ribbon	Ribbon
	2740	Duct Tape Craft	\$4	\$3	\$2	Ribbon	Ribbon
	2741	Fair Theme – Sea Shell Art	\$4	\$3	\$2	Ribbon	Ribbon

MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM – DEPARTMENTS P1-P6

EXHIBITOR'S
NUMBER

Entry Deadline: Saturday, July 1, 2018
Entry Form & Waiver **must** be signed for form to be accepted.

Exhibitor **Legal** Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

S.S. # ____ - ____ - ____ - ____ - ____ - ____
No premiums will be paid if social security number is not included.

BIRTHDATE

I certify the above information is correct.

Signature: _____

Date: _____

Check Departments you plan to exhibit in:

Department P1

Department P2

Department P3

Department P4

Department P5

Department P6

PERMIT FEES: \$3.00 for one Department
\$4.00 for more than one Department
(If you are also exhibiting in Departments J-O, total permit fees are not to exceed \$10)

TOTAL FEES DUE: _____

Mail entries to:
M-P Fair
PO Box 114
Henry, IL
61537

#	Dept.	Section	Class	Description
1.				
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25.				

For office use only:
Check # _____
Cash Paid in Full
Total fees due: _____
Amount Paid: _____
Balance Due: _____
Waiver signed
W-9 form
Posted
Tags/Passes

All Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on next page)

Release and Waiver of Liability and Indemnity Agreement
Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years)

Failure to sign this release automatically voids your entry.