

## DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

AGE RULING - Open to boys and girls who are eight (8) years of age or in the third grade and not yet nineteen (19) years of age on or before September 1 of the year previous to the fair.

## DEPARTMENT P 4 - JUNIOR DEPARTMENT TEXTILES

Superintendents - Marcia Ahlstrom (309-364-2406 or email: ahlstrom903@mchsi.com)

Jane Fountain (email: fountain6362@mchsi.com)

**Total Premiums Offered - \$20**

**Exhibitor's Permit - \$3.00 per department with a maximum of \$4 per exhibitor**

**No entry fee required**

There is no entry fee. After purchasing an Exhibitor's Permit, each exhibitor may enter as many classes as they wish, but they may only place with two entries per class number.

**ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY SOCIAL SECURITY NUMBER, RELEASE FORM SIGNATURES, AND PAYMENT OF EXHIBITOR'S PERMIT.**

**\*\*Please Note\*\* ENTRY FORMS MUST BE IN THE FAIR OFFICE BY 6:00 PM SATURDAY, JULY 1, 2017 or POSTMARKED BY JULY 1<sup>st</sup>.**

**All entries will be received in the Art Hall from 12 noon to 6:00 pm on Tuesday, July 11, 2017.**

**Exhibits must be removed Sunday, July 16, 2017 at 5:00 pm.**

Leaving before release time will mean forfeiture of premium checks.

See ENTRY FORM info on each open department general information pages.

Article identification tags will be printed on the computer. Bring or mail your entry forms in early to avoid waiting in line. The fair office will open for "walk-in" entries beginning June 19.

**No exhibitor will be paid a premium until a completed W-9 form is on file in our fair office. W-9 form is located on the entry form.**

Rules listed in Dept. M2 - Textiles, along with those listed in Rules and Regulations that are applicable to this department are to be followed, along with those listed here.

### DEPARTMENT P 4 - DIVISION A

**Limited to Juniors 8 through 13 years of age**

**See Age Ruling above**

SECTION	CLASS	Division A	1st	2nd	3rd
SECTION 1	2750	Any sewn garment	Ribbon	Ribbon	Ribbon
	2751	Any embellished garment (may be purchased garment)	Ribbon	Ribbon	Ribbon
	2752	Tote, purse, backpack - hand crafted by exhibitor, any fabric	Ribbon	Ribbon	Ribbon
	2753	Any home decoration item or pillow, any textile or fabric medium	Ribbon	Ribbon	Ribbon
	2754	Dress-A-Bear; clothing items MUST be hand crafted; bear can be purchased or hand crafted	Ribbon	Ribbon	Ribbon
	2755	Wall hanging or picture, including small quilts (quilts 24" x 24" or smaller), any textile or fabric medium	Ribbon	Ribbon	Ribbon
SECTION 100 - AWARDS	2757	<b>Best of Show</b>	<b>Ribbon &amp; \$10</b>		

**DEPARTMENT P 4 - DIVISION B**  
**Limited to Juniors 14 through 18 years of age**  
**See Age Ruling above**

<b>SECTION</b>	<b>CLASS</b>	<b>Division B</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>SECTION 1</b>	2760	Any sewn garment	Ribbon	Ribbon	Ribbon
	2761	Any embellished garment (may be purchased garment)	Ribbon	Ribbon	Ribbon
	2762	Tote, purse, backpack - hand crafted by exhibitor, any fabric	Ribbon	Ribbon	Ribbon
	2763	Any home decoration item or pillow, any textile or fabric medium	Ribbon	Ribbon	Ribbon
	2764	Dress-A-Bear; clothing items <b>MUST</b> be hand crafted; bear can be purchased or hand crafted	Ribbon	Ribbon	Ribbon
	2765	Wall hanging or picture, including small quilts (quilts 24" x 24" or smaller), any textile or fabric medium	Ribbon	Ribbon	Ribbon
<b>SECTION 100 - AWARDS</b>	<b>2767</b>	<b>Best of Show</b>	<b>Ribbon &amp; \$10</b>		

# MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM – DEPARTMENTS P1-P5

EXHIBITOR'S  
NUMBER

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*Entry Deadline: Wednesday, July 1, 2017*  
Entry Form & Waiver **must** be signed for form to be accepted.

Exhibitor **Legal** Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

S.S. # \_\_\_\_ - \_\_\_\_ - \_\_\_\_

No premiums will be paid if social security number is not included.

I certify the above information is correct.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Check Departments you plan to exhibit in:

Department P1

Department P2

Department P3

Department P4

Department P5

PERMIT FEES: \$3.00 for one Department

\$4.00 for more than one Department

(If you are also exhibiting in Departments J-O, total permit fees are not to exceed \$10)

TOTAL FEES DUE: \_\_\_\_\_

**Mail entries**

**to:**

M-P Fair  
PO Box 114  
Henry, IL  
61537

#	Dept.	Section	Class	Description
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				

For office use only:

Check # \_\_\_\_\_

Cash  Paid in Full

Total fees due: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Balance Due: \_\_\_\_\_

Waiver signed

W-9 form

Posted

Tags/Passes

## Release and Waiver of Liability and Indemnity Agreement

### Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature  
(If entrant is under 18 years)

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Failure to sign this release automatically voids your entry.