

DEPARTMENT H 5 - JUNIOR SWINE SHOW

Superintendent – Kurtis Kolb

Asst. Superintendents – Mitch Wilson, Ryan Nenne, Larry Kolb, & Barry Stutzman

Show - Friday, July 12, 2019 - 9:00 am

Pen Fee - \$3.00 per head

Total Premiums Offered - \$3,516

Entry Fees - \$5.00 per head

ALL JUNIOR SWINE MUST BE ON THE FAIRGROUNDS BY 6:00 PM ON THURSDAY, JULY 11, 2019.

All entries must be in the Fair office, postmarked on or before July 1, 2019.

Pens will be assigned only by Superintendents. Due to lack of space in the barns, pens will be assigned with 2 pigs per pen. Exhibitors will be allowed to separate pigs within the pens, but must provide their own gates.

THE SAME GILT OR BARROW CANNOT BE SHOWN IN THE BREEDING SHOW AND IN THE MARKET SHOW.

All purebred livestock must bring registration papers to show ring in order to exhibit in purebred classes. Papers will be checked and must be in the exhibitor's possession during the fair. Any exhibitor found to be in violation, will be disqualified immediately.

SECTION 1 - BREEDING SHOW

Show order will be announced by the Superintendents.

| | BERKSHIRE & HEREFORD | CHESTER WHITE & LANDRACE | DUROC | HAMPSHIRE | POLAND CHINA | SPOTTED POLAND CHINA | YORKSHIRE | | 1st | 2nd | 3rd | 4th | 5th |
|---------------------------------------|----------------------|--------------------------|-------|-----------|--------------|----------------------|-----------|---|---------------------------|------|------|------|------|
| SECTION 1 | 100 | 200 | 300 | 400 | 500 | 600 | 700 | Gilt, farrowed on or after 1-1-19 and before 2-1-19 | \$28 | \$24 | \$18 | \$14 | \$11 |
| | 101 | 201 | 301 | 401 | 501 | 601 | 701 | Gilt, farrowed on or after 2-1-19 | \$28 | \$24 | \$18 | \$14 | \$11 |
| | 102 | 202 | 302 | 402 | 502 | 602 | 702 | Pair of Gilts, Born on or after 1-1-19 | \$28 | \$24 | \$18 | \$14 | |
| Section 100 - Champion Classes | | | | | | | | | | | | | |
| SECTION 100 | 105 | 205 | 305 | 405 | 505 | 605 | 705 | Champion Gilt | Ribbon | | | | |
| | 106 | 206 | 306 | 406 | 506 | 606 | 706 | Reserve Champion Gilt | Ribbon | | | | |
| | 800 | | | | | | | Grand Champion Gilt Overall | \$70 & Rosette | | | | |
| | 801 | | | | | | | Reserve Grand Champion Gilt Overall | \$25 & Rosette | | | | |
| | 802 | | | | | | | Grand Champion Pair of Gilts Overall | \$50 & Rosette | | | | |

SECTION 2 - MARKET GILT SHOW

ALL JUNIOR SWINE MUST BE ON THE FAIRGROUNDS BY 6:00 PM ON THURSDAY, JULY 11, 2019.

All gilts will be divided after they are weighed.

Junior market gilts will weigh

All entries farrowed on or after January 1, 2019

Exhibitor will declare weights. Weights must be turned in by 7:00 pm on Thursday. Top 2 placed hogs per class will be weighed. ****6% weigh back****

Weight Range of Market Gilts: **190-350lbs.**

All breeds and crossbreds will show together.

MARKET GILTS WILL BE SHOWN AFTER THE BREEDING SHOW.

Exhibitors must bring their own bedding – shavings only – NO STRAW

Please Note: YOU CANNOT SHOW THE SAME GILT IN THE BREEDING SHOW AND IN THE MARKET GILT SHOW.

ENTER ALL MARKET GILTS IN DEPT. H 5 - SECTION 2 - CLASS 1F

| SECTION | CLASS | DISCRIPTION | 1st | 2nd | 3rd | 4th | 5th |
|-------------|-------|------------------------------|----------------|------|------|------|-----|
| SECTION 2 | 1F | MARKET GILT ENTRY CLASS | | | | | |
| | 900 | Market Gilt | \$30 | \$20 | \$15 | \$10 | \$7 |
| | 901 | Market Gilt | \$30 | \$20 | \$15 | \$10 | \$7 |
| SECTION 100 | 1000 | Champion Market Gilt | \$50 & Rosette | | | | |
| | 1001 | Reserve Champion Market Gilt | \$25 Rosette | | | | |

SECTION 3 – MARKET BARROW SHOW

ALL JUNIOR SWINE MUST BE ON THE FAIRGROUNDS BY 6:00 PM ON THURSDAY, JULY 11, 2019.

All purebred livestock must bring registration papers to show ring in order to exhibit in purebred classes. Papers will be checked and must be in the exhibitor's possession during the fair. Any exhibitor found to be in violation, will be disqualified immediately.

Exhibitor will declare weights. Weights must be turned in by 7:00 pm on Thursday. Top 2 placed hogs per class will be weighed. **6% weigh back**

Weight Range of Market Gilts: **190-300lbs.**

Exhibitors must bring their own bedding – shavings only – NO STRAW

It takes 10 head in a breed to break classes.

| SECTION | CLASS | DISCRIPTION | 1ST | 2ND | 3RD | 4TH | 5TH |
|------------|------------|---|---------------------------|------|------|-----|-----|
| 3 | 1A | ALL OTHER PUREBRED BARROW ENTRY CLASS | | | | | |
| 3 | 100 | Lightweight AOB Barrow | \$30 | \$20 | \$15 | \$8 | \$7 |
| 3 | 101 | Heavyweight AOB Barrow | \$30 | \$20 | \$15 | \$8 | \$7 |
| 100 | 102 | CHAMPION AOB BARROW | \$10 & RIBBON | | | | |
| 100 | 103 | RESERVE CHAMPION AOB BARROW | RIBBON | | | | |
| 3 | 1B | DUROC BARROW ENTRY CLASS | | | | | |
| 3 | 200 | Lightweight DUROC Barrow | \$30 | \$20 | \$15 | \$8 | \$7 |
| 3 | 201 | Heavyweight DUROC Barrow | \$30 | \$20 | \$15 | \$8 | \$7 |
| 100 | 202 | CHAMPION DUROC BARROW | \$10 & RIBBON | | | | |
| 100 | 203 | RESERVE CHAMPION DUROC BARROW | RIBBON | | | | |
| 3 | 1C | HAMPSHIRE BARROW ENTRY CLASS | | | | | |
| 3 | 300 | Lightweight HAMPSHIRE Barrow | \$30 | \$20 | \$15 | \$8 | \$7 |
| 3 | 301 | Heavyweight HAMPSHIRE Barrow | \$30 | \$20 | \$15 | \$8 | \$7 |
| 100 | 302 | CHAMPION HAMPSHIRE BARROW | \$10 & RIBBON | | | | |
| 100 | 303 | RESERVE CHAMPION HAMPSHIRE BARROW | RIBBON | | | | |
| 3 | 1D | YORKSHIRE BARROW ENTRY CLASS | | | | | |
| 3 | 400 | Lightweight YORKSHIRE Barrow | \$30 | \$20 | \$15 | \$8 | \$7 |
| 3 | 401 | Heavyweight YORKSHIRE Barrow | \$30 | \$20 | \$15 | \$8 | \$7 |
| 100 | 402 | CHAMPION YORKSHIRE BARROW | \$10 & RIBBON | | | | |
| 100 | 403 | RESERVE CHAMPION YORSHIRE BARROW | RIBBON | | | | |
| 100 | 500 | CHAMPION PUREBRED BARROW OVERALL | \$50 & ROSETTE | | | | |
| 100 | 501 | RESERVE CHAMPION PUREBRED BARROW OVERALL | \$10 & ROSETTE | | | | |

CROSSBRED CLASSES ON NEXT PAGES

SECTION 3 – CROSSBRED MARKET BARROW SHOW

| SECTION | CLASS | DISCRIPTION | 1st | 2nd | 3rd | 4th | 5th |
|---------|-------|--|---------------------------|------|------|------|-----|
| 3 | 1E | CROSSBRED BARROW ENTRY Class | | | | | |
| 3 | 600 | Lightweight Crossbred Barrow | \$30 | \$25 | \$15 | \$10 | \$8 |
| 3 | 601 | Medium Weight Crossbred Barrow | \$30 | \$25 | \$15 | \$10 | \$8 |
| 3 | 602 | Heavyweight Crossbred Barrow | \$30 | \$25 | \$15 | \$10 | \$8 |
| 100 | 700 | CHAMPION CROSSBRED | \$50 & Rosette | | | | |
| 100 | 701 | RESERVE CHAMPION CROSSBRED BARROW | \$10 & Rosette | | | | |

PLEASE NOTE - Class winners only from classes (500, 501, 700 & 701) will compete for Grand Champion and Reserve Grand Champion Barrow Overall.

| | | | |
|-----|-----|--|------------------------|
| 100 | 800 | Grand Champion Barrow Over All Breeds | \$100 Trophy & Rosette |
| 100 | 801 | Reserve Grand Champion Barrow, Over All Breeds | \$50 Trophy & Rosette |

SECTION 99 - SHOWMANSHIP

| | | | |
|----|-----|---|-------|
| 99 | 900 | Junior Showmanship Award, ages 8 through 10 years* | Award |
| 99 | 901 | Intermediate Showmanship Award, ages 11 through 13 years* | Award |
| 99 | 902 | Senior Showmanship Award, ages 14 and over* | Award |

***SEE AGE RULING IN JUNIOR LIVESTOCK RULES.**

Showmanship classes are open to exhibitors having entries in any of the classes in the Swine Department.

NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

MARSHALL-PUTNAM FAIR JUNIOR SWINE ENTRY FORM

W-9 FORM

Please Print

W-9 FORM

EXHIBITOR'S NUMBER

Exhibitor's Legal Name: _____
(one name per entry form)

Address: _____
(complete mailing address)

_____ (city) _____ (state) _____ (zip)

Telephone: _____ Cell: _____

Email: _____

ENTRIES CLOSE JULY 1

Mail entries to:
M-P Fair
PO Box 114
Henry, IL 61537

Exhibitor's Social Security No. _____ - _____ - _____
No premiums will be paid if social security number is not included.
I certify the above information is correct.

Signature: _____ Date _____

For office use only:
Check # _____
Cash Paid in Full
Total fees due: _____
Amount Paid: _____
Balance Due: _____
Waiver signed
W-9 form
Stalled
Posted
Tags/Passes

CAMPING AVAILABLE: Please complete & return a camping form. Campers and livestock trailers will be in designated areas only.

**All Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement
EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS**

| | Dept. | Section | Class | Description | Breeding Gilt Birthdate | Ear Notch | Premises ID # |
|-----|-------|---------|-------|-------------|-------------------------|-----------|---------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |

| | | |
|--|-------|---------------------------------------|
| # of Pens Requested | _____ | Pen fees are charged per head. |
| Total Head | _____ | X \$3.00 = _____ |
| # of Junior Swine Entries | _____ | X \$5.00 = _____ |
| # of Nights Camping | _____ | X \$25.00 or \$30.00 |
| \$25.00 per night for 120 volt or \$30.00 per night for 240 volt - Please complete and return a camping application. | | |
| TOTAL FEES DUE | _____ | |

**All Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement
(located on next page)**

Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTAIRLY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years)

Failure to sign this release automatically voids your entry.