

DEPARTMENT I-1 - POULTRY

Superintendent – Mark Nave

Show - Friday, July 12, 2019 - 11:00 am

Total Premiums Offered - \$732

Cage Fee - \$0.15 per bird

Exhibitor's Permit - \$5.00

Entry Fee - \$0.60 per entry

All entries must be in the Fair office, postmarked on or before July 1, 2019. It is the exhibitor's responsibility to check your entry receipts to make sure you are entered in the correct classes in our computer. If you enter through the mail, your receipt is available in the fair office and must be checked by 9 pm on Thursday, July 11th. Changes will not be made during the Poultry Show.

ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY RELEASE FORM SIGNATURES, AND PAYMENT OF ENTRY FEES, CAGE FEES AND EXHIBITOR'S PERMIT.

No money covering entry fees and exhibitor's permit will be refunded.

Free admission and free parking to the fairgrounds.

No paper bedding may be used.

An exhibitor can win only two premiums per class number.

No refund to non-winners.

Exhibitor is to bring own feed and feed pans.

All poultry must meet health requirements set forth by the Illinois Department of Agriculture - Bureau of Animal Health. Please see Health Requirements governing exhibits in this department. All proper papers must be shown to the superintendent prior to unloading of poultry. Those not having papers will not be allowed to show and all entry fees will be forfeited. This is a state regulation and all those in show must comply.

Anyone needing blood-testing should contact the Fair office for a list of private poultry testers authorized by the Illinois Department of Agriculture.

Poultry MUST be on the grounds by 7 pm, Thursday, July 11th, 2019. Judging will begin at 11 am on Friday, July 12th, and the birds will be **released Sunday, July 14th, 2019 at 7 pm.**

Premium checks MUST be picked up at the Fair Office at 7 pm on Sunday, NO CHECKS WILL BE MAILED.

The American Standard of Perfection will be the guide for judging poultry.

No entry fee needs to be paid for Champion classes.

ENTRY FORMS - Entry must be made in name of owner. **Entry will be determined by class number given on entry form, so carefully select the class number.** Entry forms may be photocopied, if needed.

	1600	1601	1602	1603	AOV Modern English	\$3	\$2	\$1
SECTION 100 - STANDARD/BANTAM CHAMPIONS	1604				Champion Standard	\$10 & Ribbon		
	1605				Champion Bantam	\$10 & Ribbon		
	MALE		FEMALE			1st	2nd	3rd
SECTION 10 - WATERFOWL	1606		1607		AOV Heavy Duck	\$3	\$2	\$1
	1608		1609		AOV Medium Duck	\$3	\$2	\$1
	1610		1611		AOV Light Duck	\$3	\$2	\$1
	1612		1613		Bantam Duck	\$3	\$2	\$1
SECTION 100 - WATERFOWL CHAMPION	1614				Champion Waterfowl	\$15 & Ribbon		
SECTION 100 - CHAMPION	1615				Best Bird in Show	Rosette & \$25		

MARSHALL-PUTNAM FAIR POULTRY ENTRY FORM

DEPARTMENT I-1

Entry Form & Waiver **must** be signed for form to be accepted.

Exhibitor **Legal Name:** _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

I certify the above information is correct.

Signature: _____

Date: _____

#	Dept.	Section	Class	Description
1.	I-1			
2.	I-1			
3.	I-1			
4.	I-1			
5.	I-1			
6.	I-1			
7.	I-1			
8.	I-1			
9.	I-1			
10.	I-1			
11.	I-1			
12.	I-1			
13.	I-1			
14.	I-1			
15.	I-1			
16.	I-1			
17.	I-1			
18.	I-1			
19.	I-1			
20.	I-1			
21.	I-1			
22.	I-1			
23.	I-1			
24.	I-1			
25.	I-1			

EXHIBITOR'S
NUMBER

**ENTRIES
CLOSE
JULY 1**

Mail entries to:
M-P Fair
PO Box 114
Henry, IL 61537

For office use only:

Check # _____

Cash Paid in Full

Total fees due: _____

Amount Paid: _____

Balance Due: _____

Waiver signed

W-9 form

Posted

Tags/Passes

of Poultry Entries _____ x \$0.60 = _____

Cage Fees: # of Poultry _____ x \$0.15 = _____

Exhibitor Permit: \$5.00

Total Fees Due: _____

**All Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement
(located on next page)**

Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years)

Failure to sign this release automatically voids your entry.