



"CENTURY — A — FAIR"

July 14 — 18, 2021

Henry, IL

A CENTURY OF COUNTRY PRIDE!

FUN FOR ALL AGES!

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OFFICERS & DIRECTORS

Marshall-Putnam Fair Association, Inc.

Organized for the purpose of holding a Fair annually at Henry, Illinois, in the interests of Marshall and Putnam Counties

Fair Office Phone - (309) 364-2814
Fax - (309) 364-2952
Speed Office Phone - (309) 364-3385
E-mail address: mpfair@frontier.com
Website: www.marshallputnamfair.org
President, Robert J. Stadel, (309) 238-2597
Office Manager, Di Ann Kuehn
Asst. Office Manager, Lyn Smith

2021 OFFICERS

President Robert J. Stadel, Magnolia, IL
Vice President Mark Nave, Lacon, IL
Board Secretary Lori DeWeerth, Henry, IL
Co-Treasurers JoVonna Kocher, Henry, IL
Michelle Monier, Sparland, IL
Corresponding Secretary Drew Herridge, Lacon, IL

BOARD OF DIRECTORS

Terms Expiring in 2021

Darren Brown (9) Magnolia	Jamie Eilts (5) Toluca
Dakota Kessling (2) Henry	Nick Klein (11), Lacon
Mark Nave (9) Henry	Ned Ransom (12) Henry

Terms Expiring in 2022

Jake Dixon (5) Speer	Laurie Glenn (20) Magnolia
Mark Girone (2) Washburn	Stuart Hart (2) Henry
Nick Kessling (2) Henry	JoVonna Kocher (37) Henry
Regina Lemons (6) Henry	Michelle Monier (18) Sparland
Kyle Schumacher (20) Lacon	

Terms Expiring in 2023

Lori DeWeerth (5) Henry	Carlie Gauwitz (1) Lacon
Drew Herridge (5) Lacon	Josh Holmbeck (18) Granville
Peyton Nave (2) Henry	Daniel Rodriguez (2) Henry
Rod Rumbold (23) Henry	Robert J Stadel (22) Magnolia

() indicates number of years served on Board, including current year

SUPERINTENDENTS OF DEPARTMENTS

2021

Department A - Beef Cattle - Superintendent: Jay Kocher; Assistant Superintendent: Doug Toepper

Department F - Sheep - Superintendents: Jamie Eilts and Jarrad Kull

Departments G/G1/G2 - Swine - Superintendent: Kurtis Kolb; Assistant Superintendents: Larry Kolb, Barry Stutzman, and Mitch Wilson

Department H5 - Junior Department Swine - Superintendent: Kurtis Kolb; Assistant Superintendents: Larry Kolb, Barry Stutzman, and Mitch Wilson

Department I1 - Poultry - Superintendent: Mark Nave

Department I2 - Rabbits - Superintendent: Lisa Kull

Department J - Agricultural Products - Superintendent: Mark Nave

Department K - Horticulture - Superintendent: Mark Nave

Department L - Floriculture – Superintendent: Mark Nave

Department M1 - Fine Arts - Superintendents: Lori DeWeerth and Michelle Rolando

Department M2 - Textiles - Superintendent: Paula Briggs

Department M3 - Fine Arts - Photography - Superintendent: Crystal Johnson

Department M4 - Fine Arts for Ages 4 to 7 - Superintendents: Lori DeWeerth and Michelle Rolando

Department O - Dairy, Apiary, and Culinary - Superintendents: Carol Kocher-Monier and Bernice Forney; Assistant Superintendent: Carol Keller

Department P1 - Junior Department Grain, Vegetables, and Fruit - Superintendent: Mark Nave

Department P2 - Junior Department Floriculture - Superintendent: Mark Nave

Department P3 - Junior Department Fine Arts - Superintendents: Lori DeWeerth and Michelle Rolando

Department P4 - Junior Department Textiles - Superintendent: Paula Briggs

Department P5 - Junior Department Dairy, Apiary, and Culinary - Superintendents: Carol Kocher-Monier and Bernice Forney; Assistant Superintendent: Carol Keller

Department P6 - Junior Department Photography - Superintendent: Crystal Johnson

Departments Q1 and Q2 - Tractor Pulls and Truck Pulls - Superintendents: Nick Klein and Kyle Schumacher

Department R - Open Horse Show - Superintendent: Aubrie Wall

Department S - Harness Races - Superintendent: Michelle Monier; Assistant Superintendent: Larry Kuehn; Track Man: Nick Klein

Department U - Pygmy Goats - Superintendent: Karen Hepner; Assistant Superintendent: Carol Hepner

REGULATIONS AND GENERAL ARRANGEMENTS

The Marshall-Putnam Fair, Celebrating 100 Years, will be held at 915 University Avenue, Henry, Illinois 61537, Wednesday, July 14, 2021, through Sunday, July 18, 2021.

***** **PLEASE NOTE** – All entries, except those exhibiting in one-day (jackpot) shows, must be made in person or by mail (postmarked) no later than **JULY 1, 2021**. Address entries to Marshall-Putnam Fair, P.O. Box 114, Henry, Illinois 61537.

1. **Walk-in entries will be accepted in the Fair Office Monday – Thursday from June 15, 2021, through July 1, 2021.** Entries may also be mailed but postmarked no later than July 1, 2021. Entries will not be accepted unless accompanied by a completed entry form, proper release form signatures, and payment of entry fees, stall/pen fees, and exhibitor permits.
2. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested. The Fair Association also reserves the right to request proof of age of any junior exhibitor.**
3. The management reserves the right to reject any person's entry deemed unsatisfactory.
4. **All exhibitors/participants will be required to sign a Release and Waiver of Liability and Indemnity Agreement. Anyone under the age of 18 will need a parent's signature on the form. Failure to sign this release automatically voids your entry. THIS FORM CAN BE FOUND ON PAGE 2 OF ALL ENTRY FORMS OR ON OUR WEBSITE UNDER THE FAIR BOOK TAB.**
5. Entries can be made in person or by mail by giving name, address, phone number, email, date of birth for all junior exhibitors, department, section number, and the class number you wish to enter. **Entries will be determined by the class number given on the entry form. Entry forms may be photocopied if additional space is needed.** Signatures on Release and Waiver of Liability and Indemnity Agreement (mentioned in #4 above) must also be included. Entry fees, stall/pen fees, and exhibitor's permit fees must be included and will not be refunded. **NO ENTRY TAGS WILL BE MAILED. PLEASE PICK UP ENTRY TAGS AT THE FAIR OFFICE BEFORE THE FAIR OR UPON CHECKING IN TO THE FAIRGROUNDS.**
6. Each exhibitor participating in Departments I, J, K, L, M, O, and P must purchase an exhibitor's permit.
7. Neither the office personnel nor any other director of the Association shall disclose to competitors, or any other person, what entries have been made. Only office personnel and other officials of the Association, including superintendents, shall be allowed to know what entries have been made before the entries close.
8. Exhibitors will receive an entry identification tag for each animal or article entered in Departments J, K, L, M, O, and P. This tag specifies the Department, Section, and Class Number of the entry. The tag must be attached and remain attached to the article. These tags must be picked up in the fair office before checking articles in for judging.
9. No animal or article will be entitled to a place on the grounds until entry has been made as stated above, and no animal shall be exhibited for premium unless the exhibitor engages and occupies a stall for the same, except in cases of emergency and then at the discretion of the President.
10. Exhibitors will at all times give their necessary personal attention to whatever they have on exhibition, and at the close of the Fair, take charge of the same.
11. In Departments M, O, and P, no articles purchased in a store, made in a factory, or borrowed, can compete for premiums in these departments (except where noted). All articles must be the work of the exhibitor.
12. Articles or exhibits in all Departments at the Marshall-Putnam Fair will be released according to the rules stated in each department.
13. **Leaving before release time will mean forfeiture of premium checks.**
14. All livestock judging times are listed in the Livestock Schedule. The Art Hall and Commercial Building will be open to the public EXCEPT when judging is in progress.

15. Riding or driving on the track by a person or persons during the exhibition hours, except when competing for premiums/monetary awards, is strictly forbidden.
16. The Board of Directors will take practical care of stock and articles after their arrangement on the grounds. The Board of Directors will not be responsible for any loss or damage that may occur to any person, stock, or article.
17. An efficient security force will be on the grounds to maintain order.
18. **All checks written by the Marshall-Putnam Fair Association for premiums, judges, winners, and any other fair expenses MUST be cashed within 60 days of issuance.**
19. Camping facilities, including water and electricity, are available on the fairgrounds for \$25 per day per space (including tent camping). A limited number of 240-volt electrical hook-ups spaces are available for \$30 per day per space. **All camping spaces must be reserved ahead of time. Please complete and return the camping application found under Camping → Fair Time Camping Application on our website.**

AWARDS

1. The judges shall be selected as needed by the Superintendent of various departments.
2. No person shall act as a judge in any class in which they may be an exhibitor or agent of an exhibitor.
3. Where there is no competition, the animal or article shall receive the first premium and ribbon. Any article deemed unworthy by the judge, however, will be disqualified.
4. Any exhibitor attempting to interfere with the judges during their adjudication will be promptly excluded from the competition.
5. (a). All protest concerning entries in any department must be made in writing, accompanied by an affidavit setting forth the grounds for the protest. The affidavit must be filed with the Superintendent of the Department at least four (4) hours before the awards are made. Such protests will be considered before the hour of judging by a Grievance Committee of three persons appointed by the President of the Association.
5. (b). Protests concerning an award must be filed within six (6) hours after the award was made. The protest must be submitted in writing to the Superintendent of the Department along with written evidence to substantiate the protest. All protests must be accompanied by a deposit of \$50.00. A final decision will be made by a Grievance Committee consisting of three persons appointed by the President of the Association. The deposit will be returned if the protest is sustained. Interested parties will be notified, and an opportunity given them to submit evidence.
6. In all cases where protests are entered for improper or malicious purposes, or where there is evidence of fraud on the part of the exhibitor, the Board will exclude the parties practicing such fraud from exhibition on its grounds for two years thereafter; and in all cases where fraud has been practiced on the Board by misrepresentation or false entry, and the same may not be found out until the premiums are paid, the Association holds the right to recover the amount of premiums at any time within six months after the closing of the Fair.
7. Any exhibitor who interferes with the displays or the judging process or who insults a judge shall forfeit all premiums.
8. Should any doubt arise as to the regularity of entry or any other important matter which the judge feels incompetent to decide, they shall at once report the same to the Superintendent of the proper department for decision.
9. Judges are instructed that if they have good reason to believe that any exhibitor, by false entry or otherwise, attempts to deceive the judge or the public and obtain a premium by misrepresentation, they shall report the fact at once to the Superintendent of the Department, who shall immediately instruct the judge that such exhibitor is henceforth excluded from competition in the 2021 Fair.
10. Placings in the Judges' books must be entered in plain, legible handwriting and in the proper space, as the premiums will be paid on the authority of these entries only.
11. The books must be returned by the Superintendent of each department to the Fair Office as soon as the awards are completed.

12. When ribbons are awarded, Superintendents will be particular to observe the following rules (except in horses): Blue ribbons are designed for first premium, Red ribbons for second premium; White ribbons for third premium; Royal Purple ribbons for champions, which will be affixed at the time of the awards.
13. **An exhibitor can win only two premiums per class number.**
14. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**
15. Decision of the Judge shall be final, except in case of fraud or protest.

RULES APPLICABLE TO ANIMALS

1. All entries, except those exhibiting in one-day (jackpot) shows, must be made in person or by mail (postmarked) no later than **JULY 1, 2021**. Address entries to Marshall-Putnam Fair, P.O. Box 114, Henry, Illinois 61537. Walk-in entries accepted beginning **JUNE 15, 2021**.
2. **ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF ENTRY FEES, STALL/PEN FEES, AND EXHIBITOR PERMITS.**
3. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested. The Fair Association also reserves the right to request proof of age of any junior exhibitor.**
4. No money covering entry fees, stall/pen fees, and exhibitor's permits will be refunded.
5. All animals shown must be entered for competition in the name of the owner.*
6. All livestock must be owned by the party in whose name they are exhibited, and satisfactory proof of such ownership must be furnished to the awarding committee.*
7. A single animal may also be entered as one of a group class and in sweepstakes but shall not otherwise be entered in more than one class.
8. If it is ascertained that an animal is entered in a ring in which it does not properly belong, it is the duty of the Superintendent of the Department to instruct the committee not to award a premium.
9. **ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.**
10. **All health papers must be turned in to the Fair Office upon arrival, where they will be checked by the Vet and then returned to the exhibitor before the end of the Fair.**
11. In order to qualify for premiums, entries must be shown.
12. The Bureau of County Fairs requires that all exhibits be on the grounds for at least 72 hours, except one-day (jackpot) shows. See each department's rules for arrival and release times.
13. Animals are not allowed to run at large on the fairgrounds.
14. Animals are to be washed only at the wash racks.
15. No animals shall be allowed a place on the grounds, nor the owner permitted to exhibit the same if said animal shall be suffering from any contagious disease. The Board further reserves the right to exclude any class of animals when, in their judgment, the interest of the community demands such action.
16. **No paper bedding may be used. The Swine Department will not allow straw bedding - SHAVINGS ONLY.** Shavings **will not** be available for purchase from the Fair Association.
17. **FAN RULE:** All fans for livestock must be caged and hung out of the aisle. **NO BUTT FANS.** **Exception for any livestock in tents:** Normal household fans may be used with the approval of the Superintendent.
18. **Extension Cords:** All extension cords for fans must be outdoor approved - heavy gauge.

19. **Appropriate space will be provided for the parking of livestock trailers near the west end of the fairgrounds (off the west entrance road). Those improperly parked will be towed at the owner's expense.**

*One-Day Horse Shows are governed by their sanctioning organization.

SUPERINTENDENTS OF DEPARTMENTS

1. Each Superintendent of Department will have the arrangement and supervision of all articles or animals on exhibition in their department and be responsible to the Board for their management of the same.
2. They shall afford the judge every facility of examination; will affix ribbons under the direction of the Judges; shall have charge of the books, and when awards are finished, return the books to the Fair Office.
3. They will give such instructions to the Judge before entering upon the performance of the duties as will enable them to decide all questions that may come up for their consideration in accordance with the rules and regulations of the Board.
4. All Superintendents are asked to make a written report within 90 days following the close of the Fair to the Board of Directors for their consideration of any suggestions for improvements in their respective departments.

PREMIUMS

1. The premium list has been carefully revised and, the offerings are as liberal as the Association can afford.
2. Premium winners are advised that no payment will be made until such time as a complete check of all receipts of the Fair has been made and the condition of the treasury fully ascertained.
3. **The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.**
4. The Association reserves the right, in the event the receipts of the Fair are not sufficient to pay all premiums in full, to pay premium monies on a percentage basis.
5. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**
6. **Premium checks MUST be cashed within 60 days of issuance.**

CONCESSIONS

The Concession Chairmen will lease all privileges, locate all tents, stands, and concessions, and may annul any permit at any time for any cause unsatisfactory to the Chairmen. **PRIVILEGES MUST BE PAID IN FULL AT THE FAIR OFFICE ON FAIRGROUNDS BEFORE SETTING UP.** All privileges not paid for according to this rule will be forfeited. **All food stands must pass health inspection and provide a current Certificate of Food Liability before operating.**

A Concession Contract will provide more details. To obtain a copy, which includes the Rules and Regulations and current space rental fees and electrical hook-up rates, please contact the Fair Office (309) 364-2814.

ATTENTION

1. No alcoholic beverage will be allowed on the fairgrounds except in designated areas.
2. All pets must be on a leash and leash in hand. All pets on our fairgrounds MUST have proof of rabies vaccination with them and available to the Fair Association upon request. No pets (except service animals) are allowed in grandstand/infield seating areas.
3. No skateboards or roller blades/skates allowed on fairground property. All bicycles entering our fairgrounds must be left in a designated area by the front gate. Marshall-Putnam Fair Association is not responsible for stolen or damaged bikes or other property brought to our fairgrounds.
4. No one under the age of 21 will be allowed in the Activity Building after 9:00 pm on Wednesday, Thursday, Friday, and Saturday nights and after 10:00 pm on Sunday night (even if accompanied by a parent or guardian).
6. Because we care about your health, please remember to wash your hands before eating, especially after contact with animals.

Thank you for your cooperation.

OFFICE HOURS

June 1st – July 2nd

July 5th

July 6th – July 8th

July 12th – 13th

July 14th – July 18th

July 19th

Open Monday – Thursday, 9:00 am – 3:00 pm

CLOSED

9:00 am – 3:00 pm

9:00 am – 5:00 pm

MP FAIR 8:00 am – 9:00 pm

8:00 am – 1:00 pm

**OFFICE HOURS ARE SUBJECT TO CHANGE WITHOUT NOTICE.
PLEASE PHONE FIRST.**

PLEASE NOTE

1. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.
2. **The Association reserves the right, in the event the receipts of the Fair are not sufficient to pay all premiums in full, to pay premium monies on a percentage basis.**
3. **Premium Checks and Special Awards will be handed out in the Fair Office according to the following schedule:**
 - Department A on Saturday, July 17, 2021, at 7:00 pm
 - Department H5 on Sunday, July 17, 2021, at 6:00 pm
 - Departments J, K, L, M, O, P on Sunday, July 18, 2021, at 5:00 pm
(not before 5:00 pm)
 - Departments F and I on Sunday, July 18, 2021, at 7:00 pm
 - Department G/G1/G2 Following the Show on Sunday, July 18, 2021
4. **The person winning the premium is asked to please sign for and pick up the check.** If that person is not available, a family member or friend may sign for and pick up the check. Please pick up checks before leaving the fairgrounds. **PREMIUM CHECKS WILL NOT BE MAILED.**
5. When picking up checks, please enter and leave through the back door of the Fair Office.
6. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**
7. **Premium checks MUST be cashed within 60 days of issuance.**

BEEF CATTLE MAY LEAVE THE FAIRGROUNDS AT 7:00 PM ON SATURDAY, JULY 17, 2021.

JR. SWINE MAY LEAVE THE FAIRGROUNDS AT 6:00 PM ON SUNDAY, JULY 18, 2021.

**NON-LIVESTOCK ARTICLES MAY BE REMOVED FROM BUILDINGS
AT 5:00 PM ON SUNDAY, JULY 18, 2021.
(This includes Departments J, K, L, M, O, and P)**

**SHEEP, POULTRY, AND RABBITS MAY LEAVE THE FAIRGROUNDS
AT 7:00 PM ON SUNDAY, JULY 18, 2021.**

SWINE MAY LEAVE THE FAIRGROUNDS FOLLOWING THE SHOW ON SUNDAY, JULY 18, 2021.

PREMIUM CHECKS WILL NOT BE MAILED.

FOR HEALTH REQUIREMENT INFORMATION:

**ILLINOIS DEPARTMENT OF AGRICULTURE
BUREAU OF ANIMAL HEALTH AND WELFARE
STATE FAIRGROUNDS P.O. BOX 19281
SPRINGFIELD, IL 62794-9281
PHONE (217) 782-4944**

2021 EXHIBITION LIVESTOCK HEALTH REQUIREMENTS

COUNTY FAIRS

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal

showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified)
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States
 - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition**.
 - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine.

(Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification **is not** acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. **Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.**
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the

animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.

4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

Identification

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

Tuberculosis

Out-of-State Cervidae

Chronic Wasting Disease

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
 - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
 - b. is approved by the Animal Health Official of the state of origin;
 - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
 - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
 - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
3. A permit number can be obtained by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department:
 1. Name and post office mailing address of Illinois destination;
 2. Name and post office mailing address of the consignor and/or source herds;
 3. Name and post office mailing address of the herd veterinarian;
 4. Number and unique identification of cervidae in shipment.

Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

Tuberculosis

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

- A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
- B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

- A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
- B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

RATITES

(Ostriches, Emus, Rheas, Cassowaries and Kiwis)

Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

1. Must be accompanied by a CVI and permit number. Entry permits are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944.
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at (217) 782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

LIVESTOCK SCHEDULE

	WEDNESDAY JULY 14	THURSDAY JULY 15	FRIDAY JULY 16	SATURDAY JULY 17	SUNDAY JULY 18
DEPT. A BEEF CATTLE	Beef must be on the fairgrounds by 7:00 pm		Steers Weigh-In 5:30 pm	Show 10:00 am Beef will be released at 7:00 pm	
DEPT. F SHEEP		Sheep must be on the fairgrounds by 7:00 pm		Show 8:00 am	Sheep will be released at 7:00 pm
DEPT. G/G1/G2 SWINE		Entries Due 6:00 pm		Check-In 6:00 pm- 7:30 pm	Check-In 7:00 am - 9:00 am Show 10:30 am
DEPT. H5 JR. SWINE		Jr. Swine must be on the fairgrounds by 6:00 pm Market Gilts & Barrows weights must be turned in by 7:00 pm	Show 9:00 am		Jr. Swine will be released at 6:00 pm
DEPT. I1 POULTRY		Poultry must be on the fairgrounds by 7:00 pm	Show 11:00 am		Poultry will be released at 7:00 pm
DEPT. I2 RABBITS		Rabbits must be on the fairgrounds by 7:00 pm			Show 10:00 am Rabbits will be released at 7:00 pm
DEPT. R OPEN HORSE SHOW				Registration 7:00 am – 8:00 am Show 8:30 am	
DEPT. U PYGMY GOATS	The Heartland Pygmy Goat Club will be hosting a point show during this year's fair. For entry information, contact Karen Hepner at (309) 825-8615 or by email at: karen189@juno.com				

DEPARTMENT A – BEEF CATTLE

Superintendent – Jay Kocher
Assistant Superintendent – Doug Toepper

Show - Saturday, July 17, 2021 – 10:00 am

Stall - \$5.00 per head

Total Premiums Offered - \$2,785

Entry Fees - \$10.00 per head

SANCTIONED ILLINOIS BEEF ASSOCIATION (IBA) POINT SHOW

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL BEEF CATTLE MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON WEDNESDAY, JULY 14, 2021.

ALL BEEF CATTLE WILL BE RELEASED AT 7:00 PM ON SATURDAY, JULY 17, 2021.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

No money covering entry fees and stall fees will be refunded.

All beef cattle must be stalled in the beef barn.

All animals entitled to a premium must be entered in their class and must be registered and shown in the show arena.

FANS: Hanging caged fans will be the only fans allowed in the Beef Barn. NO BUTT FANS. Each exhibitor will be allowed one fan for every three animals. Anyone using a generator must specify this on the entry form. If electricity is available, additional fans will be charged at \$10 per day per fan. All extension cords for fans must be outdoor approved - heavy gauge.

No paper bedding may be used.

See health requirements governing exhibits in the department.

All health papers must be turned in to the Fair Office upon arrival, where the Vet will check them.

Leaving before release time will mean forfeiture of premium checks.

All heifers over two years of age must give satisfactory evidence to the judge of being breeders or be expelled from the competition. Superintendent will strictly enforce this rule.

All animals over six months of age are to be registered.

All steers must have a calf mouth (all baby teeth) with no permanent teeth showing or evidence thereof.

All steers must have been dropped on or after January 1, 2020.

Steers will weigh on Friday, July 16, 2021, at 5:30 p.m. The committee will determine which class steers shall show in, and their decision is final.

ALL PUREBRED LIVESTOCK, INCLUDING AOB, MUST HAVE REGISTRATION PAPERS TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

No refunds to non-winner.

No entry fee needs to be paid for CHAMPION or RESERVE classes.

First winners will be eligible to show in Champion classes.

Show order will be determined by the Superintendent and posted in the show ring.

ENTRY FORMS –

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

SECTION 1 – HEIFERS

Classes will be determined following these rules:
Show order will be determined by Superintendent.

When making entries, assume there is only one class so enter under the first-class number.
 Example: 100% Purebred – Department A – Section 1 – Class 1

	100% PUREBRED	AOB - LESS THAN 100%		1st	2nd	3rd	4th
DISCRIPTION							
SECTION 1	1	11	Heifer, dropped on or after 1-1-20 and before 3-1-20	\$50	\$40	\$30	\$15
	2	12	Heifer, dropped on or after 3-1-20 and before 4-1-20	\$50	\$40	\$30	\$15
	3	13	Heifer, dropped on or after 4-1-20	\$50	\$40	\$30	\$15
Section 100 - Champion Classes							
SECTION 100	100	CHAMPION PUREBRED HEIFER (FROM CLASSES 1-3)		\$75 & Ribbon			
	101	RESERVE CHAMPION PUREBRED HEIFER (FROM CLASSES 1-3)		\$50 & Ribbon			
	110	CHAMPION AOB HEIFER (FROM CLASSES 11-13)		\$75 & Ribbon			
	111	RESERVE CHAMPION AOB HEIFER (FROM CLASSES 11-13)		\$50 & Ribbon			
	200	Grand Champion Heifer Overall		\$100 & Rosette			
	202	Reserve Grand Champion Heifer Overall		\$75 & Rosette			
	203	3 rd Heifer Overall		\$50 & Rosette			
	If there are more than 20 Heifers Overall, 4 th & 5 th Overall with be placed.						
	204	4 th Heifer Overall		\$25 & Rosette			
	205	5 th Heifer Overall		\$20 & Rosette			

SECTION 2 - STEERS

Classes will be determined following these rules:

If there are 5 or more entries in a breed, then there will be two classes.

Show order will be determined by Superintendent.

When making entries, assume there is only one class so enter under the first class number.

Example: 100% Purebred – Department A – Section 2 – Class 1A

	100% PUREBRED	AOB - LESS THAN 100%	CROSSBRED		1st	2nd	3rd	4th
				DISCRIPTION				
SECTION 2	1A	2B	3C	STEER ENTRY CLASS				
	1	11	21	Lightweight Steer	\$50	\$40	\$30	\$15
	2	12	22	Heavyweight Steer	\$50	\$40	\$30	\$15

Section 100 - Champion Classes

SECTION 100	300	CHAMPION PUREBRED STEER (CLASSES 1 & 2)	\$75 & Ribbon
	301	RESERVE CHAMPION PUREBRED STEER (CLASSES 1 & 2)	\$50 & Ribbon
	310	CHAMPION AOB STEER (CLASSES 11 & 12)	\$75 & Ribbon
	311	RESERVE CHAMPION AOB STEER (CLASSES 11 & 12)	\$50 & Ribbon
	320	CHAMPION CROSSBRED STEER (CLASSES 21 & 22)	\$75 & Ribbon
	321	RESERVE CHAMPION CROSSBRED STEER (CLASSES 21 & 22)	\$50 & Ribbon
	400	Grand Champion Steer Overall	\$100 & Rosette
	402	Reserve Grand Champion Steer Overall	\$75 & Rosette
	403	3 rd Steer Overall	\$50 & Rosette
	If there are more than 20 Steers Overall, 4 th & 5 th Overall with be placed.		
	404	4 th Steer Overall	\$25 & Rosette
	405	5 th Steer Overall	\$20 & Rosette

SECTION 99 - SHOWMANSHIP

99	900	Junior Showmanship Award, under ages 10 years	Award
99	901	Intermediate Showmanship Award, ages 11 through 14 years	Award
99	902	Senior Showmanship Award, ages 15 and over	Award

Showmanship classes are open to exhibitors having entries in any of the classes in the Beef Cattle Department.

NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

DEPARTMENT F - SHEEP

Superintendents – Jamie Eilts & Jarrad Kull

Show - Saturday, July 17, 2021 - 8:00 am

Pen Fee - \$2.00 per head

Total Premiums Offered - \$2,496

Entry Fee - \$5.00 per entry

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL SHEEP MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 15, 2021.

ALL SHEEP WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 18, 2021.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

No money covering entry fees or stall fees will be refunded.

All exhibitors MUST check-in to the Fair Office no later than 9:00 pm on Thursday, July 15, 2021, to receive all necessary paperwork and check your entries for accuracy. No changes will be made at the show ring.

ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

No paper bedding may be used.

All health papers must be turned in to the Fair Office upon arrival where they will be checked by the Vet and then returned to the exhibitor before the end of the fair.

All animals entitled to a premium must be entered in their class and must be a registered purebred.

All animals must be clean and fitted or they will be forbidden to show.

An exhibitor can win only two premiums per class number.

No refund to non-winners.

All animals must show as a single before they can show as a group.

Exhibitors may not share animals to form pair classes.

Only first place winners will be eligible to show in Champion class.

No entry fee needs to be paid for any CHAMPION classes.

See **FAN RULE** and extension cord notice in Regulations and General Arrangements.

ABSOLUTELY NO DOGS ALLOWED IN THE SHEEP BARN - NO EXCEPTIONS.

No one can leave the fairgrounds before their stated release time EXCEPT 4-H members who have met the 72-hour rule and have a letter written and signed by their County Extension Advisor stating that they must leave early to attend their own County 4-H Show. **This letter must accompany their entry.**

Show order will be determined by the Superintendents and will not necessarily be book order.

ENTRY FORMS –

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

OPEN CLASSES

SECTION 1 - HAMPSHIRE
SECTION 2 - SUFFOLK
SECTION 3 - SHROPSHIRE
SECTION 4 - DORSET

SECTION 5 - SOUTHDOWN
SECTION 6 - MONTADALE
SECTION 7 - AOB
SECTION 100 - CHAMPIONS

If less than 10 entries in a breed, that breed will be moved to AOB classes.

****ALL AOB ENTRIES MUST BE REGISTERED.****

Show order will be determined by Superintendent.

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Class Description	1st	2nd	3rd
CLASS NUMBERS	100	200	300	400	500	600	700	Sr. Ram lamb, born between 9-1-20 and 12-31-20	\$25	\$18	\$10
	101	201	301	401	501	601	701	Jr. Ram lamb, born on or after 1-1-21	\$25	\$18	\$10

Section 100	10	20	30	40	50	60	70	Champion Ram	Ribbon
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	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Class Description	1st	2nd	3rd
CLASS NUMBERS	102	202	302	402	502	602	702	Yearling Ewe, 1 year old and under 2	\$25	\$18	\$10
	103	203	303	403	503	603	703	Sr. Ewe lamb, born between 9-1-20 and 12-31-20	\$25	\$18	\$10
	104	204	304	404	504	604	704	Jr. Ewe lamb, born on or after 1-1-21	\$25	\$18	\$10

Section 100	15	25	35	45	55	65	75	Champion Ewe	Ribbon
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	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Class Description	1st	2nd	3rd
CLASS NUMBERS	105	205	305	405	505	605	705	Pair of Lambs (Sr., Jr., Ram or Ewe, Any Combination)	\$25	\$18	\$10

****ONLY TWO ENTRY ALLOWED PER EXHIBITOR FOR PAIR CLASSES****

	CLASS NUMBER	CLASS DISCRIPTION	PAYOUTS
SECTION 100	100	Grand Champion Ram Over All Breeds	\$80 & ROSETTE
	102	Reserve Grand Champion Ram Over All Breeds	\$55 & ROSETTE
	103	Grand Champion Ewe Over All Breeds	\$80 & ROSETTE
	104	Reserve Grand Champion Ewe	\$55 & ROSETTE

DEPARTMENTS G/G1/G2 – SWINE

Superintendent – Kurtis Kolb

Assistant Superintendents – Larry Kolb, Barry Stutzman, and Mitch Wilson

Show - Sunday, July 18, 2021 - 10:30 am

Grounds Fee - \$3.00 per head

Additional Premiums Offered - \$4,745

Entry Fees - \$25.00 per head
Late Entry Fee - \$50.00 per head

JACKPOT SHOW

SANCTIONED ILLINOIS CLUB PIG ASSOCIATION (ICPA) POINT SHOW

YOU DO NOT HAVE TO BE AN ICPA MEMBER TO EXHIBIT.

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ENTRIES ARE DUE THURSDAY, JULY 16, 2021 AT 6:00 PM. ENTRIES MUST BE SUBMITTED ONLINE THROUGH GOOGLE FORMS OR IN PERSON AT THE FAIR OFFICE.

All entries, either completed online through Google Forms or in person at the Fair Office, will be timestamped upon submission. We will know if your entries are late. If entries are submitted late, the entry fee doubles to \$50 per head + \$3 per head grounds fees = \$53 per head.

CHECK-IN 6:00 PM – 7:30 PM ON SATURDAY, JULY 17, 2021 AND 7:00 AM – 9:00 AM ON SUNDAY, JULY 18, 2021.

All crossbred gilt and barrow weight cards, payment of entry fees, grounds fees, and late entry fees (if applicable), proper release form signatures, and health papers must be turned in by 9:00 AM on Sunday, July 18, 2021.

Grounds fees are to be paid per head regardless if an exhibitor shows from a pen or off their trailer. Cash or Checks Accepted. An ATM, located inside the Fair Office, is available if cash is needed.

ALL SWINE WILL BE RELEASED FOLLOWING THE COMPLETION OF THE SHOW. PREMIUM CHECKS AND HEALTH PAPERS WILL BE AVAILABLE TO PICK UP AT THE FAIR OFFICE APPROXIMATELY 1 HOUR AFTER THE COMPLETION OF THE SHOW, BARRING NO ISSUES.

The exhibitor winning the premium is asked to please sign for and pick up their own check. If that person is not available, a family member or friend may sign for and pick up the check.

When picking up checks, please enter and leave through the **back (south)** door of the Fair Office. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check.

All checks must be cashed within 60 days.

PREMIUM CHECKS WILL NOT BE MAILED

SHOW ORDER:

Showmanship
Purebred Gilts
Crossbred Gilts
Barrow

All purebred gilts and barrows must be farrowed on or after January 1, 2021. ****NO DECEMBERS****
Registration papers are required on **ALL** purebred entries and must be transferred to the exhibitor's name.

Health papers are required for **ALL** entries. A Certificate of Veterinarian Inspection no more than 90 days past the date of issuance is required for in-state hogs. A CVI no more than 30 days past the date of issuance is required for out-of-state hogs. Out-of-state animals will also need an entry permit number on the CVI.

Purebred gilt classes are divided by age. Crossbred gilt and barrow classes are divided by weight. Declared weights on crossbred gilts and barrows. Top 2 placing hogs, in each barrow and crossbred gilt class, will be reweighed. ****6% WEIGH BACK****

Minimum and Maximum Weight Ranges:

Crossbred Gilts: 190 pounds – 350 pounds

Barrows: 190 pounds – 300 pounds

Light Crossbred Qualifications:

Light Crossbred will be defined as a blue, blue belt, or white. Must have zero black on it anywhere.

Example: If your pig is mostly white but has a few black spots on it or its head is black, your pig is considered a Dark Crossbred. Red roans or red belts would also be considered a Dark Crossbred.

Dark Crossbred Qualifications:

Dark Crossbred will be defined as a red roans, red belts, any pig that has an ounce of black on it. Only 1st and 2nd place hogs are eligible for champions and reserves unless the breed only has one class then the 3rd place hog will be automatically awarded. That's the only exception to the rule.

No limits on the number of entries per exhibitor.

Each exhibitor can win only two premiums per class.

It takes four (4) head to make a breed class. If less than four (4) in a breed, they will show as AOB's Pens are first come, first serve. Pens fill quickly!

Exhibitors must bring their own bedding – shavings only **NO STRAW**.

Exhibitors can show off their trailers.

No refunds to non-winners.

Rule of the Swine Department and Superintendent will be final.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

DEPARTMENT G
SECTION 99 - SHOWMANSHIP

99	900	Junior Showmanship Award, ages 8 through 10 years*	Award
99	901	Intermediate Showmanship Award, ages 11 through 13 years*	Award
99	902	Senior Showmanship Award, ages 14 and over*	Award

Showmanship classes are open to exhibitors having entries in any of the classes in the Swine Department.

NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

DEPARTMENT G - SWINE - PUREBRED GILTS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 st	2 nd	3 rd	4 th	5 th
Section 1 - Berkshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Berkshire Gilt	1	\$40				
Section 100 - Reserve Champion Berkshire Gilt	2	\$20				
Section 100 - 3rd Overall Berkshire Gilt	3	\$10				
Section 2 - Chester White	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Chester White Gilt	1	\$40				
Section 100 - Reserve Champion Chester White Gilt	2	\$20				
Section 100 - 3rd Overall Chester White Gilt	3	\$10				
Section 3 - Duroc	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Duroc Gilt	1	\$40				
Section 100 - Reserve Champion Duroc Gilt	2	\$20				
Section 100 - 3rd Overall Duroc Gilt	3	\$10				
Section 4 - Hampshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Hampshire Gilt	1	\$40				
Section 100 - Reserve Champion Hampshire Gilt	2	\$20				
Section 100 - 3rd Overall Hampshire Gilt	3	\$10				
Section 5 - Poland China	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Poland China Gilt	1	\$40				
Section 100 - Reserve Champion Poland China Gilt	2	\$20				
Section 100 - 3rd Overall Poland China Gilt	3	\$10				
Section 6 - Spotted Poland China	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Spotted Poland China Gilt	1	\$40				
Section 100 - Reserve Champion Spotted Poland China Gilt	2	\$20				
Section 100 - 3rd Overall Spotted Poland China Gilt	3	\$10				
Section 7 - Yorkshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Yorkshire Gilt	1	\$40				
Section 100 - Reserve Champion Yorkshire Gilt	2	\$20				
Section 100 - 3rd Overall Yorkshire Gilt	3	\$10				
Section 8 - Hereford	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Spotted Hereford Gilt	1	\$40				
Section 100 - Reserve Champion Hereford Gilt	2	\$20				
Section 100 - 3rd Overall Hereford Gilt	3	\$10				
Section 9 - Landrace	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Landrace Gilt	1	\$40				
Section 100 - Reserve Champion Landrace Gilt	2	\$20				
Section 100 - 3rd Overall Landrace Gilt	3	\$10				
Section 100 - Grand Champion Purebred Gilt	100	\$300				
Section 100 - Reserve Grand Champion Purebred Gilt	102	\$200				
Section 100 - 3rd Overall Purebred Gilt	103	\$175				
Section 100 - 4th Overall Purebred Gilt	104	\$150				
Section 100 - 5th Overall Purebred Gilt	105	\$125				
Section 100 - 6th Overall Purebred Gilt	106	\$100				
Section 100 - 7th Overall Purebred Gilt	107	\$75				
Section 100 - 8th Overall Purebred Gilt	108	\$50				
Section 100 - 9th Overall Purebred Gilt	109	\$25				
Section 100 - 10th Overall Purebred Gilt	110	\$10				

DEPARTMENT G1 - SWINE - CROSSBRED GILTS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 st	2 nd	3 rd	4 th	5 th
Section 1 - Light Crossbred Gilt	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Light Crossbred Gilt	1	\$40				
Section 100 - Reserve Champion Light Crossbred Gilt	2	\$20				
Section 100 - 3rd Overall Light Crossbred Gilt	3	\$10				
Section 12 - Dark Crossbred	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Dark Crossbred Gilt	1	\$40				
Section 100 - Reserve Champion Dark Crossbred Gilt	2	\$20				
Section 100 - 3rd Overall Dark Crossbred Gilt	3	\$10				
Section 100 - Grand Champion Crossbred Gilt	101	\$200				
Section 100 - Reserve Grand Champion Crossbred Gilt	102	\$100				
Section 100 - 3rd Overall Crossbred Gilt	103	\$50				

DEPARTMENT G2 - SWINE - BARROWS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 st	2 nd	3 rd	4 th	5 th
Section 1 - Light AOB Barrow	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Light AOB Barrow	1	\$40				
Section 100 - Reserve Champion Light AOB Barrow	2	\$20				
Section 100 - 3rd Overall Light AOB Barrow	3	\$10				
Section 2 - Dark AOB Barrow	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Dark AOB Barrow	1	\$40				
Section 100 - Reserve Champion Dark AOB Barrow	2	\$20				
Section 100 - 3rd Overall Chester Dark AOB Barrow	3	\$10				
Section 3 - Duroc Barrow	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Duroc Barrow	1	\$40				
Section 100 - Reserve Champion Duroc Barrow	2	\$20				
Section 100 - 3rd Overall Duroc Barrow	3	\$10				
Section 4 - Hampshire Barrow	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Hampshire Barrow	1	\$40				
Section 100 - Reserve Champion Hampshire Barrow	2	\$20				
Section 100 - 3rd Overall Hampshire Barrow	3	\$10				
Section 5 - Yorkshire Barrow	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Yorkshire Barrow	1	\$40				
Section 100 - Reserve Champion Yorkshire Barrow	2	\$20				
Section 100 - 3rd Overall Yorkshire Barrow	3	\$10				
Section 6 - Light Crossbred Barrow	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Light Crossbred Barrow	1	\$40				
Section 100 - Reserve Champion Light Crossbred Barrow	2	\$20				
Section 100 - 3rd Overall Light Crossbred Barrow	3	\$10				
Section 7 - Dark Crossbred Barrow	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Dark Crossbred Barrow	1	\$40				
Section 100 - Reserve Champion Dark Crossbred Barrow	2	\$20				
Section 100 - 3rd Overall Dark Crossbred Barrow	3	\$10				
Section 100 - Grand Champion Barrow	100	\$500				
Section 100 - Reserve Grand Champion Barrow	102	\$300				
Section 100 - 3rd Overall Barrow	103	\$250				
Section 100 - 4th Overall Barrow	104	\$200				
Section 100 - 5th Overall Barrow	105	\$175				
Section 100 - 6th Overall Barrow	106	\$150				
Section 100 - 7th Overall Barrow	107	\$125				
Section 100 - 8th Overall Barrow	108	\$100				
Section 100 - 9th Overall Barrow	109	\$75				
Section 100 - 10th Overall Barrow	110	\$50				

At least 1 of the top 3 Overall Barrows must be a Purebred.

DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK RULES AND REGULATIONS

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

Please stop in the office prior to showing to get your receipt and double check for accuracy. No changes will be made at the show ring.

No money covering fees or pens will be refunded.

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys or girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter show the same animal in the junior classes). **ALL EXHIBITORS MUST BE PRESENT TO SHOW THEIR OWN ANIMALS.**

ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR’S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

No paper bedding may be used.

See **FAN RULE** and extension cord notice in Regulations and General Arrangements.

All animals must meet the state health rulings required in the open class exhibits. Please see Health Requirements for official rules. All Health Papers must be turned in to the Fair Office upon arrival where they will be checked by the Vet and then returned to the exhibitor before the end of the fair.

CHECK EACH DEPARTMENT FOR TIMES REGARDING WHEN ANIMALS MUST BE ON THE FAIRGROUNDS AND RELEASE TIMES.

LEAVING BEFORE RELEASE TIME WILL MEAN FORFEITURE OF PREMIUM CHECKS.

No one can leave the fairgrounds before their stated release time EXCEPT 4-H members who have met the 72 hour rule and have a letter written and signed by their County Extension Advisor stating that they must leave early to attend their own County 4-H show. **This letter must accompany their entry.**

An exhibitor can win only two premiums per class number.

No refund to non-winners.

No entry fee is required for CHAMPION, RESERVE, or SHOWMANSHIP classes.

Any Junior exhibitor who wishes to show in open classes may do so by complying with open class rules.

PREMIUM CHECKS WILL NOT BE MAILED.

DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

DEPARTMENT H5 - JUNIOR DEPARTMENT SWINE

Superintendent – Kurtis Kolb

Assistant Superintendents – Larry Kolb, Barry Stutzman, and Mitch Wilson

Show - Friday, July 16, 2021 - 9:00 am

Pen Fee - \$3.00 per head
head

Total Premiums Offered - \$3,516

Entry Fees - \$5.00 per

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL JUNIOR SWINE MUST BE ON THE FAIRGROUNDS BY 6:00 PM ON THURSDAY, JULY 15, 2021.

ALL JUNIOR SWINE WILL BE RELEASED AT 6:00 PM ON SUNDAY, JULY 18, 2021.

***** PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.

Pens will be assigned only by Superintendents. Due to lack of space in the barns, pens will be assigned with 2 pigs per pen. Exhibitors will be allowed to separate pigs within the pens but must provide their own gates.

THE SAME GILT OR BARROW CANNOT BE SHOWN IN THE BREEDING SHOW AND IN THE MARKET SHOW.

All purebred livestock must bring registration papers to show ring in order to exhibit in purebred classes. Papers will be checked and must be in the exhibitor's possession during the fair. Any exhibitor found to be in violation, will be disqualified immediately.

Rules listed here, along with those listed in Regulations and General Arrangements and Junior Department Livestock Rules and Regulations that are applicable to this department, are to be followed.

SECTION 1 - BREEDING GILTS

Show order will be announced by the Superintendents.

	BERKSHIRE & HEREFORD	CHESTER WHITE & LANDRACE	DUROC	HAMPSHIRE	POLAND CHINA	SPOTTED POLAND CHINA	YORKSHIRE		1st	2nd	3rd	4th	5th
SECTION 1	100	200	300	400	500	600	700	Gilt, farrowed on or after 1-1-21 and before 2-1-21	\$28	\$24	\$18	\$14	\$11
	101	201	301	401	501	601	701	Gilt, farrowed on or after 2-1-21	\$28	\$24	\$18	\$14	\$11
	102	202	302	402	502	602	702	Pair of Gilts, Born on or after 1-1-21	\$28	\$24	\$18	\$14	
Section 100 - Champion Classes													
SECTION 100	105	205	305	405	505	605	705	Champion Gilt	Ribbon				
	106	206	306	406	506	606	706	Reserve Champion Gilt	Ribbon				
	800							Grand Champion Gilt Overall	\$70 & Rosette				
	801							Reserve Grand Champion Gilt Overall	\$25 & Rosette				
	802							Grand Champion Pair of Gilts Overall	\$50 & Rosette				

SECTION 2 - MARKET GILTS

Show order will be announced by the Superintendents.

All gilts will be divided after they are weighed.

Junior market gilts will be weighed.

All entries farrowed on or after January 1, 2021.

Exhibitor will declare weights. Weights must be turned in by 7:00 pm on Thursday, July 15th. Top 2 placing hogs per class will be weighed. ****6% WEIGH BACK****

Weight Range of Market Gilts: **190 pounds – 350 pounds**

All breeds and crossbreds will show together.

MARKET GILTS WILL BE SHOWN AFTER THE BREEDING GILTS

Exhibitors must bring their own bedding – shavings only – NO STRAW

Please Note: YOU CANNOT SHOW THE SAME GILT IN THE BREEDING SHOW AND IN THE MARKET GILT SHOW.

ENTER ALL MARKET GILTS IN DEPARTMENT H5 - SECTION 2 - CLASS 1F

SECTION	CLASS	DISCRIPTION	1st	2nd	3rd	4th	5th
SECTION 2	1F	MARKET GILT ENTRY CLASS					
	900	Market Gilt	\$30	\$20	\$15	\$10	\$7
	901	Market Gilt	\$30	\$20	\$15	\$10	\$7
SECTION 100	1000	Champion Market Gilt	\$50 & Rosette				
	1001	Reserve Champion Market Gilt	\$25 & Rosette				

SECTION 3 – MARKET BARROWS

Show order will be announced by the Superintendents.

All barrows will be divided after they are weighed.

Junior market barrows will be weighed.

All entries farrowed on or after January 1, 2021.

Exhibitor will declare weights. Weights must be turned in by 7:00 pm on Thursday, July 15th. Top 2 placing hogs per class will be weighed. ****6% WEIGH BACK****

Weight Range of Market Barrows: **190 pounds – 300 pounds**

MARKET BARROWS WILL BE SHOWN AFTER THE MARKET GILTS.

Exhibitors must bring their own bedding – shavings only – NO STRAW

It takes 10 head in a breed to break classes.

SECTION	CLASS	DISCRIPTION	1ST	2ND	3RD	4TH	5TH
3	1A	ALL OTHER PUREBRED BARROW ENTRY CLASS					
3	100	Lightweight AOB Barrow	\$30	\$20	\$15	\$8	\$7
3	101	Heavyweight AOB Barrow	\$30	\$20	\$15	\$8	\$7
100	102	CHAMPION AOB BARROW	\$10 & RIBBON				
100	103	RESERVE CHAMPION AOB BARROW	RIBBON				
3	1B	DUROC BARROW ENTRY CLASS					
3	200	Lightweight DUROC Barrow	\$30	\$20	\$15	\$8	\$7
3	201	Heavyweight DUROC Barrow	\$30	\$20	\$15	\$8	\$7
100	202	CHAMPION DUROC BARROW	\$10 & RIBBON				
100	203	RESERVE CHAMPION DUROC BARROW	RIBBON				
3	1C	HAMPSHIRE BARROW ENTRY CLASS					
3	300	Lightweight HAMPSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
3	301	Heavyweight HAMPSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
100	302	CHAMPION HAMPSHIRE BARROW	\$10 & RIBBON				
100	303	RESERVE CHAMPION HAMPSHIRE BARROW	RIBBON				
3	1D	YORKSHIRE BARROW ENTRY CLASS					
3	400	Lightweight YORKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
3	401	Heavyweight YORKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
100	402	CHAMPION YORKSHIRE BARROW	\$10 & RIBBON				
100	403	RESERVE CHAMPION YORSHIRE BARROW	RIBBON				
100	500	CHAMPION PUREBRED BARROW OVERALL	\$50 & ROSETTE				
100	501	RESERVE CHAMPION PUREBRED BARROW OVERALL	\$10 & ROSETTE				

CROSSBRED CLASSES ON NEXT PAGES

SECTION	CLASS	DISCRIPTION	1st	2nd	3rd	4th	5th
3	1E	CROSSBRED BARROW ENTRY CLASS					
3	600	Lightweight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
3	601	Medium Weight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
3	602	Heavyweight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
100	700	CHAMPION CROSSBRED	\$50 & Rosette				
100	701	RESERVE CHAMPION CROSSBRED BARROW	\$10 & Rosette				

PLEASE NOTE - Class winners only from classes (500, 501, 700 & 701) will compete for Grand Champion and Reserve Grand Champion Barrow Overall.

100	800	Grand Champion Barrow Over All Breeds	\$100 Trophy & Rosette
100	801	Reserve Grand Champion Barrow, Over All Breeds	\$50 Trophy & Rosette

SECTION 99 - SHOWMANSHIP

99	900	Junior Showmanship Award, ages 8 through 10 years*	Award
99	901	Intermediate Showmanship Award, ages 11 through 13 years*	Award
99	902	Senior Showmanship Award, ages 14 and over*	Award

***SEE AGE RULING IN JUNIOR DEPARMENT LIVESTOCK RULES.**

Showmanship classes are open to exhibitors having entries in any of the classes in the Swine Department.

NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

DEPARTMENT 11 - POULTRY

Superintendent – Mark Nave

Show - Friday, July 16, 2021 - 11:00 am

Cage Fee - \$0.15 per bird

Total Premiums Offered - \$732
Exhibitor's Permit - \$5

Entry Fee - \$0.60 per entry

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL POULTRY MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 15, 2021.

ALL POULTRY WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 18, 2021.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

It is the exhibitor's responsibility to check your entry receipts to make sure you are entered in the correct classes in our computer. If you enter through the mail, your receipt is available in the fair office and must be checked by 9 pm on Thursday, July 15th. Changes will not be made during the Poultry Show.

No money covering entry fees and exhibitor's permit will be refunded.

No paper bedding may be used.

An exhibitor can win only two premiums per class number.

No refund to non-winners.

Exhibitor is to bring own feed and feed pans.

All poultry must meet health requirements set forth by the Illinois Department of Agriculture - Bureau of Animal Health. Please see Health Requirements governing exhibits in this department. All proper papers must be shown to the superintendent prior to unloading of poultry. Those not having papers will not be allowed to show and all entry fees will be forfeited. This is a state regulation and all those in show must comply.

Anyone needing blood-testing should contact the Fair Office for a list of private poultry testers authorized by the Illinois Department of Agriculture.

Premium checks **MUST** be picked up at the Fair Office at 7 pm on Sunday, **NO CHECKS WILL BE MAILED.**

The American Standard of Perfection will be the guide for judging poultry.

ENTRY FORMS –

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

No entry fee needs to be paid for Champion classes.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

STANDARD

	Cock	Hen	Cockerel	Pullet		1st	2nd	3rd
SECTION 1 - AMERICAN CLASSES	1500	1501	1502	1503	AOV Rock	\$3	\$2	\$1
	1504	1505	1506	1507	Rhode Island Red	\$3	\$2	\$1
	1508	1509	1510	1511	AOV Wyondott	\$3	\$2	\$1
	1512	1513	1514	1515	AOV American	\$3	\$2	\$1
SECTION 2 - MEDITERRANEAN CLASSES	1516	1517	1518	1519	AOV Leghorn	\$3	\$2	\$1
	1520	1521	1522	1523	AOV Mediterranean	\$3	\$2	\$1
SECTION 3 - ASIATIC CLASSES	1524	1525	1526	1527	AOV Cochin	\$3	\$2	\$1
	1528	1529	1530	1531	AOV Brahma	\$3	\$2	\$1
	1532	1533	1534	1535	AOV Asiatic	\$3	\$2	\$1
SECTION 4 - ENGLISH CLASS	1536	1537	1538	1539	AOV English	\$3	\$2	\$1
SECTION 5 - POLISH CLASS	1540	1541	1542	1543	AOV Polish	\$3	\$2	\$1
SECTION 6 - ALL OTHER VARIETIES CLASS	1544	1545	1546	1547	AOV	\$3	\$2	\$1

BANTAMS

SECTION 7 - AOV FEATHERLEGGED CLASSES	Cock	Hen	Cockerel	Pullet		1st	2nd	3rd
	1548	1549	1550	1551	AOV Cochin	\$3	\$2	\$1
	1552	1553	1554	1555	AOV Silkie	\$3	\$2	\$1
	1556	1557	1558	1559	AOV Brahma	\$3	\$2	\$1
	1560	1561	1562	1563	AOV Featherlegged	\$3	\$2	\$1
SECTION 8 - CLEANLEGGED CLASSES	1564	1565	1566	1567	AOV Japanese	\$3	\$2	\$1
	1568	1569	1570	1571	Rhode Island Red	\$3	\$2	\$1
	1572	1573	1574	1575	AOV Cornish	\$3	\$2	\$1
	1576	1577	1578	1579	AOV Rosecomb	\$3	\$2	\$1
	1580	1581	1582	1583	AOV Rock	\$3	\$2	\$1
	1584	1585	1586	1587	AOV Leghorn	\$3	\$2	\$1
	1588	1589	1590	1591	AOV Wyondott	\$3	\$2	\$1
	1592	1593	1594	1595	AOV Cleanlegged	\$3	\$2	\$1
SECTION 9 - GAME CLASSES	1596	1597	1598	1599	AOV Old English	\$3	\$2	\$1
	1600	1601	1602	1603	AOV Modern English	\$3	\$2	\$1
SECTION 100 - STANDARD/BANTAM CHAMPIONS	1604				Champion Standard	\$10 & Ribbon		
	1605				Champion Bantam	\$10 & Ribbon		
	MALE		FEMALE			1st	2nd	3rd
SECTION 10 - WATERFOWL	1606		1607		AOV Heavy Duck	\$3	\$2	\$1
	1608		1609		AOV Medium Duck	\$3	\$2	\$1
	1610		1611		AOV Light Duck	\$3	\$2	\$1
	1612		1613		Bantam Duck	\$3	\$2	\$1
SECTION 100 - WATERFOWL CHAMPION	1614				Champion Waterfowl	\$15 & Ribbon		
SECTION 100 - CHAMPION	1615				Best Bird in Show	\$25 & Rosette		

DEPARTMENT I2 - RABBITS

Superintendent - Lisa Kull

Show - Sunday, July 18, 2021 - 10:00 am

Total Premiums Offered - \$210

Entry Fees:

Single Rabbit - \$1.00 per entry

Meat Pen - \$3.00 per entry

Single Fryer - \$1.50 per entry

Exhibitor's Permit - \$5

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL RABBITS MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 15, 2021.

ALL RABBITS WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 18, 2021.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

The Marshall - Putnam Fair Association's non-sanctioned show will be Sunday, July 18, 2021, at 10:00 am.

The Fair Association reserves the right to reject any entries from any exhibitor.

No refunds of entry fees and exhibitor's permit will be given.

Any rabbit entered in a fur class **MUST** also be entered in an open class.

All rabbits must be permanently and legibly earmarked in the left ear. Substitution will be allowed in the same class and variety, and entry form must show that ear number.

Meat pens and single fryers must weigh 3.5 - 5.0 pounds.

Breeding Rabbits must be shown in breeding classes and cannot be shown in market classes.

No shipped-in rabbits will be accepted.

Any animal showing signs of illness will be removed from fairgrounds.

No paper bedding may be used. Rabbits will be in all wire coops.

Please bring your own food.

No breeding on fairgrounds without owner and superintendent's permission.

ENTRY FORMS –

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

No entry fees need to be paid for BEST OF BREED, BEST OPPOSITE SEX, BREED FUR, OR SECTION 100 (CHAMPIONS) CLASSES.

ALL RABBITS MUST HAVE PEDIGREE PAPERS IN ORDER TO EXHIBIT. ALL PEDIGREE PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

PREMIUMS

	CLASS		1ST	2ND	3RD
SECTION 1 - CALIFORNIAN	1750	Senior Buck	\$5	\$3	\$2
	1751	Senior Doe	\$5	\$3	\$2
	1752	Junior Buck	\$5	\$3	\$2
	1753	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	1754	Best of Breed	Ribbon		
	1755	Best Opposite Sex	Ribbon		
	1756	Breed Fur	Ribbon		
SECTION 2 - MINI REX	1757	Senior Buck	\$5	\$3	\$2
	1758	Senior Doe	\$5	\$3	\$2
	1759	Junior Buck	\$5	\$3	\$2
	1760	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	1761	Best of Breed	Ribbon		
	1762	Best Opposite Sex	Ribbon		
	1763	Breed Fur	Ribbon		
SECTION 3 - ALL OTHER BREEDS	1764	Senior Buck	\$5	\$3	\$2
	1765	Senior Doe	\$5	\$3	\$2
	1766	Junior Buck	\$5	\$3	\$2
	1767	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	1768	Best of Breed	Ribbon		
	1769	Best Opposite Sex	Ribbon		
	1770	Breed Fur	Ribbon		
SECTION 4- SINGLE FRYER	1771	Single Fryer	\$15	\$10	Ribbon
SECTION 5 - MEAT PEN	1772	Meat Pen	\$20	\$15	Ribbon
SECTION 100 - CHAMPIONS	1773	Grand Champion	\$10 & Rosette		
	1774	Grand Champion Opposite Sex	\$10 & Rosette		
	1775	Grand Champion Breed Fur	\$10 & Rosette		

DEPARTMENT J - AGRICULTURAL PRODUCTS

Superintendent – Mark Nave

Total Premiums Offered - \$357

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 13, 2021.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All exhibits in this department must be grown by the exhibitor and selected from the current year's crop, except corn, clover seed, and other seeds that do not mature before the fair.

Where quantity is specified, exhibits must conform to requirements.

No refunds to non-winners.

Release time will be 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

SECTION	CLASS		1ST	2ND
SECTION 1- VEGETABLES	1950	White Potatoes, 6	\$5	\$3
	1951	Red Potatoes, 6	\$5	\$3
	1952	White Onions, 5	\$5	\$3
	1953	Any Other Onions, 5	\$5	\$3
	1954	Red Beets, 5	\$5	\$3
	1955	Turnips, 5	\$5	\$3
	1956	Carrots, 5	\$5	\$3
	1957	Red tomatoes, 3	\$5	\$3
	1958	Yellow Tomatoes, 3	\$5	\$3
	1959	Miniature tomatoes, 10	\$5	\$3
	1960	Cabbage, 1 head	\$5	\$3
	1961	Garlic, 3 bulbs	\$5	\$3
	1963	Squash, 2	\$5	\$3
	1965	Bell Peppers, 3	\$5	\$3
	1966	Any Other Peppers, 3	\$5	\$3
	1967	Eggplant, 1	\$5	\$3
	1968	Slicing Cucumbers, 3	\$5	\$3
	1969	Pickling Cucumbers, 5	\$5	\$3
	1970	Cabbage, 1	\$5	\$3
	1971	Green Snap Beans, 10 pods	\$5	\$3
	1972	Yellow Wax Snap Beans, 10 pods	\$5	\$3
	1974	Garden Novelty - Any garden product such as cauliflower, broccoli, etc., not listed above	\$5	\$3
	1975	Garden Freak - Any garden produce of odd size, shape, or outlandish growth	\$5	\$3
Section 2- VEGETABLE DISPLAYS	1976	Display of Garden Products - quality and number of varieties considered	\$25	\$15
	1977	Minestrone - A display of fresh and dried vegetables from your garden used to make vegetable soup. Display will be judged for quality of products used and artistic appearance. Entries are encouraged to use a functional, decorative cooking pot and utensil.	\$15	\$10
SECTION 100 - AWARDS	1978	BEST OF SHOW	\$20.00 & Ribbon	
SECTION 3 - GRAIN AND FORAGES	1990	Yellow Corn, 5 Ears	\$5	\$3
	1992	Shelled Yellow Corn Sample, 1 gallon	\$5	\$3
	1993	Sweet Corn, 5 Ears	\$5	\$3
	1994	Indian Corn, 5 Ears	\$5	\$3
	1995	Popcorn, 5 Ears	\$5	\$3
	1996	Winter Wheat Sample, 1 gallon	\$5	\$3
	1997	Oats Sample, 1 gallon	\$5	\$3
	1999	Soybeans Sample, 1 gallon	\$5	\$3
	2000	Bundle of Oats, 4 inches in diameter	\$5	\$3
	2001	Bundle of wheat, 4 inches in diameter	\$5	\$3
	2002	Slice of Hay	\$5	\$3

DEPARTMENT K - HORTICULTURE

Superintendent – Mark Nave

Total Premiums Offered - \$128

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 13, 2021.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All articles in this department must be correctly named and labeled and grown or produced by the exhibitor. Only one plate of each variety of fruit will be permitted to compete for the same premium. Fruit competing for the same premium must be arranged together, and separate samples must be furnished for each entry.

No refunds to non-winners.

Release time will be 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

SECTION	CLASS		1ST	2ND
SECTION 1 - FRUIT	2050	Largest and best display of fruit and not less than five varieties	\$25	\$20
	2051	Plate of Apples, 3	\$4	\$3
	2052	Plate of Pears, 3	\$4	\$3
	2053	Plate of Crab apples, 3	\$4	\$3
	2054	Plate of Plums, 3	\$4	\$3
	2055	Plate of Grapes, 2 bunches	\$4	\$3
	2056	Plate of Peaches, 3	\$4	\$3
	2057	Fruit Novelty (any fruit not listed above)	\$4	\$3
SECTION 2 - HONEY	2058	Honey, in comb	\$4	\$3
	2059	Honey, strained	\$4	\$3
SECTION 100 - AWARDS	2060	Best of Show - Fruit and Honey Department	\$20 & Ribbon	

DEPARTMENT L - FLORICULTURE

Superintendent – Mark Nave

Total Premiums Offered - \$340

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

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Floriculture entries may be placed in the department area on Tuesday, July 13, 2021, between 4:00 pm – 6:00 pm, or on Wednesday, July 14, 2021, between 7:00 am – 10:00 am. We encourage exhibitors to bring entries Wednesday morning, so flowers and plants are fresh for judging.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Article identification tags must be filled in with COMPLETE information and attached to entry in an inconspicuous place. Name to be taped to bottom of containers. Containers must be clean and plants well-groomed. Please identify plants.

All entries exhibited in the Floriculture Department must have been grown and owned by the exhibitor for at least sixty days.

Flowers or greenery from a florist are not allowed.

No artificial flowers or foliage may be used.

No entry can be exhibited more than once if it has been exhibited in previous years and won.

Every exhibit entered for competition shall be under the control of the Superintendents and staged at their and the committee's direction. The committee reserves the right to stage all categories and place all entries in the correct class number.

Exhibits will be maintained during the fair, but the Fair Association and committee in no way assume responsibility for them.

There will be no storage space available for boxes, etc.

No refunds to non-winners.

Release time will be 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

SECTION 1 - POTTED PLANTS (NO ACCESSORIES)

ALL entries must be grown by exhibitor for at least 60 days.

Pot size **MUST** be 15" or less. Potted plants **MUST** have an identification plant marker or tag visible to the viewer.

Potted plants will be judged on Condition, Uniformity, Stem and Foliage, Color and Size, Quality/Quantity of flowers if any.

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - POTTED PLANTS	2102	Succulents/juicy tissue (1 plant per container)	\$3.50	\$2.50	\$2
	2103	Potted Herb (1 plant per pot)	\$3.50	\$2.50	\$2
	2104	Cactus (1 plant per pot)	\$3.50	\$2.50	\$2
	2105	Geranium – blooming (1 variety per pot)	\$3.50	\$2.50	\$2
	2106	Any other flowering potted plant – NO annuals (1 plant per pot)	\$3.50	\$2.50	\$2
	2107	Any other non-flowering potted plant – NO annuals (1 plant per pot)	\$3.50	\$2.50	\$2
	2108	Hanging basket – flowering (1 variety per basket)	\$3.50	\$2.50	\$2
	2109	Hanging basket – non-flowering (1 variety per basket)	\$3.50	\$2.50	\$2

SECTION 2 – PERENNIAL CUT SPECIMENS (NO ACCESSORIES)

MUST present in CLEAR GLASS vase 12" or less. **MUST** have an identification label visible to the viewer. Will be judged **ONLY** for quality of specimen.

SECTION	CLASS		1st	2nd	3rd
SECTION 2 - PERENNIAL CUT SPECIMENS	2112	Coreopsis (1 stem)	\$2	\$1.50	\$1
	2113	Coneflower (1 stem, 1 bloom)	\$2	\$1.50	\$1
	2114	Fern (1 stem)	\$2	\$1.50	\$1
	2115	Lilium (1 stem, NOT Daylily)	\$2	\$1.50	\$1
	2116	Rose – any Hybrid Tea or Grandiflora	\$2	\$1.50	\$1
	2117	Rose – any shrub or climber	\$2	\$1.50	\$1
	2118	Hosta – Dwarf & Miniature less than 1 inch across (1 leaf)	\$2	\$1.50	\$1
	2119	Hosta – Small 1 to 3 inches across (1 leaf)	\$2	\$1.50	\$1
	2120	Hosta – Medium 3 to 6 inches across (1 leaf)	\$2	\$1.50	\$1
	2121	Hosta – Large & Giant greater than 6 inches across (1 leaf)	\$2	\$1.50	\$1
	2122	Hemerocallis – any Daylily (1 stem)	\$2	\$1.50	\$1

SECTION 3 – ANNUAL CUT SPECIMENS (NO ACCESSORIES)

Must present in CLEAR GLASS vase 12” or less. MUST have an identification label visible to the viewer. Entries will be judged ONLY for quality of specimen.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 – ANNUAL CUT SPECIMENS	2130	Zinnia – Large, 1 bloom, minimum 2 ½” bloom, 1 stem	\$2	\$1.50	\$1
	2131	Zinnia – Small, 1 bloom, less than 2 ½” bloom, 1 stem	\$2	\$1.50	\$1
	2132	Petunia – single or double, 1 spray	\$2	\$1.50	\$1
	2133	Marigold – French, 1 stem	\$2	\$1.50	\$1
	2134	Marigold –Giant, 1 stem	\$2	\$1.50	\$1
	2135	Daisy – any variety, 1 stem	\$2	\$1.50	\$1
	2136	Sunflower – any variety, 1 stem	\$2	\$1.50	\$1
	2137	Coleus – any variety, 1 spray	\$2	\$1.50	\$1
	2138	Any other annual, 1 bloom	\$2	\$1.50	\$1

SECTION 4 - DECORATIVE CONTAINERS AND ARRANGEMENTS – MAY ACCESORIZE

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - DECORATIVE CONTAINERS AND ARRANGEMENTS	2141	WATERMELON CRAWL - Annual Mix using at least 4 different annual flowers 20" maximum container	\$4	\$3	\$2
	2142	SPEAK EASY - Arrangement using 3 different succulents in an old bottle, 18" maximum container	\$4	\$3	\$2
	2143	MEDICINE DOCTOR – Kitchen garden using 3 different herbs, 18" maximum container	\$4	\$3	\$2
	2144	THE GREAT DEPRESSION - Dish garden/Terrarium using living plants, 18" maximum container	\$4	\$3	\$2
	2145	BARN-A-FAIR – Arrangement of flowers incorporating an antique piece of wood, provided by exhibitor	\$5	\$4	\$3
	2146	TROPICAL-A-FAIR – Arrangement of red, yellow and orange flowers, incorporating “three spikes”	\$5	\$4	\$3
	2147	FLAPPER FASHION – Arrangement of black and white flowers, provided by exhibitor	\$5	\$4	\$3
	2148	OLDIE BUT GOODIE - Arrangement of FRESH garden flowers, incorporating an antique, provided by exhibitor	\$5	\$4	\$3
	2149	FORD MODEL T – Arrangement of FRESH roadside flowers, incorporating an unusual old object provided by exhibitor	\$5	\$4	\$3

SECTION 5 – CREATIVE DESIGN

Flower arrangement is the art of organizing the elements and principles of design to attain beauty, simplicity, expression and harmony. A good design is in good proportion to background. Background material and accessory may be used if desired.

Scale of Points - Design 25, Conformation to Schedule 20, Color 15, Relationship of Components 15, Distinction 15, Condition 10 - Total Points 100.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - CREATIVE DESIGN	2151	ROARING 20'S - Pedestal – Fairy garden, exhibitor's choice of plant material, maximum 18' container. Incorporate a toy car. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR. Pedestal provided, dimensions – 41" high with 18" square top	\$12.50	\$7.50	\$5
	2152	A LOOK INTO 1921 – Windowsill –Display using exhibitor's choice of plant material, window covering, incorporating an antique. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR. Windowsill dimensions - 1 ft. by 3 ft.	\$12.50	\$7.50	\$5
	2153	DINERS AND DRIVE-INS – Table – display using exhibitor's choice of plant material, service for four. NO FLATWARE OR PAPER MATERIAL. NO ARTIFICIAL OR REAL FOOD. LIMITED TO 1 CARD SIZE TABLE, furnished by exhibitor. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR	\$15	\$10	\$5

SECTION 100 - AWARDS

SECTION	CLASS		AWARD
SECTION 100 - AWARDS	2098	Best of Show - Section 1	Ribbon
	2099	Best of Show - Section 2	Ribbon
	2100	Best of Show - Section 3	Ribbon
	2101	Sweepstakes Award - Presented to exhibitor receiving the most blue ribbons in the department	\$10 & Rosette

DEPARTMENT M1 - FINE ARTS

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$593

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

Exhibitors may make one entry with each article.

Entries shall be entered under one exhibitor only.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 13, 2021.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All entries must be the work or property of the exhibitor.

Sections 1, 2, and 3: All pictures must have securely fastened wires or cords for hanging. No saw tooth hangers will be accepted. No cardboard or poster board frames. Number pictures are not eligible. All pictures being submitted for entry must be no more than 2 years old.

If any article is judged unworthy, the premium will not be awarded.

First prize winnings in 2021 may not be re-entered in this department in future years.

No refund to non-winners.

Every effort will be made to protect property on exhibit, but the Fair Association will not be responsible for loss or damage.

Release time will be 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

Photography is now located under Department M3

SECTION 1 - ACRYLIC OR OIL PAINTINGS

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers.

All entries must be original work and not copied from other pictures, unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - ACRYLIC OR OIL PAINTINGS	2200	Land, Sea, or City Scape	\$5	\$4	\$3
	2201	Floral	\$5	\$4	\$3
	2202	Animal or bird	\$5	\$4	\$3
	2203	Portrait	\$5	\$4	\$3
	2204	Design	\$5	\$4	\$3
	2205	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2201	BEST OF SHOW CHAMPION – SECTION 1	\$10 & Ribbon
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SECTION 2 - WATER COLOR PAINTINGS

All entries must be matted and framed. No cardboard or poster board frames. No saw tooth hangers.

All entries must be original work and not copied from other pictures unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 2 - WATER COLOR PAINTINGS	2206	Land, Sea, or City Scape	\$5	\$4	\$3
	2207	Floral	\$5	\$4	\$3
	2208	Animal or bird	\$5	\$4	\$3
	2209	Portrait	\$5	\$4	\$3
	2210	Design	\$5	\$4	\$3
	2211	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2202	BEST OF SHOW CHAMPION – SECTION 2	\$10 & Ribbon
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SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers. All entries must be original unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL	2212	Land, Sea, or City Scape	\$5	\$4	\$3
	2213	Floral	\$5	\$4	\$3
	2214	Animal or bird	\$5	\$4	\$3
	2215	Portrait	\$5	\$4	\$3
	2216	Design	\$5	\$4	\$3
	2217	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2203	BEST OF SHOW CHAMPION – SECTION 3	\$10 & Ribbon
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SECTION 4 - COPYWORK

Must be framed. No saw tooth hangers. Original picture must accompany the entry. No tracing allowed.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - COPYWORK	2218	Any subject, photo must accompany entry, no tracing allowed	\$5	\$4	\$3

SECTION 5 - ARTS, CRAFTS, AND HOBBIES

Kits not recommended, as creativity is usually judged higher than kits.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - ARTS, CRAFTS, AND HOBBIES	2219	Decorative Painting – Birdhouse, Box, Plate, Rock, Fabric, Etc.	\$4	\$3	\$2
	2220	Stained Glass/Blown Glass	\$4	\$3	\$2
	2221	Basket Weaving or Gourd Art	\$4	\$3	\$2
	2222	Beaded Article	\$4	\$3	\$2
	2223	Miscellaneous Craft	\$4	\$3	\$2
	2224	Metal Work	\$4	\$3	\$2
	2225	Flower Pot Craft	\$4	\$3	\$2
	2226	Miscellaneous Hobby	\$4	\$3	\$2
	2227	Leather Work	\$4	\$3	\$2

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2205	BEST OF SHOW CHAMPION – SECTION 5	\$10 & Ribbon
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SECTION 6 - SCULPTURE

(must be original work)

SECTION	CLASS		1st	2nd	3rd
SECTION 6 - SCULPTURE	2228	Welded, Modeled, Molded or Cast Sculpture	\$4	\$3	\$2
	2229	Wood Carving, any design	\$4	\$3	\$2
	2230	Ceramics/Pottery/Clay	\$4	\$3	\$2

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2206	BEST OF SHOW CHAMPION – SECTION 6	\$10 & Ribbon
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SECTION 7 - COLLECTIONS - (NOT ANTIQUES)

SECTION	CLASS		1st	2nd	3rd
SECTION 7 - COLLECTIONS	2231	Salt & Pepper Shakers (Max 4 Sets)	\$4	\$3	\$2
	2232	Precious Moments (Max 6)	\$4	\$3	\$2
	2233	Glass Birds (Max 6)	\$4	\$3	\$2
	2234	Clocks – Small (Max 6)	\$4	\$3	\$2
	2235	Election Pins (Max 10)	\$4	\$3	\$2
	2236	Butter Dishes (Max 3)	\$4	\$3	\$2
	2237	Miniatures Collection (Max of 8)	\$4	\$3	\$2
	2238	Most Unusual/Odd Collection (Max 8)	\$4	\$3	\$2
	2239	Miscellaneous Collection (Max 6)	\$4	\$3	\$2

SELECTION 8 - ANTIQUES

SECTION	CLASS		1st	2nd	3rd
SECTION 8 - ANTIQUES	2240	Kitchen Utensils (Max 6)	\$4	\$3	\$2
	2241	Miniature Oil Lamps (Max 4)	\$4	\$3	\$2
	2242	Wash Board (1)	\$4	\$3	\$2
	2243	Tools (Max 5)	\$4	\$3	\$2
	2244	Coffee, Food or Spice Tins (Max 6)	\$4	\$3	\$2
	2245	Children's Books (Max 8)	\$4	\$3	\$2
	2246	Stackable Bowls (Max 8)	\$4	\$3	\$2
	2247	Cruets with Original Stoppers (Max 4)	\$4	\$3	\$2
	2248	Shoes (Max 2 Pairs)	\$4	\$3	\$2
	2249	Most Unusual/Odd Antique (Max 8)	\$4	\$3	\$2

SECTION 9 - FAIR THEME

SECTION	CLASS		1st	2nd	3rd
SECTION 9 - FAIR THEME	2250	Fair Memorabilia Thru The Year	\$4	\$3	\$2
	2251	Fair Awards, Medals, Trophies, Etc.	\$4	\$3	\$2
	2252	Fair Fairy Village (No Live Plants)	\$4	\$3	\$2
	2253	Fair Scrapbooking (Max 2 Pages Front and Bank)	\$4	\$3	\$2

DEPARTMENT M2 - TEXTILES

Superintendent – Paula Briggs

Total Premiums Offered - \$481

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 6:00 pm on Tuesday, July 13, 2021.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Each entry must have an article identification tag attached. These tags are printed on the computer by the fair office and given at the office upon receiving your entry form. If you mail in your entry form, you may pick the tags up at the fair office on the day that entries are due or before that date.

Entries must be current, having been completed within the last 2 years.

All entries must be COMPETITION READY. Competition ready is defined as follows: articles must be CLEAN, FRESHLY PRESSED (where pressing is appropriate), and in EXCELLENT CONDITION.

Items that are soiled, stained, torn, or show signs of wear will not be considered for judging.

Articles to be exhibited must be the work of the exhibitor. No purchased items, except where listed, will be considered for judging. In the case of quilts, the entire quilt must be the exhibitor's work, except where stated otherwise.

Wall hangings/pictures need to be appropriately framed and/or ready to hang. Professional framing is allowed. It is not necessary to include a hanging rod for large, quilted wall hangings, as the textile department will provide display hardware.

Garments must be submitted on appropriate hangers. Exceptions to this rule include knitted, crocheted garments, or any garment where hanging would be undesirable and cause damage to the article.

Plastic coverings for articles are not required. Articles will be displayed without plastic, in most cases, unless the exhibitor specifically requests that articles remain wrapped for display. Hangers and plastic coverings should be labeled to ensure the proper return to owners.

EXHIBITS WILL BE CAREFULLY MAINTAINED during the fair. However, the Fair Association and committee in NO WAY ASSUME RESPONSIBILITY FOR LOSS OF OR DAMAGE TO ANY ARTICLES.

ENTRIES THAT DO NOT MEET THE ABOVE CRITERIA WILL NOT BE ACCEPTED FOR JUDGING OR PREMIUM AWARDS.

Entries exhibited and awarded blue ribbon premiums in previous Marshall-Putnam Fair competitions are not eligible for re-entry.

Entries will be under the control of the Superintendent and staged as the committee is directed. The committee reserves the right to place all entries in the correct class number.

JUDGING:

Judging will be held on Wednesday, July 14, 2021. JUDGING IS NOT OPEN TO EXHIBITORS OR THE GENERAL PUBLIC.

Any entry determined unworthy by the judges will be disqualified.

Decisions of the judges are final.

PREMIUMS/NON-CASH PRIZES:

Exhibitors can place with only two entries per class number.

Purple ribbons and a cash prize will be awarded for Best of Show in all sections.

Best of show winner of Section 6 will receive a Rosette plus \$25 in "Guild bucks" to be used for any local program sponsored by the Central IL Chapter of the American Sewing Guild. "Guild Bucks" can be used for Sew Special, Retreat, June Luncheon, National American Sewing Guild dues, and more.

All "Bucks" must be redeemed through the Central IL American Sewing Guild Treasurer.

More information will be supplied in the Award Packet.

No refund to non-winners.

REMOVAL OF ENTRIES:

Release time will be 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

SECTION 1 - QUILTS, PIECEWORK, & QUILTED ARTICLES

Each exhibitor is **limited to 2** entries per class number.

ATTENTION: If any exhibit displays a **name tag** which has been sewn or somehow affixed to the article, whether front or back - the tag **MUST BE REMOVED OR COVERED**. If the tag is exposed and readable, the article **WILL NOT BE ACCEPTED FOR JUDGING**. However, the article can still be displayed as is.

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - QUILTS	2300	Quilt, embroidered, by hand, any size	\$4	Ribbon	Ribbon
	2301	Quilt, embroidered by machine, any size	\$4	Ribbon	Ribbon
	2302	Quilt, appliqué, machine or hand-quilted, any size	\$4	Ribbon	Ribbon
	2303	Quilt, patchwork, machine or hand-quilted, any size	\$4	Ribbon	Ribbon
	2304	Quilt, completely quilted by hand, machine pieced, any size	\$4	Ribbon	Ribbon
	2305	Quilt, mixed medium, machine or hand-quilted, any size - Be Creative!	\$4	Ribbon	Ribbon
	2306	Quilt, Star or Log Cabin, machine or hand-quilted, any size	\$4	Ribbon	Ribbon
	2307	Quilt, modern minimalist, any size	\$4	Ribbon	Ribbon
	2308	Quilt, any pattern, machine-assisted quilted, any size	\$4	Ribbon	Ribbon
	2309	Quilt, group project, any pattern, any quilting method, any size	\$4	Ribbon	Ribbon
	2310	Quilt, hand-pieced, hand quilted, any pattern, any size	\$4	Ribbon	Ribbon
SECTION 100	2311	Best of Show	RIBBON & \$15		

SMALLER QUILTED ITEMS

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - QUILTS	2312	Table Runners	\$4	Ribbon	Ribbon
	2313	Placemats, centerpiece mats, candle mats	\$4	Ribbon	Ribbon
	2314	Quilt, baby, crib, or child size	\$4	Ribbon	Ribbon
	2315	Wall hangings, larger than 25" x 25" but no larger than 40" x 40"	\$4	Ribbon	Ribbon
	2316	Miniature quilts 25" x 25" or smaller	\$4	Ribbon	Ribbon
	2317	Piecework/Art Quilts, larger than 25" x 25" but no larger than 40" x 40"	\$4	Ribbon	Ribbon
SECTION 100	2318	Best of Show	RIBBON & \$15		

SECTION 2 - COUNTED CROSS STITCH

Wall hangings should be framed and ready to hand.

No limit on number of entries per class number.

SECTION	CLASS		1st	2nd	3rd
SECTION 2 - COUNTED CROSS STITCH	2319	Counted cross stitch, sampler	\$4	Ribbon	Ribbon
	2320	Counted cross stitch, landscape/scenic/building	\$4	Ribbon	Ribbon
	2321	Counted cross stitch, still life	\$4	Ribbon	Ribbon
	2322	Counted cross stitch, birds/birdhouses, animals, flowers, nature	\$4	Ribbon	Ribbon
	2323	Counted cross stitch, Christmas	\$4	Ribbon	Ribbon
	2324	Counted cross stitch, holiday and patriotic (does not include Christmas)	\$4	Ribbon	Ribbon
	2325	Counted cross stitch, scripture, quotations, announcements	\$4	Ribbon	Ribbon
	2326	Counted cross stitch, 5" x 7" or smaller, any category	\$4	Ribbon	Ribbon
	2327	Counted cross stitch, linen or similar cloth, any category	\$4	Ribbon	Ribbon
SECTION 100	2328	Best of Show	RIBBON & \$15		

SECTION 3 - NEEDLEWORK / EMBELLISHMENT

Pillow cases do not need to be exhibited as a pair.

No pieced, quilted, knitted or crocheted items in this section.

No limit on number of entries per class number.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - NEEDLEWORK / EMBELLISHMENT	2329	Pillow Case, any type handwork, embellishment, including hand worked edging (edgings may be crocheted)	\$4	Ribbon	Ribbon
	2330	Embroidery, floss/yarn, any article except clothing	\$4	Ribbon	Ribbon
	2331	Dresser scarf, table runner/buffet cover/tablecloth; decorative handwork	\$4	Ribbon	Ribbon
	2332	Place mat/candle mat/centerpiece mat; decorative handwork	\$4	Ribbon	Ribbon
	2333	Needlepoint, any article	\$4	Ribbon	Ribbon
	2334	Punchneedle embroidery, any article except clothing	\$4	Ribbon	Ribbon
	2335	Any needlework not listed	\$4	Ribbon	Ribbon
SECTION 100	2336	Best of Show	RIBBON & \$15		

SECTION 4 - CROCHET

Each exhibitor is **limited to 2** entries per class number.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - CROCHET	2337	Doily/centerpiece mat/candle mat/placemats	\$4	Ribbon	Ribbon
	2338	Afghan	\$4	Ribbon	Ribbon
	2339	Afghan, baby or crib	\$4	Ribbon	Ribbon
	2340	Sweater/vest/shawl/cape/wrap	\$4	Ribbon	Ribbon
	2341	Hat/mittens/slippers/scarves	\$4	Ribbon	Ribbon
	2342	Handbags and totes, no felting	\$4	Ribbon	Ribbon
	2343	Crocheted doll clothes or soft toy	\$4	Ribbon	Ribbon
	2344	Any crocheted item not listed above	\$4	Ribbon	Ribbon
SECTION 100	2345	Best of Show	RIBBON & \$15		

SECTION 5 - KNITTING

Each exhibitor is **limited to 2** entries per class number.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - KNITTING	2346	Afghan	\$4	Ribbon	Ribbon
	2347	Afghan, baby or crib	\$4	Ribbon	Ribbon
	2348	Vest or sweater	\$4	Ribbon	Ribbon
	2349	Knitted garment; no vests or sweaters	\$4	Ribbon	Ribbon
	2350	Hat/mittens/slippers/scarves	\$4	Ribbon	Ribbon
	2351	Handbags and totes, no felting	\$4	Ribbon	Ribbon
	2352	Child's article, any kind	\$4	Ribbon	Ribbon
	2353	Knit doll clothes or soft toy	\$4	Ribbon	Ribbon
SECTION 100	2354	Best of Show	RIBBON & \$15		

SECTION 6 - SEW CHIC FASHIONS

Garment ensembles must be entered as a single unit, if appropriate class is listed.

No limit on number of entries per class number.

SECTION	CLASS		1st	2nd	3rd
SECTION 6 - SEW CHIC FASHIONS	2355	Infant/child casual wear	\$4	Ribbon	Ribbon
	2356	Infant/child dressy wear includes Christening clothes	\$4	Ribbon	Ribbon
	2357	Casual skirt, pants, slacks, shirts	\$4	Ribbon	Ribbon
	2358	Casual jumper/dress	\$4	Ribbon	Ribbon
	2359	It's a wrap: outerwear coat, jacket, cape, poncho	\$4	Ribbon	Ribbon
	2360	Haute Couture, tailored ensemble or single article	\$4	Ribbon	Ribbon
	2361	Doll clothes for any doll	\$4	Ribbon	Ribbon
	2362	Costumes, any theme, any holiday. Let's have fun!	\$4	Ribbon	Ribbon
SECTION 100	2363	Best of Show	RIBBON & \$15		

SECTION 7 - SEW CREATIVE WEARABLE AND ACCESSORIES

Be Original & Creative!

No limit on number of entries per class number.

SECTION	CLASS		1st	2nd	3rd
SECTION 7 - SEW CREATIVE WEARABLE AND ACCESSORIES	2364	Jacket or vest, create an original design from scratch (may use commercial pattern)	\$4	Ribbon	Ribbon
	2365	Designer Embellishment: embellish any denim jacket, vest, jumper, blue jeans or other denim garment (denim garment may be purchase)	\$4	Ribbon	Ribbon
	2366	Tote, 14" x 12" (closure not required)	\$4	Ribbon	Ribbon
	2367	Tote, smaller than 14" x 12" (closure not required)	\$4	Ribbon	Ribbon
	2368	Felted handbag, tote, accessories, wearables	\$4	Ribbon	Ribbon
	2369	Machine-appliquéd sweatshirt, chambray or denim shirt (shirt may be purchased)	\$4	Ribbon	Ribbon
	2370	Embellished sweatshirt, T-shirt, chambray or denim shirt, any medium (shirt may be purchased)	\$4	Ribbon	Ribbon
	2371	Machine/computerized embroidered sweatshirt, chambray or denim shirt (shirt may be purchased)	\$4	Ribbon	Ribbon
	2372	Machine/computerized embroidery, any article not listed in Class # 2371, must be article of clothing or accessory	\$4	Ribbon	Ribbon
SECTION 100	2373	Best of Show	RIBBON & \$15		

SECTION 8 - HOME DÉCOR AND MORE

Each exhibitor is **limited to 2** entries per class number.

No Quilts.

SECTION	CLASS		1st	2nd	3rd
SECTION 8 - HOME DÉCOR AND MORE	2374	Rugs, any medium	\$4	Ribbon	Ribbon
	2375	Wall hanging or picture, any medium not listed	\$4	Ribbon	Ribbon
	2376	Pillow Talk, any type pillow	\$4	Ribbon	Ribbon
	2377	Felted dolls, sculptures, toys	\$4	Ribbon	Ribbon
	2378	Soft sculptures including dolls, toys, bears	\$4	Ribbon	Ribbon
	2379	Holiday décor, including Christmas, any textile, any fiber medium	\$4	Ribbon	Ribbon
	2380	Household linens, kitchen/bath towels, any medium to embellish	\$4	Ribbon	Ribbon
	2381	Kitchen wear, apron, pot holders/oven mitts, single item or set	\$4	Ribbon	Ribbon
	2382	Weaving, any article	\$4	Ribbon	Ribbon
SECTION 100	2383	Best of Show	RIBBON & \$15		

SECTION 9 - DECORATE YOUR SPACES: KITCHEN, BEDROOM, LIVING ROOM

Use originality, creativity and craftsmanship to create 3 items for the kitchen, bedroom, or living room.

Small props may be used to create the display.

The items must be hand crafted, stitched or embellished by the exhibitor & may be any textile medium.

Display space will be approximately 2.5 sq. ft.

Limited to the first four (4) entries in each class.

Each exhibitor is **limited to 2** entries per class number.

SECTION	CLASS		1st	2nd	3rd
SECTION 9 - BED, BATH & BISTRO	2384	The Kitchen - attractively display 3 hand crafted items	\$4	Ribbon	Ribbon
	2385	The Bedroom - attractively display 3 hand crafted items	\$4	Ribbon	Ribbon
	2386	The Living Room - attractively display 3 hand crafted items	\$4	Ribbon	Ribbon
SECTION 100	2387	Best of Show	RIBBON & \$15		

SECTION 10 - SEWING ROOM ESSENTIALS

Create a display of articles found in the sewing room. Must include 3 items created or embellished by exhibitor. Example: pincushion, scissor cover, needle case. Display space approximately 20" square.

Limited to the first six (6) entries.

Each exhibitor is **limited to 2** entries per class number.

SECTION	CLASS		1st	2nd	3rd
SECTION 10 - SEWING ROOM ESSENTIALS	2388	Sewing Room Essentials	\$4	Ribbon	Ribbon
SECTION 100	2389	Best of Show	RIBBON & \$15		

DEPARTMENT M3 - FINE ARTS - PHOTOGRAPHY

Superintendent – Crystal Johnson clj7181@gmail.com

Premiums Offered - \$248

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 13, 2021.

RULES:

1. Maximum of 3 entries per class. Maximum of two cash prizes per class are allowed.
2. Picture maximum 8"x12"; minimum 5"x7", any pictures less than this will not be accepted.
3. Mounting margin must be at least 1" with a maximum of 11"x14" for 8"x10"/12" images and 8"x10" for 5"x7: images. Picture must be mounted on white or black poster board.
4. Picture mounting must be able to withstand the heat. No photo corners unless there is also adhesive behind the photo.
5. No foam core, lightweight paper or construction paper or matting/framing.
6. All pictures being submitted for entry must be no more than 2 years old.
7. Photos which haven't won a ribbon may be shown again.
8. Exhibitors cannot use the same image in different categories (ex: the same print cannot be entered in black and white, and color prints.)
9. Entry tags must be affixed to the bottom right corner (tape is preferred).
10. Advanced photographers are those who have more experience and shouldn't be competing against amateurs. Advanced photographers are not eligible to compete in the amateur classes after they have moved up to the advanced division.
11. Once an exhibitor has won two (2) best of shows, they are required to move up to advanced.
12. All photographs must be the work of the exhibitor.

Release time will be at 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department are to be followed, along with those listed here.

SECTION 1 - AMATEUR PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 st	2 nd	3 rd
SECTION 1 - AMATEUR PHOTOGRAPHY: BLACK & WHITE	2270	Landscape	\$4	\$3	\$2
	2271	People	\$4	\$3	\$2
	2272	Architecture	\$4	\$3	\$2
	2273	Animals	\$4	\$3	\$2
	2274	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2275	Best of Show (First Place Winners in classes 2270-2274 compete)	\$10 & Ribbon		

SECTION 2 – ADVANCED PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 st	2 nd	3 rd
SECTION 2 - ADVANCED PHOTOGRAPHY : BLACK & WHITE	2276	Landscape	\$4	\$3	\$2
	2277	People	\$4	\$3	\$2
	2278	Architecture	\$4	\$3	\$2
	2279	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2280	Best of Show (First Place Winners in classes 2276-2279 compete)	\$15 & Ribbon		

SECTION 3 - AMATEUR PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 st	2 nd	3 rd
SECTION 3 - AMATEUR PHOTOGRAPHY: COLOR	2281	Landscape	\$4	\$3	\$2
	2282	People	\$4	\$3	\$2
	2283	Nature – Nothing man made	\$4	\$3	\$2
	2284	Architecture	\$4	\$3	\$2
	2285	Theme: "From Above" – Anything looking down	\$4	\$3	\$2
	2286	Animals	\$4	\$3	\$2
	2287	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2288	Best of Show (First Place Winners in classes 2281-2287 compete)	\$10 & Ribbon		

SECTION 4 - ADVANCED PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 st	2 nd	3 rd
SECTION 4 - ADVANCED PHOTOGRAPHY: COLOR	2289	Landscape	\$4	\$3	\$2
	2290	People	\$4	\$3	\$2
	2291	Nature	\$4	\$3	\$2
	2292	Architecture	\$4	\$3	\$2
	2293	Theme: "From Above" – Anything looking down	\$4	\$3	\$2
	2294	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2295	Best of Show (First Place Winners in classes 2289-2294 compete)	\$15 & Ribbon		

DEPARTMENT M4 - FINE ARTS FOR AGES 4 TO 7

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$123

Exhibitor's Permit - \$3

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 13, 2021.

Release time will be at 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department are to be followed, along with those listed here.

SECTION 1 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES

SECTION	CLASS		1st	2nd	3rd	4th	5th
SECTION 1 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES	2254	Colored Picture – Original picture colored with crayons, colored pencils, or markers	\$4	\$3	\$2	Ribbon	Ribbon
	2255	Painted Picture – Original picture painting using watercolors or acrylics	\$4	\$3	\$2	Ribbon	Ribbon
	2256	Pencil Drawing – Original picture drawn in pencil	\$4	\$3	\$2	Ribbon	Ribbon
	2257	Collection of Books or Movies	\$4	\$3	\$2	Ribbon	Ribbon
	2258	Nature Collection	\$4	\$3	\$2	Ribbon	Ribbon
	2259	Collection of Hobby on Trays	\$4	\$3	\$2	Ribbon	Ribbon
	2260	Collection of Headwear – Example: Hats, Headbands, etc.	\$4	\$3	\$2	Ribbon	Ribbon
	2261	Sports Collection	\$4	\$3	\$2	Ribbon	Ribbon
	2262	Clay or Playdoh Creation	\$4	\$3	\$2	Ribbon	Ribbon
	2263	Paper Craft – Example: Origami, Cut Snowflakes, 3D Creation, etc.	\$4	\$3	\$2	Ribbon	Ribbon
	2264	Fair Theme – Collection of Fair Memorabilia – Ribbons, Trophies, T-Shirts, etc.	\$4	\$3	\$2	Ribbon	Ribbon
	2265	Legos – Kits or Original	\$4	\$3	\$2	Ribbon	Ribbon

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2210	BEST OF SHOW CHAMPION – SECTION 1	\$10 & Rosette
	2211	RESERVE BEST OF SHOW CHAMPION – SECTION 1	\$5 & Rosette

DEPARTMENT O - DAIRY, APIARY, AND CULINARY

Superintendents - Carol Kocher-Monier and Bernice Forney
Assistant Superintendent - Carol Keller

Total Premiums Offered - \$636

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number. Exhibitors may make one entry with each article.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 5:00 pm on Tuesday, July 13, 2021.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

ARTICLE IDENTIFICATION TAGS WILL BE PRINTED ON THE COMPUTER BY THE FAIR OFFICE. BRING OR MAIL YOUR ENTRY FORMS IN EARLY TO AVOID WAITING IN LINE. ARTICLE IDENTIFICATION TAGS MUST BE SECURED ON EACH ENTRY BEFORE DELIVERING TO THE CULINARY DEPARTMENT.

Exhibits must be labeled true to name. Variety or kind and date of canning must be placed on all glass containers.

REMEMBER - Exhibits must be exhibitor's own work and made within the last year. No mixes allowed, except where specified. No bread machine bread, except where specified.

BAKED GOODS MUST BE ENTERED USING PAPER, PLASTIC, OR STYROFOAM CONTAINERS AND COVERED WITH CLEAR PLASTIC OR BAGGIES. PLEASE NO GLASS CONTAINERS. DO NOT BRING ITEMS THAT NEED TO BE REFRIGERATED.

Exhibitors are not permitted to enter the exhibit area at any time to help place or remove any of the exhibits but only as they are waited upon by assistants appointed for that purpose. In entering and removing entries, the exhibitors should have their entries and article identification tags in order as the entry numbers are arranged in their respective order on the shelves and in the cases.

Competent judges will be secured. Their decisions will be considered final. This is not a public judging. Judges are instructed that if they have reason to believe that an exhibitor falsified an entry or made other attempts to deceive and obtain an award by misrepresentation, said exhibitor shall not be awarded any prizes. No refund to non-winners.

Any article deemed unworthy by the judge will be disqualified.

Purple ribbons will be awarded to winners of outstanding exhibits. A special award will be presented to open class baked goods only for the largest number of points to an individual based on ribbons awarded. Blue - five points, red - three points, white - one point. Last year's winner is not eligible for the special award this year.

Exhibitors can remove their bread, pies, and cakes with the exception of decorated cakes, tea rings, and displays on Wednesday after 9:00 am. All other exhibits will be **released at 5:00 pm Sunday, July 18, 2021**. Leaving before release time will mean forfeiture of premium checks.

All entries will be under the care of the Superintendent and aides. Every care will be taken to prevent damage, but in no event will the Superintendent or Fair Board be responsible for any injury or loss that may occur.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

SECTION 1 - BREAD AND ROLLS (USING YEAST)

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - BREAD AND ROLLS (USING YEAST)	2500	White Bread (loaf)	\$3.50	\$2	\$1
	2501	Whole Wheat Bread (loaf)	\$3.50	\$2	\$1
	2502	Rye Bread (loaf)	\$3.50	\$2	\$1
	2503	Sour Dough Bread	\$3.50	\$2	\$1
	2504	Miscellaneous Yeast Bread (anything not listed)	\$3.50	\$2	\$1
	2505	Swedish Tea Ring decorated with confectioner's icing	\$4.50	\$3	\$1.50
	2506	Cinnamon Rolls, iced, half dozen	\$3.50	\$2.50	\$1
	2507	Dinner Rolls, half dozen	\$3	\$2	\$1.50
	2508	Novelty Bread Dough Item	\$8	\$5	\$2

SECTION 2 - QUICK BREAD

SECTION	CLASS		1st	2nd	3rd
SECTION 2 - QUICK BREAD	2509	Miscellaneous Bread (anything not listed)	\$3	\$2	\$1.50
	2510	Zucchini Bread (loaf)	\$3	\$2	\$1.50
	2511	Banana Bread (loaf)	\$3	\$2	\$1.50
	2512	Pumpkin Bread	\$3	\$2	\$1.50
	2513	Apricot Bread	\$3	\$2	\$1.50

SECTION 3 - CAKES

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - CAKES	2514	Angel Food, no icing	\$5.50	\$3.50	\$2.50
	2515	Pound Cake	\$5.50	\$3.50	\$2.50
	2516	Sponge Cake, no icing	\$5.50	\$3.50	\$2.50
	2517	White Cake, iced	\$5.50	\$3.50	\$2.50
	2518	Applesauce Cake, iced	\$5.50	\$3.50	\$2.50
	2519	Chocolate Cake, iced	\$5.50	\$3.50	\$2.50
	2520	Variation Cake Mix Cake	\$5.50	\$3.50	\$2.50
	2521	Carrot Cake	\$5.50	\$3.50	\$2.50
	2522	Miscellaneous Cakes (anything not listed)	\$5.50	\$3.50	\$2.50

SECTION 4 - DECORATED DESSERTS

Decorated cakes not to exceed 15 inches in height. Forms may be used.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - DECORATED DESSERTS	2523	Decorated Cake	\$13	\$9.50	\$6
	2524	Decorated Cupcakes, six	\$3	\$2	\$1.50
	2525	Display of Cookies, six	\$4	\$3	\$2
	2526	Decorated "Century-A-Fair" cake (form may be used)	\$13	\$9.50	\$6

SECTION 5 - PASTRIES

(Use disposable pie pans and place in clear plastic bag with twister.)

SECTION	CLASS		1st	2nd	3rd
(SECTION 5 - PASTRIES	2527	Cherry Pie, double crust	\$5.50	\$3.50	\$2.50
	2528	Apple Pie, double crust	\$5.50	\$3.50	\$2.50
	2529	Pecan Pie, single crust	\$5.50	\$3.50	\$2.50
	2530	Miscellaneous Pastries, not listed	\$2.50	\$1.50	\$1
	2531	All Other Double Crust Fruit Pies	\$5.50	\$3.50	\$2.50

SECTION 6 - COOKIES

SECTION	CLASS		1st	2nd	3rd
SECTION 6 - COOKIES	2532	Sugar Cookies, 4 cookies	\$3	\$2	\$1.50
	2533	Oatmeal Cookies, 4 cookies	\$3	\$2	\$1.50
	2534	Chocolate Drop Cookies, 4 cookies	\$3	\$2	\$1.50
	2535	Chocolate Chip Cookies, 4 cookies	\$3	\$2	\$1.50
	2536	Chocolate Brownies, 4 pieces	\$3	\$2	\$1.50
	2537	Miscellaneous Cookies, 4 cookies (anything not listed)	\$3	\$2	\$1.50

SECTION 7 - CANDY

(Four pieces on plate unless specified.)

SECTION	CLASS		1st	2nd	3rd
SECTION 7 - CANDY	2538	Chocolate Fudge	\$3.50	\$2.50	\$1.50
	2539	Divinity, drop	\$3.50	\$2.50	\$1.50
	2540	Caramels, light, omit nuts	\$3.50	\$2.50	\$1.50
	2541	Peanut Brittle, (clear covered glass container)	\$3.50	\$2.50	\$1.50
	2542	Any other Miscellaneous Candy	\$4	\$3.50	\$2

SPECIAL FOOD PRESERVATION AWARDS

Special awards will be presented in two canning areas only. One award for Preserves - Jams - Jellies and one award for Fruits - Vegetables - Pickles - Relishes. Awarded by the largest number of points to an individual, based on ribbons awarded. Blue - 5 points, Red - 3 points, White - 1 point.

Last year's winner is not eligible for special award this year.

SECTION 8 - PRESERVES

SECTION	CLASS		1st	2nd	3rd
SECTION 8 - PRESERVES	2544	Strawberry Preserves	\$3.50	\$2.50	\$1.50
	2545	Cherry Preserves	\$3.50	\$2.50	\$1.50
	2546	Apple Butter	\$3.50	\$2.50	\$1.50
	2547	Miscellaneous Preserves (anything not listed)	\$3.50	\$2.50	\$1.50

SECTION 9 - JAMS

SECTION	CLASS		1st	2nd	3rd
SECTION 9 - JAMS	2548	Raspberry Jam, red	\$3.50	\$2.50	\$1.50
	2549	Raspberry Jam, black	\$3.50	\$2.50	\$1.50
	2550	Peach Jam	\$3.50	\$2.50	\$1.50
	2551	Miscellaneous Jam (anything not listed)	\$3.50	\$2.50	\$1.50

SECTION 10 - JELLIES

SECTION	CLASS		1st	2nd	3rd
SECTION 10 - JELLIES	2552	Grape Jelly	\$3.50	\$2.50	\$1.50
	2553	Raspberry Jelly, red	\$3.50	\$2.50	\$1.50
	2554	Raspberry Jelly, black	\$3.50	\$2.50	\$1.50
	2555	Blackberry Jelly	\$3.50	\$2.50	\$1.50
	2556	Apple Jelly	\$3.50	\$2.50	\$1.50
	2557	Miscellaneous Jelly (anything not listed)	\$3.50	\$2.50	\$1.50

We advise all exhibitors to read the suggested USDA guidelines for fairs and competitive judging events. This guideline can be found online at www.uga.edu/nchfp/publications/nchfp/tech_bull/0Judging_Preserved_full.pdf or contact our fair office at (309) 364-2814 and we will mail one to you.

SECTION 11 - PICKLES AND RELISHES
(No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
SECTION 11 - PICKLES AND RELISHES	2558	Cucumber Pickle, sweet	\$2	\$1.50	\$1
	2559	Bread and Butter (cucumber chip)	\$2	\$1.50	\$1
	2560	Dill Pickles	\$2	\$1.50	\$1
	2561	Beet Pickles	\$2	\$1.50	\$1
	2562	Chili Sauce	\$2	\$1.50	\$1
	2563	Miscellaneous Pickles, Relish, or Sauce (not listed above)	\$2	\$1.50	\$1
	2564	Salsa	\$2	\$1.50	\$1

SECTION 12 - CANNED FRUITS AND VEGETABLES
(No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
SECTION 12 - CANNED FRUITS AND VEGETABLES	2565	Cherries, red sour, pitted	\$2	\$1.50	\$1
	2566	Blackberries	\$2	\$1.50	\$1
	2567	Peaches	\$2	\$1.50	\$1
	2568	Raspberries, black	\$2	\$1.50	\$1
	2569	Raspberries, red	\$2	\$1.50	\$1
	2570	Beans, green	\$2	\$1.50	\$1
	2571	Beets	\$2	\$1.50	\$1
	2572	Carrots	\$2	\$1.50	\$1
	2573	Tomatoes	\$2	\$1.50	\$1

SECTION 13 – MISCELLANEOUS CANNED ITEM
(No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
SECTION 13 – MISCELLANEOUS CANNED ITEM	2574	Pie Filling (Any flavor)	\$2	\$1.50	\$1
	2575	Tomato Juice	\$2	\$1.50	\$1
	2576	Honey	\$2	\$1.50	\$1

SECTION 14 - COLLECTIONS

Uniformity and appearance of jars to be considered in judging as well as appearance of the product.

SECTION	CLASS		1st	2nd	3rd
SECTION 14 - COLLECTIONS	2577	Collection of at least six jars of Canned Fruits	\$3.50	\$2.50	\$1.50
	2578	Collection of at least six jars of Canned Vegetables	\$3.50	\$2.50	\$1.50
	2579	Collection of at least six jars of Pickles and Relishes	\$3.50	\$2.50	\$1.50
	2580	Collection of at least six jars of Jellies (in jelly glasses)	\$3.50	\$2.50	\$1.50
	2581	Collection of at least six jars of Preserves	\$3.50	\$2.50	\$1.50

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

DEPARTMENT P1 - JUNIOR DEPARTMENT GRAIN, VEGETABLES, AND FRUIT

Superintendent – Mark Nave

Total Premiums Offered - \$200

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 13, 2021.

Release time will be 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department J - Agricultural Products and Department K - Horticulture, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P1 - SECTION 1

SECTION	CLASS	VEGETABLES	1st	2nd	3rd
SECTION 1	2600	Potatoes, 3	\$5	\$3	Ribbon
	2601	Onions, 5	\$5	\$3	Ribbon
	2602	Beets, 5	\$5	\$3	Ribbon
	2603	Carrots, 5	\$5	\$3	Ribbon
	2604	Tomatoes, 3	\$5	\$3	Ribbon
	2605	Cabbage, one head	\$5	\$3	Ribbon
	2606	Squash, 1	\$5	\$3	Ribbon
	2607	Peppers, 3	\$5	\$3	Ribbon
	2608	Slicing Cucumbers, 3	\$5	\$3	Ribbon
	2609	Green Snap Beans, 10 pods	\$5	\$3	Ribbon
	2610	Yellow Wax Snap Beans, 10 pods	\$5	\$3	Ribbon
	2611	Garden Novelty, any garden vegetable not listed above	\$5	\$3	Ribbon

SECTION 1	CLASS	VEGETABLE DISPLAY	1st	2nd	3rd
	2612	Display of Garden Products	\$25	\$15	Ribbon
	CLASS	GRAIN	1st	2nd	3rd
	2614	Shelled Yellow Corn Sample, 1 gallon	\$5	\$3	Ribbon
	2615	Soybeans Sample, 1 gallon	\$5	\$3	Ribbon
	2616	Oats Sample, 1 gallon	\$5	\$3	Ribbon
	CLASS	FRUIT	1st	2nd	3rd
	2621	Plate of Apples, 3	\$5	\$3	Ribbon
	2622	Plate of Pears, 3	\$5	\$3	Ribbon
	2623	Plate of Plums, 3	\$5	\$3	Ribbon
	2624	Plate of Grapes, 2 bunches	\$5	\$3	Ribbon
	2625	Plate of Peaches, 3	\$5	\$3	Ribbon

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

DEPARTMENT P2 - JUNIOR DEPARTMENT FLORICULTURE

Superintendent – Mark Nave

Total Premiums Offered - \$55

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Floriculture entries may be placed in the department area on Tuesday, July 13, 2021, between 4:00 pm – 6:00 pm, or on Wednesday, July 14, 2021, between 7:00 am – 10:00 am. We encourage exhibitors to bring entries Wednesday morning, so flowers and plants are fresh for judging.

All arrangements **MUST** be personal work of exhibitor.

Release time will be 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department L - Floriculture, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P2 - FLORICULTURE

Flower arrangement is the art of organizing the elements and principles of design to attain beauty, simplicity, expression and harmony. A good design is in good proportion to background. Background material and accessory may be used if desired. Scale of Points: Design - 25 points, Conformation to Schedule - 20 points, Color - 15 points, Relationship of components - 15 points, Condition - 10 points.

Total Points - 100.

SECTION	CLASS	AWARDS			
SECTION 100	2650	Best of Show, Department P2 - Floriculture	\$5 & Ribbon		
	2651	Sweepstakes Award - Presented to the exhibitor receiving the most blue ribbons in this department	\$5 & Rosette		
SECTION	CLASS	DECORATIVE DESIGN	1st	2nd	3rd
SECTION 1 - DECORATIVE DESIGN	2652	POPEYE'S GREEN SPINACH - Fairy garden, maximum 18" container	\$5	\$3	\$2
	2653	OLD AS DIRT – An arrangement with red/orange ALL fresh flowers, incorporating an old object, provided by the exhibitor	\$5	\$3	\$2
	2654	100th ANNIVERSARY SPECTACTULAR – Annual Mix using at least 3 different annual flowers – 20" maximum container	\$5	\$3	\$2
	2655	GRANDMA'S KITCHEN – TABLE – ONE place setting for lunch, staged on a single cloth placemat (any color), furnished by the exhibitor. All FRESH material. NO tables. NO FLATWARE OR PAPER MATERIAL. NO ARTIFICIAL OR REAL FOOD.	\$7	\$5	\$3

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

DEPARTMENT P3 - JUNIOR DEPARTMENT FINE ARTS

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$412

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 13, 2021.

Release time will be at 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department are to be followed, along with those listed here.

CHILDREN AGES 4-7, PLEASE REFER TO DEPARTMENT M4 FOR AVAILABLE CLASSES.

SECTION 100-AWARDS	CLASS NUMBER	DISCRIPTION	AWARD
	100	BEST OF SHOW CHAMPION - LEGOS – CLASSES 2703 & 2706	\$10 & RIBBON
	200	BEST OF SHOW CHAMPION - PAINTING – CLASSES 2714 & 2715	\$10 & RIBBON
	300	BEST OF SHOW CHAMPION - SKETCHING – CLASSES 2716 & 2717	\$10 & RIBBON
	400	BEST OF SHOW CHAMPION - ALL OTHER CRAFTS – CLASSES 2704, 2707, 2718, 2724, & 2725	\$10 & RIBBON
	500	BEST OF SHOW CHAMPION - PAINTING – 2731 & 2732	\$10 & RIBBON
	600	BEST OF SHOW CHAMPION - SKETCHNG – CLASSES 2733 & 2744	\$10 & RIBBON
	700	BEST OF SHOW CHAMPION - ALL OTHER CRAFTS – CLASSES 2728, 2729, 2738, 2739, & 2740	\$10 & RIBBON

DEPARTMENT P3 - FINE ARTS - Division A

Open to 8 through 13 years old

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
SECTION 1	2700	Tie Dye	\$4	\$3	\$2	Ribbon	Ribbon
	2701	Hatchables (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2702	Nature Collection-Insect, Leaves, Rocks, Etc. (Mounted on 12"x12" Posterboard or Cardboard) (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2703	Legos – original design (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2704	Duct Tape Craft (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2705	Nature Collection-Insect, Leaves, Rocks, Etc. (Mounted on 12"x12" Posterboard or Cardboard) (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2706	Legos – original design (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2707	Duct Tape Craft (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2708	Miniature Farm Vehicles on a tray or board (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2709	Farm Vehicles, on a tray or board (Max 4)	\$4	\$3	\$2	Ribbon	Ribbon
	2710	Trading Cards (Ages 8 – 10)	\$4	\$3	\$2	Ribbon	Ribbon
	2711	Trading Cards (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2712	Miniature Figurines Collection on a Tray (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2713	Miniature Figurines Collection on a Tray (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2714	Painting, Oil or Acrylic, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2715	Painting, Watercolor, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2716	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2717	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2718	Computer Generated Artwork	\$4	\$3	\$2	Ribbon	Ribbon
	2721	Play Action Figures (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2722	Vacation Souvenirs (Max 6) Ages 8-10	\$4	\$3	\$2	Ribbon	Ribbon
	2723	Vacation Souvenirs (Max 6) Ages 11-13	\$4	\$3	\$2	Ribbon	Ribbon
	2724	Recycled Art	\$4	\$3	\$2	Ribbon	Ribbon
	2725	Miscellaneous Collection (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2726	Scrapbooking – Any Theme (Max. of 2 Pages)	\$4	\$3	\$2	Ribbon	Ribbon
	2727	Fair Theme – Medals, Trophies, Awards, Etc.	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT P3 - FINE ARTS - Division B**Open to 14 through 21 years old**

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

SECTION	CLASS	Division B	1st	2nd	3rd	4th	5th
SECTION 1	2728	Computer Generated Artwork	\$4	\$3	\$2	Ribbon	Ribbon
	2729	Tie Dye	\$4	\$3	\$2	Ribbon	Ribbon
	2730	Scrapbooking –Any Theme (Max of 2 Pages)	\$4	\$3	\$2	Ribbon	Ribbon
	2731	Painting, Oil or Acrylic, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2732	Painting, Watercolor, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2733	Copywork. Original Must Accompany the Entry - No Tracing Allowed	\$4	\$3	\$2	Ribbon	Ribbon
	2734	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2737	Jewelry Craft	\$4	\$3	\$2	Ribbon	Ribbon
	2738	Miscellaneous Collection (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2739	Model from Kit	\$4	\$3	\$2	Ribbon	Ribbon
	2740	Duct Tape Craft	\$4	\$3	\$2	Ribbon	Ribbon
	2741	Fair Theme – Medals, Trophies, Awards, Etc.	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

DEPARTMENT P4 - JUNIOR DEPARTMENT TEXTILES

Superintendent – Paula Briggs

Total Premiums Offered - \$68

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

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Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 6:00 pm on Tuesday, July 13, 2021.

Release time will be 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M2 - Textiles, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P4 - DIVISION A
Open to 8 through 13 years old

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

SECTION	CLASS	Division A	1st	2nd	3rd
SECTION 1	2750	Any sewn garment	\$4	Ribbon	Ribbon
	2751	Any embellished garment (may be purchased garment)	\$4	Ribbon	Ribbon
	2752	Tote, purse, backpack - hand crafted by exhibitor, any fabric	\$4	Ribbon	Ribbon
	2753	Any home decoration item or pillow, any textile or fabric medium	\$4	Ribbon	Ribbon
	2754	Dress-A-Bear; clothing items MUST be hand crafted; bear can be purchased or hand crafted	\$4	Ribbon	Ribbon
	2755	Wall hanging or picture, including small quilts (quilts 24" x 24" or smaller), any textile or fabric medium	\$4	Ribbon	Ribbon
SECTION 100 - AWARDS	2757	Best of Show	Ribbon & \$10		

DEPARTMENT P4 - DIVISION B
Open to 14 through 21 years old

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

SECTION	CLASS	Division B	1st	2nd	3rd
SECTION 1	2760	Any sewn garment	\$4	Ribbon	Ribbon
	2761	Any embellished garment (may be purchased garment)	\$4	Ribbon	Ribbon
	2762	Tote, purse, backpack - hand crafted by exhibitor, any fabric	\$4	Ribbon	Ribbon
	2763	Any home decoration item or pillow, any textile or fabric medium	\$4	Ribbon	Ribbon
	2764	Dress-A-Bear; clothing items MUST be hand crafted; bear can be purchased or hand crafted	\$4	Ribbon	Ribbon
	2765	Wall hanging or picture, including small quilts (quilts 24" x 24" or smaller), any textile or fabric medium	\$4	Ribbon	Ribbon
SECTION 100 - AWARDS	2767	Best of Show	Ribbon & \$10		

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK
AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

DEPARTMENT P5 - JUNIOR DEPARTMENT DAIRY, APIARY, AND CULINARY

Superintendents - Carol Kocher-Monier and Bernice Forney
Assistant Superintendent - Carol Keller

Total Premiums Offered - \$241
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 5:00 pm on Tuesday, July 13, 2021.

Release time will be at 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department O – Dairy, Apiary, and Culinary, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P5 - DIVISION A
Limited to Juniors 8 through 13 years of age

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

SECTION	CLASS	Division A	1st	2nd	3rd
SECTION 1	2800	White Bread (loaf)	\$2	\$1	\$0.50
	2801	Whole Wheat Bread (loaf)	\$2	\$1	\$0.50
	2802	Biscuits (half dozen)	\$2	\$1	\$0.50
	2803	Quick Mix Coffee Cake, sugar and cinnamon topping	\$1.50	\$1	\$0.50
	2804	Banana Bread (loaf)	\$1.50	\$1	\$0.50
	2805	Corn Bread (four pieces)	\$1.50	\$1	\$0.50
	2806	Chocolate Chip Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2807	Chocolate Brownies, omit nuts and icing (4 pieces)	\$1.50	\$1	\$0.50
	2808	Peanut Butter Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2809	Oatmeal Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2810	Decorated Cookies, any kind (6 on a plate)	\$2	\$1.25	\$0.75
	2811	Apple Muffins (4 muffins)	\$2	\$1.50	\$1
	2812	Oatmeal Muffins (4 muffins)	\$2	\$1.50	\$1
	2813	Jackpot Cookies, no raisins, dates, or nuts (4 cookies)	\$1.50	\$1	\$0.50
	2814	Rice Krispies Squares (4 pieces)	\$1.50	\$1	\$0.50
	2815	Apple Pie, double crust	\$3	\$2	\$1
	2816	Cherry Pie, double crust	\$3	\$2	\$1
	2817	Decorated Cupcakes (six)	\$3	\$2	\$1
	2818	Decorated Theme Cake: "Century-A-Fair"	\$6	\$4	\$2
	2819	Decorated Cake, any kind and shape	\$6.50	\$4	\$2
SECTION 100 - AWARDS	2820	Junior Champion Cook	Ribbon & 15		
	2821	Junior Reserve Champion Cook	Ribbon & 10		

DEPARTMENT P5 - DIVISION B

Limited to Juniors 14 through 21 years of age

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

SECTION	CLASS	Division B	1st	2nd	3rd
SECTION 1	2825	White Bread (loaf)	\$2	\$1	\$0.50
	2826	Whole Wheat Bread (loaf)	\$2	\$1	\$0.50
	2827	Banana Bread (loaf)	\$1.50	\$1	\$0.50
	2828	Sugar Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2829	Chocolate Chip Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2830	Peanut Butter Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2831	Oatmeal Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2832	Chocolate Brownies (4 pieces)	\$1.50	\$1	\$0.50
	2833	Decorated Cookies, any kind (6 on a plate)	\$3	\$2	\$1
	2834	Apple Pie, double crust	\$3	\$2	\$1
	2835	Cherry Pie, double crust	\$3	\$2	\$1
	2836	Chocolate cake, with icing	\$3	\$2	\$1
	2837	Decorated Theme Cake: "Century-A-Fair"	\$6.50	\$4	\$2
	2838	Decorated Cake, any kind and shape	\$6.50	\$4	\$2
	2839	Any Canned Vegetable - must follow open class canning rules (see Department O)	\$3	\$2	\$1
	2840	Any Canned Fruit - must follow open class canning rules (see Department O)	\$3	\$2	\$1
	2841	Any Canned Pickle or Relish - must follow open class canning rules (see Department O)	\$3	\$2	\$1
	2842	Any Canned Jelly, Jam, or Preserves - must follow open class canning rules (see Department O)	\$3	\$2	\$1
SECTION 100 - AWARDS	2843	Senior Champion Cook	Ribbon & \$15		
	2844	Senior Reserve Champion Cook	Ribbon & \$10		

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK
AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

DEPARTMENT P6 - JUNIOR DEPARTMENT PHOTOGRAPHY

Superintendents - Crystal Johnson clj7181@gmail.com

Total Premiums Offered - \$36
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2021. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15, 2021, THROUGH JULY 1, 2021. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 13, 2021.

Please Note: Photography Classes are limited to 3 entries per exhibitor. Please follow all rules as listed in the Department M3 – Fine Arts – Photography.

Release time will be at 5:00 pm Sunday, July 18, 2021. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 – Fine Arts and Department M3 – Fine Arts – Photography, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

CHILDREN AGES 4-7, PLEASE REFER TO DEPARTMENT M4 FOR AVAILABLE CLASSES.

DEPARTMENT P6 - PHOTOGRAPHY - Division A

Open to 8 through 13 years old

See Age Ruling Above

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
1	2719	Photography - black & white photo	\$4	\$3	\$2	Ribbon	Ribbon
1	2720	Photography - color photo	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT P6 - PHOTOGRAPHY - Division B

Open to 14 through 21 years old

See Age Ruling Above

SECTION	CLASS	Division B	1st	2nd	3rd	4th	5th
1	2735	Photography - black & white photo	\$4	\$3	\$2	Ribbon	Ribbon
1	2736	Photography - color photo	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT Q1 - TRACTOR PULLS

Superintendents – Nick Klein and Kyle Schumacher

Show - Saturday, July 17, 2021 – 5:30 pm

Total Premiums Offered - \$26,499.96

LUCAS OIL PRO PULLING LEAGUE AMERICA'S PULL

Saturday, July 17, 2021

SECTION 1 - TRACTOR PULLS

CLASS		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
2900	Light Weight Super Stock Tractors	\$1,600	\$1,200	\$800	\$600	\$500	\$450	\$400	\$350	\$300	\$299.99
2901	Mini Rod Tractors	\$1,500	\$1,000	\$700	\$600	\$450	\$400	\$399.99	\$350	\$300	\$299.99
2902	Super Modified Tractors	\$2,200	\$1,400	\$1,200	\$950	\$750	\$650	\$550	\$500	\$450	\$350
2903	Limited Pro Stock Tractors	\$1,200	\$900	\$700	\$575	\$375	\$325	\$275	\$250	\$200	\$199.99

DEPARTMENT Q2 – TRUCK PULLS

Superintendents – Nick Klein and Kyle Schumacher

Show - Saturday, July 17, 2021 – 5:30 pm

Total Premiums Offered - \$13,499.99

LUCAS OIL PRO PULLING LEAGUE AMERICA'S PULL

Saturday, July 17, 2021

SECTION 1 - TRUCK PULLS

CLASS		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
2920	Super Modified 2WD Trucks	\$1,700	\$1,250	\$850	\$650	\$550	\$500	\$450	\$400	\$350	\$300
2921	Super Stock Diesel Trucks	\$1,600	\$1,200	\$800	\$600	\$500	\$450	\$400	\$350	\$300	\$299.99

DEPARTMENT R – OPEN HORSE SHOW

Superintendent – Aubrie Wall

July 17, 2021 Marshall-Putnam Fairgrounds, Henry, IL at 8:30 a.m.

Total Premiums Offered - \$1,650

Entry Fee - \$5.00 per entry for each class

Ground Fee - \$5.00 per horse

CLASS SCHEDULE

CLASS		1st	2nd	3rd	4th	5th	6th
3000	Youth Halter - 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3001	Open Halter	\$50	\$35	\$25	Rosette	Rosette	Rosette
3002	Showmanship (18 yrs. & under)	\$50	\$35	\$25	Rosette	Rosette	Rosette
3003	Showmanship (19 yrs. & over) – 1 st Annual Iner Anderson Memorial Class	\$100	\$60	\$40	Rosette	Rosette	Rosette
3004	Leadline - No Entry Fee Required for this class.	Rosette	Rosette	Rosette	Rosette	Rosette	Rosette
15 Minute Break							
3005	Huntseat Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3006	2 & 3 yr. Old Snaffle Bit Western Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3007	Open Walk/Trot - 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3008	Open Walk/Trot - 19 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3009	Jr. Horse Western Pleasure - Horse 5 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3010	Sr. Horse Western Pleasure - Horse 6 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3011	Open Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3012	Color Breed Western Pleasure (REG. PAPERS IN HAND)	\$50	\$35	\$25	Rosette	Rosette	Rosette
3013	Western Pleasure - 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3014	Western Pleasure - 19 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3015	Horsemanship	\$50	\$35	\$25	Rosette	Rosette	Rosette
3016	Second Chance Open Pleasure - No 1st or 2nd place riders (from today) allowed	\$50	\$35	\$25	Rosette	Rosette	Rosette

RULES

ALL PUREBRED HORSES MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

1. All horse trailers must enter and exit through the Fair's west gate, located on Western Road. Horse show arena is located west of the track. Horse trailers must park in designated area only.
2. Show begins at 8:30am sharp. Exhibitors are to be ready in advance. Timed tack changes allowed, if necessary, must be notified in advance.
3. Registration taking place from 7:00-8:00am prior to show. However, entries officially close when the previous class enters the ring.
4. Social Security Number MAY be requested upon receipt of winnings and Waiver MUST be signed (parent's signature required if under 18 years old).
5. **Exhibitors can win only 2 premiums per class number.**
6. **No refunds on entry fees and stall/ground fees.**
7. For stall availability, contact Fair Office.

HEALTH REQUIREMENTS

Illinois Equine

1. All horses and other equine, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted. 4. A CVI is not required for Illinois equine.

Out-of-State-Equine

1. All out-of-state equine are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944. 2. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 3. AGID (Coggins) or ELISA tests are accepted. 4. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

****If one of the above acceptable tests is not shown, the horse will NOT be allowed to enter in competition (No Exceptions).***

DEPARTMENT S - HARNESS RACES

Superintendent - Michelle Monier
Assistant Superintendent – Larry Kuehn
Track Man – Nick Klein Official Veterinarian - Dr. Alan McCully

ENTRIES TAKEN BY THE NICA: (309) 738-3415 or (309) 738-3302

MARSHALL-PUTNAM SPEED OFFICE: (309) 364-3385

MARSHALL-PUTNAM FAIRGROUND MAIN OFFICE: (309) 364-2814

Total Premiums Offered - \$TBD

MEMBER OF NORTHERN ILLINOIS COLT ASSOCIATION

NICA Entry Fee: \$50.00 plus \$25.00 Maintenance Fee

Overnight Entry Fee: \$20.00 plus \$25.00 Maintenance Fee

IHHA Entry Fee: \$50.00 plus \$25.00 Maintenance Fee

NORTHERN ILLINOIS COLT ASSOCIATION

2021 GENERAL CONDITIONS

Nominations to close March 15, 2021

Payments to the Illinois Department of Agriculture

3-DAY BOX

ENTRY PAYMENT: All events are governed by a 3-day (72 hour) box; \$50.00 entry fee for all races. \$25.00 Maintenance Fee for all horses. \$20.00 Entry Fee for all overnight events. **IMPORTANT:** To enter a fair racing in the Northern Colt Association Circuit, call (309) 738-3415 or (309) 738-3302.

PLAN OF RACING: USTA, Department of Agriculture, County Fair and Northern Illinois Colt Association Rules to govern when not covered in the following conditions. All races are two (one-mile) dashes unless otherwise specified.

When a race program is canceled for reasons beyond control of said Fair, and the program can be raced the following day, the Fair reserves the right to race as many of the canceled events as can be programmed without interfering with previously scheduled entertainment. The Fair reserves the right, as time permits, to race on a one or two heat plan.

Fields will be divided by colts and fillies where possible. However, in no case shall extra divisions for fillies be made, nor shall short fields be started to accommodate fillies. When raced as eliminations, the elimination heats will race for 60% of the estimated purse and the final heat race for 40%.

Published purses estimated. Distribution of purses will be: 50%, 25%, 12%, 8%, and 5% for five finishers. In all Northern Illinois Colt Association Stake events when a race is caused to be divided the purse will be equally divided among all of the divisions, except in the case of separate colt and filly divisions where the March 15 payments will follow the sex. The Northern Illinois Colt Association supports any drug testing done by the Illinois Department of Agriculture or any other agency.

Overnight events contested on the Northern Illinois Colt Association circuit:

When an overnight event is split into more than one division, the Fair reserves the right to race on a one-heat plan.

Right is reserved by the Fairs to retain that part of the purse not raced for in all of the overnight races.

In all overnight races right is reserved to require 5 to enter and 4 to start. Where the entries are more than can start in one race, the race will be divided. The Fair will add 50% of the original purse and race in divisions. Each division will race for an equal share of the total purse.

All County Fairs are strongly encouraged to display their USTA license on the race office wall so that the license will be visible to anyone who enters the race office. Anyone who requires to be licensed must be able to prove to race officials that they are currently licensed by USTA at time of race. Drivers who do not hold a current USTA license are not eligible to drive in County Fair Races.

Fair reserves the right to assign stalls on a first come basis. Horsemen racing on the Northern Illinois Colt Association are responsible for carrying their own driver-accident insurance.

Health Requirements

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

The determination of which horses are out-of-state should be on the horse, not the owner.

SPEED PROGRAM
WEDNESDAY, JULY 14, 2021 - 5:00 PM
(Rain Date: THURSDAY, JULY 15, 2021 - 11:00 AM)

(All NICA stake race purses yet to be determined)

PACE – 2-Year-Old Filly NICA	Est. \$TBD
PACE – 2-Year-Old Colt NICA	Est. \$TBD
TROT – 2-Year-Old Filly NICA	Est. \$TBD
TROT – 2-Year-Old Colt NICA	Est. \$TBD
PACE – 3-Year-Old Filly NICA	Est. \$TBD
PACE – 3-Year-Old Colt NICA	Est. \$TBD
TROT – 3-Year-Old Filly NICA	Est. \$TBD
TROT – 3-Year-Old Colt NICA	Est. \$TBD
PACE – 4-Year-Old and Up FFA	Est. \$TBD
PACE – NW \$5000.00 LT	Est. \$1,000.00
TROT - NW \$3750.00 LT	Est. \$1,000.00

All purses subject to state funding.

All stake races to be raced according to the rules of their respective circuit and the USTA. The association has the right to change card, order of program or cancel any race not filling satisfactorily.

NICA Entry Fee: \$50.00 plus \$25.00 Maintenance Fee
Overnight Entry Fee: \$20.00 plus \$25.00 Maintenance Fee
IHHA Entry Fee: \$50.00 plus \$25.00 Maintenance Fee

72-HOUR ENTRY BOX - Closes at 10:00 am July 11th, 2021
Entries – Tina Schrock (217) 416-0006 or (217) 299-0180
Speed Office – (309) 364-3385
Main Fair Office – (309) 364-2814
Emergency ONLY (309) 238-4633 - NO ENTRIES

Blanket awarded each heat.

DEPARTMENT U – PYGMY GOATS

Twenty-First Annual Marshall-Putnam County Fair Pygmy Goat Show

Superintendent - Karen Hepner
Asst. Superintendents - Carol Hepner

Shows: Saturday, July 17, 2021 and Sunday, July 18, 2019

Both shows will be sanctioned by the National Pygmy Goat Association. NPGA rules to govern and take precedence over all others.

The Heartland Pygmy Goat Club will be hosting a point show during this year's fair.

For entry information, contact Karen Hepner at (309) 825-8615 or by email at: karen189@juno.com