

MARSHALL-PUTNAM FAIR

Site # _____

PO Box 114 Henry, IL 61537 309-364-2814

PAID

FAIR CAMPING APPLICATION

Please complete a separate sheet for each camping unit.

NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____ CELL _____

E-MAIL ADDRESS _____

PLEASE INDICATE TYPE OF UNIT:

___ Tent ___ Pop-up Camper ___ Pick-up Camper ___ Pull-type Camper
___ 5th Wheel ___ Mini Home ___ Motor Home

PLEASE INDICATE LENGTH OF UNIT: _____ feet

PLEASE INDICATE ARRIVAL AND DEPARTURE DATES.

(Any unit on fairgrounds after 12:00 pm (noon) will be charged rent for that night.)

ARRIVAL DATE: _____

DEPARTURE DATE: _____

ALL SITES INCLUDE ELECTRICITY AND WATER. MOST SITES ARE 120 VOLT/30 AMP HOOK-UPS. THERE ARE A LIMITED NUMBER OF 240 VOLT SITES.

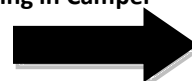
CAMPING SPACE RENTAL FEES:

120 VOLT (30 AMP) HOOK-UPS \$30.00 per night
240 VOLT (50 AMP) HOOK-UPS (if available) \$35.00 per night

_____ X _____ = _____
number of nights space rental fee TOTAL DUE

I have read and agree to abide by the general rules specified on the Camping Rules sheet and the Marshall-Putnam Fair Premium Book.

Signature of Adult Staying in Camper



Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association, EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time, he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releasees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releasees, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releasees or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releasees or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

MARSHALL-PUTNAM FAIR

CAMPING RULES SHEET

1. The campground is located on the fairgrounds, in the south or east parking lot. Camp sites must be reserved so please indicate on the Camping Application, if camping facilities are needed. Please fill out application completely, indicating type of camping unit, size of unit, electrical requirements, and dates of arrival and departure. Electrical boxes are 120 volt, 30 amp. There are a very limited number of 240 volt sites. The 240 volt sites are assigned in order of received applications. Rates are listed on the application.
All sites include electricity and water.
2. Direct wired 240 volt camper electrical hook-ups are to be completed ONLY by the fair electricians. Call ahead so the fair electrician will know of your arrival time.
3. All camping units must be parked at least 5 feet off of the roadway.
4. All jacks and jack stands must have footpads.
5. We ask that all trash be placed in the trash barrels located throughout the fairgrounds.
6. There are showers in the public restrooms, located next to the Commercial Building and the Hunt Building.
7. All pets must be on a leash and leash in hand. All pets on our fairgrounds MUST have proof of rabies vaccination with them and available to the Fair Association upon request. No pets (only service animals) allowed in grandstand and infield seating area. Please clean up your animal's waste and dispose of it properly.
8. No bikes, skateboards, roller blades/skates can be ridden on the fairgrounds. Bikes must be parked in a designated area by the front gate. M-P Fair Association is not responsible for stolen or damaged bikes or other property brought on to our fairgrounds.
9. No alcoholic beverages will be allowed on the fairgrounds except in designated areas.
10. Use of an "off-road" motorized unit (i.e. golf carts, 4 wheelers, scooters, etc.) is typically reserved for fair personnel only. If you feel you need to have an "off-road" motorized unit on our fairgrounds, you must have prior approval from the Fair Board. To be considered for approval, you must complete and return a permit application along with a \$150.00 permit fee and provide the Fair Association with a Certificate of Insurance showing coverage on the unit (call or email the fair office for an application). **No one without a valid driver's license may operate an "off-road" motorized unit on the fairgrounds at any time.** Units must stay on designated routes. Units receiving approval MUST display an authorization band on the unit at all times that is provided by the Fair Association. Authorization bands can be picked up at the fair office upon your arrival.
11. All camping units are allowed to empty their holding tanks one time, at no charge, while on our fairgrounds. If any unit must empty more than one time, a fee of \$ 5.00 will be charged for this service. Dump stations are located at the west end of the fairgrounds.
12. It is unlawful (by Illinois State Law) for a child sex offender to knowingly operate, manage, be employed by, or be associated with any county fair when persons under the age of 18 are present.