



# Marshall-Putnam Fair

PO BOX 114 Henry, Illinois 61537  
Telephone – (309) 364-2814 Fax – (309) 364-2952  
E-Mail – mpfair@frontier.com www.marshallputnamfair.org

## STORAGE LEASE

(This Lease Limits Our Liability)

**LESSOR:** Marshall-Putnam Fair Association **LESSEE:** Owner of storage item

The Lessor assumes no liability for the theft, collision, fire or damage of any kind to or for the property being stored, but rather all risk of loss is retained by the Lessee, and the Lessor shall not in any way be liable for loss of use of the property being stored or for any articles left in the stored property. No bailment is intended or created, but rather this Lease shall be considered as a lease of space by the Lessor.

I have read and understand the above Liability information. Please see the reverse side for more information.

Date \_\_\_\_\_, 20\_\_\_\_

By: \_\_\_\_\_

Lessee's Signature

Date \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_

M-P Fair Personnel's Signature

**Please Print:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City State Zip

Telephone ( ) Email \_\_\_\_\_

**PLEASE HAVE YOUR INSURANCE COMPANY PROVIDE A CERTIFICATE OF INSURANCE SHOWING COVERAGE ON UNITS TO BE STORED, INCLUDING COMPREHENSIVE.** (You **MUST** bring Certificate of Insurance at time of storage **OR** your insurance company may fax it ahead of time to the M-P Fair Office at 309-364-2952.)

\_\_\_\_\_  
Name of Insurance Company

\_\_\_\_\_  
Policy Number

\_\_\_\_\_  
Insurance Agent's Name

\_\_\_\_\_  
Policy Expires

\_\_\_\_\_  
Agent's Address & Phone Number

Please identify the type and size of unit you are storing.

Type of Unit: \_\_\_\_\_

Length of Unit: \_\_\_\_\_

**(From tip to tip - including trailer)**

**FOR OFFICE USE ONLY:**

Total storage fee due \$ \_\_\_\_\_

Paid in Full \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_ Cash \_\_\_\_ Check # \_\_\_\_\_

\_\_\_\_ Credit Card \_\_\_\_\_

\_\_\_\_ Receipt \_\_\_\_ Sticker \_\_\_\_ Ins.

**NO ADVANCE PAYMENT ACCEPTED.**

**SPACE AVAILABILITY ON A FIRST COME BASIS.**

**Please bring this form with you.**

**Complete side 2 also.**



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## STORAGE LEASE

(Side 2)

Please be aware that in the event of a mishap, the insurance coverage will be provided by the driven/towing unit.

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Date

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Signature [Mandatory]

I understand that by signing this section of the Marshall-Putnam Fair Association Storage Lease, I am giving permission for someone other than myself to drive, tow or place my licensed vehicle. If this section is not signed, the owner will be contacted if the unit should need to be moved.

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Date

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Signature

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I, \_\_\_\_\_ (TENANT) hereby acknowledge that I have been advised to purchase and properly maintain the necessary insurance policy to cover losses sustained to above stated TENANT’S property, recreational vehicle or other vehicles, stored on the Marshall-Putnam Association premises, during the storage agreement contract period.

It is acknowledged that the Marshall-Putnam Fair Association does not maintain insurance to cover TENANT’S property damage or loss caused by fire, theft, vandalism, rain or water, acts of God, and/or any other cause.

It is acknowledged that the Marshall-Putnam Fair Association is not liable for these occurrences. It is acknowledged and agreed upon that TENANT’S insurance policy shall solely indemnify TENANT for any losses sustained. TENANT’S failure to maintain said policy shall be a complete waiver of TENANT’S right to seek damages against the Marshall-Putnam Fair Association, for the above stated losses.

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Date

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Signature

**Complete side 2 if you are not providing a copy of your insurance.**



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The following statements are concerning the item(s) that I will be storing at the Marshall-Putnam Fairgrounds for 2023-2024:

I, \_\_\_\_\_ either do not have insurance on the item(s), do not have

the proper insurance certificates with me at time of storage for the item(s), or the insurance certificate covering the item(s) is/are due to expire before April 5, 2024. Therefore, since I have not provided the proper Certificate of Insurance, if for some reason my stored item(s) is/are damaged or destroyed, I will not hold the Marshall-Putnam Fair Association liable.

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Date

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Signature

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## STORAGE PROVISIONS

### **PLEASE READ CAREFULLY!**

No one may enter the fairgrounds through the front gate. All units must enter through our southwest gate on Western Road and follow the roadway marked on the enclosed map. All units must be measured by a fair volunteer before you can go to the office to turn in completed leases and make payment. Office personnel will then tell you where to park. Having all paperwork completed before entering the office will help shorten your wait time. Thank you for your cooperation in these new procedures.

In order to promote the economical and safe storage of property, we request compliance with the following provisions:

**Detachable LP or Fuel Tanks must be removed from recreational vehicles and boats.**  
**All permanent LP Tanks must be shut off.**

**All batteries are to be disconnected.**

**Auxiliary gas tanks and any other potentially inflammable material and equipment are to be removed.**

**No mechanical work will be allowed on any vehicles while still inside our buildings beyond replacing the battery.**

### **ALSO NOTE:**

#### **DATES AND TIMES:**

Units will be accepted for storage on Sunday, November 7, 2023 starting at 8:00 a.m. for 5<sup>th</sup> Wheels. Everything else will be accepted from 9:00 am to 1:00 pm. **PLEASE NOTE TIME.**

#### **SPACE AVAILABILITY:**

Space availability will be on a first come basis.

#### **HEIGHT RESTRICTION:**

**No unit may be more than 12 feet in height.**

#### **PAYMENT:**

No advance payment accepted. **Fees to be figured on total length of unit - tip to tip (including trailer).** All units will be measured by fair personnel before payment can be made. **DO NOT WRITE CHECK BEFORE MEASUREMENT IS TAKEN.** Payment in full on date of storage. **Payment methods accepted: cash, check, or credit card (MC / VISA / Discover).**

Make checks payable to: Marshall-Putnam Fair Association.

#### **INSURANCE:**

Our insurance company has instructed us to ask for a **Certificate of Insurance** showing coverage, including Comprehensive, for all units stored at our facilities. Your insurance company will easily provide a Certificate for you. ***INSURANCE CARDS AND COPIES OF INSURANCE POLICIES ARE NO LONGER ACCEPTED.*** You **MUST** bring your Certificate of Insurance at time of storage **OR** your insurance company may fax the Certificate of Insurance ahead of time to the Marshall-Putnam Fair Office at 309-364-2952. **If your insurance renewal date falls during the period of time that the unit will be stored at our fairgrounds, please ask your insurance agent to mail or fax us a copy of your renewal policy so we are notified of your continued coverage.**

#### **LATE FEE:**

There will be a \$5.00 fee charged for every day that your unit is left on our grounds, past the removal date (unless other arrangements are made).

**TO CLAIM STORED ITEM(S) ON REMOVAL DATE – April 5, 2024:** You **MUST** bring your Lease/Receipt and proper identification with you to claim your stored item(s). YOU DO NOT NEED TO STOP IN THE OFFICE, JUST GO STRAIGHT TO THE BUILDING WHERE YOUR ITEM WAS STORED.



## **NOTICE**

Our storage date at the Marshall-Putnam Fairgrounds will be as follows:

**SUNDAY, November 5, 2023**

from 9:00 a.m. until 1:00 p.m. (8:00 a.m. for 5<sup>th</sup> Wheels Only)

AND

pick-ups will take place on **SUNDAY, April 7, 2024**

from 9:00 a.m. until 1:00 p.m.

### **Very Important**

**MUST** bring ***Certificate of Insurance***

with you, indicating coverage (including comprehensive) on the storage item, or have your agent fax it before arriving to 309-364-2952.

### **Contact**

Marshall-Putnam Fair  
PO Box 114  
Henry, IL 61537  
309/364-2814

## MARSHALL-PUTNAM FAIR ASSOCIATION 2023 - 2024 STORAGE FEES

**Length is figured from tip to tip (including trailer).**

R-V (including boats) (Up to 17 feet, 11 inches).....	\$ 200.00
R-V (including boats) (18 feet to 24 feet, 11 inches).....	\$ 250.00
R-V (including boats) (25 feet to 29 feet, 11 inches).....	\$ 325.00
R-V (including boats) (30 feet and over).....	\$ 350.00
Automobiles/Motorcycles.....	\$ 175.00
Golf Carts.....	\$ 50.00
Lawn Mowers.....	\$ 50.00

**PLEASE NOTE:** *There is a height restriction. No unit may be more than 12 feet in height.*

***There will be a \$5.00 fee charged for every day your item is left past removal date (unless other arrangements are made).***

**Contact:**

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