

# 2025 FAIR BOOK



# TABLE OF CONTENTS

OFFICERS & DIRECTORS .....	2
SUPERINTENDENTS OF DEPARTMENTS .....	4
REGULATIONS AND GENERAL ARRANGEMENTS .....	5
2025 EXHIBITION LIVESTOCK HEALTH REQUIREMENTS .....	11
LIVESTOCK SCHEDULE .....	18
DEPARTMENT F - SHEEP .....	19
DEPARTMENTS G/G1/G2 - SWINE .....	24
DEPARTMENT G - SWINE - PUREBRED GILTS .....	26
DEPARTMENT G1 - SWINE - CROSSBRED GILTS .....	27
DEPARTMENT G2 - SWINE - BARROWS .....	27
DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK RULES AND REGULATIONS .....	28
DEPARTMENT H1 - JUNIOR DEPARTMENT BEEF .....	29
DEPARTMENT H5 - JUNIOR DEPARTMENT SWINE .....	34
DEPARTMENT I1 - POULTRY .....	39
DEPARTMENT I2 - RABBITS .....	42
DEPARTMENT J - AGRICULTURAL PRODUCTS .....	44
DEPARTMENT K - HORTICULTURE .....	46
DEPARTMENT L - FLORICULTURE .....	47
DEPARTMENT M1 - FINE ARTS .....	51
DEPARTMENT M2 - TEXTILES .....	56
DEPARTMENT M3 - FINE ARTS - PHOTOGRAPHY .....	62
DEPARTMENT M4 - PEEWEE FINE ARTS .....	64
DEPARTMENT M5 - PEEWEE PHOTOGRAPHY .....	65
DEPARTMENT M6 - PEEWEE TEXTILES .....	66
DEPARTMENT O - DAIRY, APIARY, AND CULINARY .....	67
DEPARTMENT O1 - PEEWEE CULINARY .....	75
DEPARTMENT P1 - JUNIOR DEPARTMENT GRAIN, VEGETABLES, & FRUIT .....	76
DEPARTMENT P2 - JUNIOR DEPARTMENT FLORICULTURE .....	78
DEPARTMENT P3 - JUNIOR DEPARTMENT FINE ARTS .....	80
DEPARTMENT P4 - JUNIOR DEPARTMENT TEXTILES .....	83
DEPARTMENT P5 - JUNIOR DEPARTMENT DAIRY, APIARY, AND CULINARY .....	85
DEPARTMENT P6 - JUNIOR DEPARTMENT PHOTOGRAPHY .....	88
DEPARTMENT Q1 - TRACTOR PULLS .....	89
DEPARTMENT Q2 - TRUCK PULLS .....	90
DEPARTMENT R - OPEN HORSE SHOW .....	91
DEPARTMENT S - HARNESS RACES .....	92
DEPARTMENT U - PYGMY GOATS .....	95
ENTRY FORMS .....	97



# THE 2025 MARSHALL-PUTNAM FAIR IS DEDICATED IN HONOR OF FAIR BOARD DIRECTOR BAILEY REAL



In the fall of 2024, Bailey Real joined our board as a Fair Director, bringing with him a boundless enthusiasm for agriculture and a clear vision for our community. His dedication was evident in every conversation and plan, and his passion for farming, livestock, and the agricultural community was infectious, AS WELL AS HIS LAUGH. Though Bailey will not be present at the 2025 Fair that he worked so diligently to bring to life, his spirit and commitment continue to inspire us. As we move forward, we do so in honor of Bailey's memory—carrying on his vision for the Marshall-Putnam Fair to grow, thrive, and continue creating unforgettable memories for generations to come.

# SUPERINTENDENTS OF DEPARTMENTS

2025

**Department F - Sheep** - Superintendents: Jamie Eilts and Jarrad Kull

**Departments G/G1/G2 - Swine** - Superintendent: Kurtis Kolb; Assistant Superintendents: Larry Kolb, Barry Stutzman, Jackson Knisley

**Department H1 - Junior Department Beef** - Superintendent: Jay Kocher

**Department H5 - Junior Department Swine** - Superintendent: Kurtis Kolb; Assistant Superintendents: Larry Kolb, Barry Stutzman, Jackson Knisley

**Department I1 - Poultry** - Superintendent: Chris Dixon

**Department I2 - Rabbits** - Superintendent: Lisa Kull

**Department J - Agricultural Products** - Superintendent: Steve Lundquist

**Department K - Horticulture** - Superintendent: Steve Lundquist

**Department L - Floriculture** - Superintendent: Steve Lundquist

**Department M1 - Fine Arts** - Superintendents: Lori DeWeerth and Michelle Rolando

**Department M2 - Textiles** - Superintendent: Paula Briggs

**Department M3 - Fine Arts - Photography** - Superintendents: Lori DeWeerth and Michelle Rolando

**Department M4 - Peewee Fine Arts** - Superintendents: Lori DeWeerth and Michelle Rolando

**Department M5 - Peewee Photography** - Superintendents: Lori DeWeerth and Michelle Rolando

**Department M6 - Peewee Textiles** - Superintendent: Paula Briggs

**Department O - Dairy, Apiary, and Culinary** - Superintendents: Jenny Balensiefen-Hardin and MJ Langner

**Department O1 - Peewee Culinary** - Superintendents: Jenny Balensiefen-Hardin and MJ Langner

**Department P1 - Junior Department Grain, Vegetables, and Fruit** - Superintendent: Steve Lundquist

**Department P2 - Junior Department Floriculture** - Superintendent: Steve Lundquist

**Department P3 - Junior Department Fine Arts** - Superintendents: Lori DeWeerth and Michelle Rolando

**Department P4 - Junior Department Textiles** - Superintendent: Paula Briggs

**Department P5 - Junior Department Dairy, Apiary, and Culinary** - Superintendents: Jenny Balensiefen-Hardin and MJ Langner

**Department P6 - Junior Department Photography** - Superintendents: Lori DeWeerth and Michelle Rolando

**Department Q1 - Tractor Pulls** - Superintendents: David Knapp and Chad Unzicker

**Department Q2 - Truck Pulls** - Superintendents: David Knapp and Chad Unzicker

**Department R - Open Horse Show** - Superintendent: Kathryn Erjavsek

**Department S - Harness Races** - Superintendent: Michelle Monier Searle; Assistant Superintendent: Larry Kuehn; Track Man: Nick Klein

**Department U - Pygmy Goats** - Superintendent: Karen Hepner; Assistant Superintendent: Carol Hepner

# REGULATIONS AND GENERAL ARRANGEMENTS

The Marshall-Putnam Fair, celebrating 104 Years, will be held at 915 University Avenue, Henry, Illinois 61537, Sunday, July 13, 2025, through Sunday, July 20, 2025.

\*\*\*\*\* **PLEASE NOTE** – All entries, except those exhibiting in one-day (jackpot) shows, must be made in person or by mail (postmarked) no later than **JULY 1, 2025**. Address entries to Marshall-Putnam Fair, P.O. Box 114, Henry, Illinois 61537.

- 1. Walk-in entries will be accepted in the Fair Office Monday – Thursday from June 15, 2025, through July 1, 2025.** Entries may also be mailed but postmarked no later than July 1, 2025. Entries will not be accepted unless accompanied by a completed entry form, proper release form signatures, and payment of entry fees, stall/pen fees, and exhibitor permits.
2. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested. The Fair Association also reserves the right to request proof of age of any junior exhibitor.**
3. The management reserves the right to reject any person's entry deemed unsatisfactory.
- 4. All exhibitors/participants will be required to sign a Release and Waiver of Liability and Indemnity Agreement. Anyone under the age of 18 will need a parent's signature on the form. Failure to sign this release automatically voids your entry. THIS FORM CAN BE FOUND ON PAGE 2 OF ALL ENTRY FORMS OR ON OUR WEBSITE UNDER THE FAIR BOOK TAB.**
5. Entries can be made in person or by mail by giving name, address, phone number, email, date of birth for all junior exhibitors, department, section number, and the class number you wish to enter. **Entries will be determined by the class number given on the entry form. Entry forms may be photocopied if additional space is needed.** Signatures on Release and Waiver of Liability and Indemnity Agreement (mentioned in #4 above) must also be included. Entry fees, stall/pen fees, and exhibitor's permit fees must be included and will not be refunded. **NO ENTRY TAGS WILL BE MAILED. PLEASE PICK UP ENTRY TAGS AT THE FAIR OFFICE BEFORE THE FAIR OR UPON CHECKING IN TO THE FAIRGROUNDS.**
6. Each exhibitor participating in Departments I, J, K, L, M, O, and P must purchase an exhibitor's permit.
7. Neither the office personnel nor any other director of the Association shall disclose to competitors, or any other person, what entries have been made. Only office personnel and other officials of the Association, including superintendents, shall be allowed to know what entries have been made before the entries close.
8. Exhibitors will receive an entry identification tag for each animal or article entered in Departments J, K, L, M, O, and P. This tag specifies the Department, Section, and Class Number of the entry. The tag must be attached and remain attached to the article. These tags must be picked up in the fair office before checking articles in for judging.
9. No animal or article will be entitled to a place on the grounds until entry has been made as stated above, and no animal shall be exhibited for premium unless the exhibitor engages and occupies a stall for the same, except in cases of emergency and then at the discretion of the President.
10. Exhibitors will at all times give their necessary personal attention to whatever they have on exhibition, and at the close of the Fair, take charge of the same.
11. In Departments M, O, and P, no articles purchased in a store, made in a factory, or borrowed, can compete for premiums in these departments (except where noted). All articles must be the work of the exhibitor.
12. Articles or exhibits in all Departments at the Marshall-Putnam Fair will be released according to the rules stated in each department.
- 13. Leaving before release time will mean forfeiture of premium checks.**
14. All livestock judging times are listed in the Livestock Schedule. The Art Hall and Commercial Building will be open to the public EXCEPT when judging is in progress.

15. Riding or driving on the track by a person or persons during the exhibition hours, except when competing for premiums/monetary awards, is strictly forbidden.
16. The Board of Directors will take practical care of stock and articles after their arrangement on the grounds. The Board of Directors will not be responsible for any loss or damage that may occur to any person, stock, or article.
17. An efficient security force will be on the grounds to maintain order.
18. **All checks written by the Marshall-Putnam Fair Association for premiums, judges, winners, and any other fair expenses MUST be cashed within 60 days of issuance.**
19. Camping facilities, including water and electricity, are available on the fairgrounds for \$35 per day per space (including tent camping). A limited number of 240-volt electrical hook-ups spaces are available for \$40 per day per space. **All camping spaces must be reserved ahead of time. Please complete and return the camping application found under Camping → Fair Time Camping Application on our website.**

### AWARDS

1. The judges shall be selected as needed by the Superintendent of various departments.
2. No person shall act as a judge in any class in which they may be an exhibitor or agent of an exhibitor.
3. Where there is no competition, the animal or article shall receive the first premium and ribbon. Any article deemed unworthy by the judge, however, will be disqualified.
4. Any exhibitor attempting to interfere with the judges during their adjudication will be promptly excluded from the competition.
5. (a). All protest concerning entries in any department must be made in writing, accompanied by an affidavit setting forth the grounds for the protest. The affidavit must be filed with the Superintendent of the Department at least four (4) hours before the awards are made. Such protests will be considered before the hour of judging by a Grievance Committee of three persons appointed by the President of the Association.
5. (b). Protests concerning an award must be filed within six (6) hours after the award was made. The protest must be submitted in writing to the Superintendent of the Department along with written evidence to substantiate the protest. All protests must be accompanied by a deposit of \$50.00. A final decision will be made by a Grievance Committee consisting of three persons appointed by the President of the Association. The deposit will be returned if the protest is sustained. Interested parties will be notified, and an opportunity given them to submit evidence.
6. In all cases where protests are entered for improper or malicious purposes, or where there is evidence of fraud on the part of the exhibitor, the Board will exclude the parties practicing such fraud from exhibition on its grounds for two years thereafter; and in all cases where fraud has been practiced on the Board by misrepresentation or false entry, and the same may not be found out until the premiums are paid, the Association holds the right to recover the amount of premiums at any time within six months after the closing of the Fair.
7. Any exhibitor who interferes with the displays or the judging process or who insults a judge shall forfeit all premiums.
8. Should any doubt arise as to the regularity of entry or any other important matter which the judge feels incompetent to decide, they shall at once report the same to the Superintendent of the proper department for decision.
9. Judges are instructed that if they have good reason to believe that any exhibitor, by false entry or otherwise, attempts to deceive the judge or the public and obtain a premium by misrepresentation, they shall report the fact at once to the Superintendent of the Department, who shall immediately instruct the judge that such exhibitor is henceforth excluded from competition in the 2025 Fair.
10. Placings in the Judges' books must be entered in plain, legible handwriting and in the proper space, as the premiums will be paid on the authority of these entries only.
11. The books must be returned by the Superintendent of each department to the Fair Office as soon as the awards are completed.

12. When ribbons are awarded, Superintendents will be particular to observe the following rules (except in horses): Blue ribbons are designed for first premium, Red ribbons for second premium; White ribbons for third premium; Royal Purple ribbons for champions, which will be affixed at the time of the awards.
13. **An exhibitor can win only two premiums per class number.**
14. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**
15. Decision of the Judge shall be final, except in case of fraud or protest.

### **RULES APPLICABLE TO ANIMALS**

1. All entries, except those exhibiting in one-day (jackpot) shows, must be made in person or by mail (postmarked) no later than **JULY 1, 2025**. Address entries to Marshall-Putnam Fair, P.O. Box 114, Henry, Illinois 61537. Walk-in entries accepted beginning **JUNE 15, 2025**.
2. **ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF ENTRY FEES, STALL/PEN FEES, AND EXHIBITOR PERMITS.**
3. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested. The Fair Association also reserves the right to request proof of age of any junior exhibitor.**
4. No money covering entry fees, stall/pen fees, and exhibitor's permits will be refunded.
5. All animals shown must be entered for competition in the name of the owner.\*
6. All livestock must be owned by the party in whose name they are exhibited, and satisfactory proof of such ownership must be furnished to the awarding committee.\*
7. A single animal may also be entered as one of a group class and in sweepstakes but shall not otherwise be entered in more than one class.
8. If it is ascertained that an animal is entered in a ring in which it does not properly belong, it is the duty of the Superintendent of the Department to instruct the committee not to award a premium.
9. **ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.**
10. **All health papers must be turned in to the Fair Office upon arrival, where they will be checked by the Vet and then returned to the exhibitor before the end of the Fair.**
11. In order to qualify for premiums, entries must be shown.
12. The Bureau of County Fairs requires that all exhibits be on the grounds for at least 72 hours, except one-day (jackpot) shows. See each department's rules for arrival and release times.
13. Animals are not allowed to run at large on the fairgrounds.
14. Animals are to be washed only at the wash racks.
15. No animals shall be allowed a place on the grounds, nor the owner permitted to exhibit the same if said animal shall be suffering from any contagious disease. The Board further reserves the right to exclude any class of animals when, in their judgment, the interest of the community demands such action.
16. **No paper bedding may be used. The Swine Department will not allow straw bedding - SHAVINGS ONLY.** Shavings **will not** be available for purchase from the Fair Association.
17. **FAN RULE:** All fans for livestock must be caged and hung out of the aisle. **NO BUTT FANS.** **Exception for any livestock in tents:** Normal household fans may be used with the approval of the Superintendent.
18. **Extension Cords:** All extension cords for fans must be outdoor approved - heavy gauge.

19. **Appropriate space will be provided for the parking of livestock trailers near the west end of the fairgrounds (off the west entrance road). Those improperly parked will be towed at the owner's expense.**

\*One-Day Horse Shows are governed by their sanctioning organization.

### **SUPERINTENDENTS OF DEPARTMENTS**

1. Each Superintendent of Department will have the arrangement and supervision of all articles or animals on exhibition in their department and be responsible to the Board for their management of the same.
2. They shall afford the judge every facility of examination; will affix ribbons under the direction of the Judges; shall have charge of the books, and when awards are finished, return the books to the Fair Office.
3. They will give such instructions to the Judge before entering upon the performance of the duties as will enable them to decide all questions that may come up for their consideration in accordance with the rules and regulations of the Board.
4. All Superintendents are asked to make a written report within 90 days following the close of the Fair to the Board of Directors for their consideration of any suggestions for improvements in their respective departments.

### **PREMIUMS**

1. The premium list has been carefully revised and, the offerings are as liberal as the Association can afford.
2. Premium winners are advised that no payment will be made until such time as a complete check of all receipts of the Fair has been made and the condition of the treasury fully ascertained.
3. **The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.**
4. The Association reserves the right, in the event the receipts of the Fair are not sufficient to pay all premiums in full, to pay premium monies on a percentage basis.
5. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**
6. **Premium checks MUST be cashed within 60 days of issuance.**

### **CONCESSIONS**

The Concession Chairmen will lease all privileges, locate all tents, stands, and concessions, and may annul any permit at any time for any cause unsatisfactory to the Chairmen. **PRIVILEGES MUST BE PAID IN FULL AT THE FAIR OFFICE ON FAIRGROUNDS BEFORE SETTING UP.** All privileges not paid for according to this rule will be forfeited. **All food stands must pass health inspection and provide a current Certificate of Food Liability before operating.**

A Concession Contract will provide more details. To obtain a copy, which includes the Rules and Regulations and current space rental fees and electrical hook-up rates, please contact the Fair Office (309) 364-2814.

## **ATTENTION**

1. No alcoholic beverage will be allowed on the fairgrounds except in designated areas.
2. All pets must be on a leash and leash in hand. All pets on our fairgrounds MUST have proof of rabies vaccination with them and available to the Fair Association upon request. No pets (except service animals) are allowed in grandstand/infield seating areas.
3. No skateboards or roller blades/skates allowed on fairground property. All bicycles entering our fairgrounds must be left in a designated area by the front gate. Marshall-Putnam Fair Association is not responsible for stolen or damaged bikes or other property brought to our fairgrounds.
4. No one under the age of 21 will be allowed in the Activity Building after 9:00 pm on Wednesday, Thursday, Friday, and Saturday nights and after 10:00 pm on Sunday night (even if accompanied by a parent or guardian).
6. Because we care about your health, please remember to wash your hands before eating, especially after contact with animals.

Thank you for your cooperation.

## **OFFICE HOURS**

June 1 <sup>st</sup> – July 3 <sup>rd</sup>	Open Monday – Thursday, 9:00 am – 3:00 pm
July 4 <sup>th</sup>	<b>CLOSED</b>
July 7 <sup>th</sup> – 11 <sup>th</sup>	9:00 am – 4:00 pm
July 13 <sup>th</sup> – 20 <sup>th</sup>	<b>M-P FAIR</b>
July 13 <sup>th</sup> - July 15 <sup>th</sup>	9:00 am – 5:00 pm
July 16 <sup>th</sup> – July 20 <sup>th</sup>	8:00 am – 9:00 pm
July 21 <sup>st</sup>	8:00 am – 12:00 noon
July 22 <sup>nd</sup> – July 25 <sup>th</sup>	<b>CLOSED FOR 4-H SHOW</b>
July 28 <sup>th</sup>	Return to Off-Season Hours, Tuesdays & Thursdays 9:00 am – 1:00 pm

**OFFICE HOURS ARE SUBJECT TO CHANGE WITHOUT NOTICE.  
PLEASE PHONE FIRST.**

## **PLEASE NOTE**

1. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.

2. **The Association reserves the right, in the event the receipts of the Fair are not sufficient to pay all premiums in full, to pay premium monies on a percentage basis.**

3. **Premium Checks and Special Awards will be handed out in the Fair Office according to the following schedule:**

Department H5 on Saturday, July 19, 2025, at 6:00 pm

Department H1 on Sunday, July 20, 2025, at 5:00 pm

Departments J, K, L, M, O, P on Sunday, July 20, 2025, at 5:00 pm  
(not before 5:00 pm)

Departments F, I1, and I2 on Sunday, July 20, 2025, at 7:00 pm

Department G/G1/G2 Sunday, July 20, 2025, following the issuing of checks

4. **It is preferred that the exhibitor winning the premium please pick up their check and sign the Premium Statement.** If this is not possible, a family member or friend will be allowed to pick up the exhibitors check but must follow the proper procedure set forth by the State of Illinois. This will require that person to sign their name and provide their address on the Premium Statement.

Please pick up checks before leaving the fairgrounds. **PREMIUM CHECKS WILL NOT BE MAILED.**

5. When picking up checks please enter and leave through the back door of the Fair Office.

6. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**

7. **Premium checks MUST be cashed within 60 days of issuance.**

**JR. SWINE MAY LEAVE THE FAIRGROUNDS AT 6:00 PM ON SATURDAY, JULY 19, 2025.**

**JR. BEEF CATTLE MAY LEAVE THE FAIRGROUNDS AT 5:00 PM ON SUNDAY, JULY 20, 2025.**

**NON-LIVESTOCK ARTICLES MAY BE REMOVED FROM BUILDINGS**

**AT 5:00 PM ON SUNDAY, JULY 20, 2025.**

(This includes Departments J, K, L, M, O, and P)

**SHEEP, POULTRY, AND RABBITS MAY LEAVE THE FAIRGROUNDS**

**AT 7:00 PM ON SUNDAY, JULY 20, 2025.**

**OPEN SWINE MAY LEAVE THE FAIRGROUNDS FOLLOWING THE ISSUING OF CHECKS ON  
SUNDAY, JULY 20, 2025.**

**PREMIUM CHECKS WILL NOT BE MAILED.**

## For Health Requirement Information:

**Illinois Department of Agriculture  
Bureau of Animal Health and Welfare  
State Fairgrounds P.O. Box 19281  
Springfield, IL 62794-9281  
Phone (217) 782-4944**

## **2025 Exhibition Livestock Health Requirements County Fairs**

### **GENERAL REQUIREMENTS**

**These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.**

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts

which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

## CATTLE

### Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically. **electronically.**

### Illinois Cattle

#### Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

#### Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

**Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.**

### Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

#### Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - A. Originate directly from a certified brucellosis-free herd.
  - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - C. Animal originated from a "Class Free" state (if entire state is so classified)
  - D. Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

#### Tuberculosis

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition**.
  - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

#### All Dairy Cattle (In-State and Out-of-State)

A rRT-PCR test for Influenza A virus (IAV) on milk from lactating dairy cattle exhibiting at the county fair shall be conducted prior to livestock arriving on the fairgrounds. The animals must be sampled no more than seven (7) days prior to the date of arrival and a negative test record must be presented to Department or county fair staff upon request.

## SWINE

#### Identification

Identification Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

#### Illinois Swine

##### Brucellosis

Brucellosis testing is not required for Illinois swine.

##### Pseudorabies

Pseudorabies testing is not required for Illinois swine.

#### Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

#### Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

##### Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a validated brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.

2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

##### Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the

pseudorabies testing requirement.

2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and

directly from a qualified pseudorabies negative herd.

3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.

4. Barrows and females in market classes must meet the same requirements as breeding swine.

## **SHEEP**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

### **Market Lambs**

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

### **Illinois Sheep**

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

2. The CVI must include the flock of birth and the flock of origin, if different.

### **Out-of-State Sheep**

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

2. The CVI must include the flock of birth and the flock of origin, if different.

## **GOATS**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

### **Illinois Goats**

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. The CVI must include the flock of birth and the flock of origin, if different.

### **Out-of-State Goats**

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **HORSES, PONIES, MULES AND OTHER EQUIDAE**

### **Illinois Equine**

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

### **Out-of-State Equine**

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other Equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

## **POULTRY**

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

## **CERVIDAE**

### **(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)**

#### **Identification**

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

#### **Illinois Cervidae**

##### **Chronic Wasting Disease**

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

##### **Tuberculosis**

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

#### **Out-of-State Cervidae**

##### **Chronic Wasting Disease**

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
  - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
  - b. is approved by the Animal Health Official of the state of origin;
  - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
  - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
  - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.

3. A permit number can be obtained by applying online at <https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/permitrequestform.pdf>.

Applicant for permit shall furnish the following information to the Department:

- a. Name and post office mailing address of Illinois destination;
- b. Name and post office mailing address of the consignor and/or source herds;
- c. Name and post office mailing address of the herd veterinarian;
- d. Number and unique identification of cervidae in shipment.

##### **Brucellosis**

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

## **Tuberculosis**

### **1. Accredited Tuberculosis Free States**

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.

B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.

### **2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)**

A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.

B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

## **RATITES (Ostriches, Emus, Rheas, Cassowaries and Kiwis)**

### **Illinois Ratites**

There are no requirements governing the movement of ratites within Illinois.

### **Out-of-State Ratites**

1. Must be accompanied by a CVI and permit number. Entry permits are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

## **PIGEONS**

There are no requirements governing the movements of pigeons within or into Illinois.

## **RABBITS**

There are no requirements governing the movements of rabbits within or into Illinois.

## **LLAMAS**

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>

## LIVESTOCK SCHEDULE

	<b>WEDNESDAY JULY 16</b>	<b>THURSDAY JULY 17</b>	<b>FRIDAY JULY 18</b>	<b>SATURDAY JULY 19</b>	<b>SUNDAY JULY 20</b>
<b>DEPT. H1 JR. BEEF</b>		Beef must be on the fairgrounds by 5:00 pm	Steers Weigh-In 5:30 pm	<b>Show 10:00 am</b>	Beef will be released at 5:00 pm
<b>DEPT. F SHEEP</b>		Sheep must be on the fairgrounds by 7:00 pm	Market Lambs Weigh-In Time TBD	<b>Show 8:00 am</b>	Sheep will be released at 7:00 pm
<b>DEPT. G/G1/G2 SWINE</b>		Entries Due 6:00 pm		Check-In 6:00 pm- 7:30 pm	Check-In 7:00 am-9:00 am <b>Show 10:30 am</b>
<b>DEPT. H5 JR. SWINE</b>	Jr. Swine must be on the fairgrounds by 6:00 pm  Crossbred Gilts & Barrows weights must be turned in by 7:00 pm	<b>Show 9:00 am</b>		Jr. Swine will be released at 6:00 pm	
<b>DEPT. I1 POULTRY</b>		Poultry must be on the fairgrounds by 7:00 pm	<b>Show 11:00 am</b>		Poultry will be released at 7:00 pm
<b>DEPT. I2 RABBITS</b>		Rabbits must be on the fairgrounds by 7:00 pm			<b>Show 10:00 am</b>  Rabbits will be released at 7:00 pm
<b>DEPT. R OPEN HORSE SHOW</b>				Registration 7:00 am – 8:00 am  <b>Show 8:30 am</b>	
<b>DEPT. U PYGMY GOATS</b>	<p><b>The Heartland Pygmy Goat Club will be hosting a point show during this year's fair.</b>            For entry information, contact Karen Hepner at            (309) 825-8615 or by email at: <a href="mailto:karen189@juno.com">karen189@juno.com</a></p>				

# DEPARTMENT F - SHEEP

Superintendents – Jamie Eilts and Jarrad Kull

Show - Saturday, July 19, 2025 - 8:00 am

Pen Fee - \$2.00 per head

Total Premiums Offered - \$2,949

Entry Fee - \$5.00 per entry

## SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**ALL SHEEP MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 17, 2025.**

**ALL SHEEP WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 20, 2025.**

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

No money covering entry fees or stall fees will be refunded.

**All exhibitors MUST check-in to the Fair Office no later than 9:00 pm on Thursday, July 17, 2025, to receive all necessary paperwork and check your entries for accuracy. No changes will be made at the show ring.**

ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR’S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

No paper bedding may be used.

All health papers must be turned in to the Fair Office upon arrival where they will be checked by the Vet and then returned to the exhibitor before the end of the fair.

All animals entitled to a premium must be entered in their class and must be a registered purebred.

All animals must be clean and fitted or they will be forbidden to show.

**An exhibitor can win only two premiums per class number.**

No refund to non-winners.

All animals must show as a single before they can show as a group.

Exhibitors may not share animals to form pair classes.

Only first place winners will be eligible to show in Champion class.

**No entry fee needs to be paid for any CHAMPION classes.**

See **FAN RULE** and extension cord notice in Regulations and General Arrangements.

**ABSOLUTELY NO DOGS ALLOWED IN THE SHEEP BARN - NO EXCEPTIONS.**

No one can leave the fairgrounds before their stated release time EXCEPT 4-H members who have met the 72-hour rule and have a letter written and signed by their County Extension Advisor stating that they must leave early to attend their own County 4-H Show. **This letter must accompany their entry.**

Show order will be determined by the Superintendents and will not necessarily be book order.

### **ENTRY FORMS –**

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

## REGISTERED CLASSES

**SECTION 1 - HAMPSHIRE**  
**SECTION 2 - SUFFOLK**  
**SECTION 3 - SHROPSHIRE**  
**SECTION 4 - DORSET**

**SECTION 5 - SOUTHDOWN**  
**SECTION 6 - MONTADALE**  
**SECTION 7 - AOB**  
**SECTION 100 - CHAMPIONS**

**If less than 10 entries in a breed, that breed will be moved to AOB classes.**

**\*\*ALL AOB ENTRIES MUST BE REGISTERED.\*\***

Show order will be determined by Superintendent.

	Section	Section	Section	Section	Section	Section	Section	Class Description	1st	2 <sup>nd</sup>	3 <sup>rd</sup>
	1	2	3	4	5	6	7				
CLASS NUMBERS	100	200	300	400	500	600	700	Sr. Ram lamb, born between 9-1-24 and 12-31-24	\$25	\$18	\$10
	101	201	301	401	501	601	701	Jr. Ram lamb, born on or after 1-1-25	\$25	\$18	\$10

<b>Section 100</b>	<b>10</b>	<b>20</b>	<b>30</b>	<b>40</b>	<b>50</b>	<b>60</b>	<b>70</b>	<b>Champion Ram</b>	<b>Ribbon</b>
--------------------	-----------	-----------	-----------	-----------	-----------	-----------	-----------	---------------------	---------------

	Section	Section	Section	Section	Section	Section	Section	Class Description	1st	2 <sup>nd</sup>	3 <sup>rd</sup>
	1	2	3	4	5	6	7				
CLASS NUMBERS	102	202	302	402	502	602	702	Yearling Ewe, 1 year old and under 2	\$25	\$18	\$10
	103	203	303	403	503	603	703	Sr. Ewe lamb, born between 9-1-24 and 12-31-24	\$25	\$18	\$10
	104	204	304	404	504	604	704	Jr. Ewe lamb, born on or after 1-1-25	\$25	\$18	\$10

<b>Section 100</b>	<b>15</b>	<b>25</b>	<b>35</b>	<b>45</b>	<b>55</b>	<b>65</b>	<b>75</b>	<b>Champion Ewe</b>	<b>Ribbon</b>
--------------------	-----------	-----------	-----------	-----------	-----------	-----------	-----------	---------------------	---------------

	Section	Section	Section	Section	Section	Section	Section	Class Description	1st	2 <sup>nd</sup>	3 <sup>rd</sup>
	1	2	3	4	5	6	7				
CLASS NUMBERS	105	205	305	405	505	605	705	Pair of Lambs (Sr., Jr., Ram or Ewe, Any Combination)	\$25	\$18	\$10

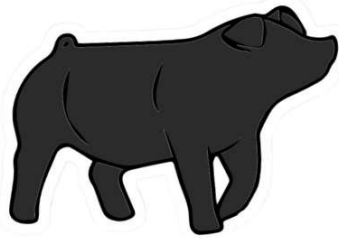
**\*\*ONLY TWO ENTRY ALLOWED PER EXHIBITOR FOR PAIR CLASSES\*\***

<b>CHAMPION CLASSES</b>			
	CLASS NUMBER	CLASS DISCRIPTION	PAYOUTS
<b>SECTION 100</b>	100	Grand Champion Ram Over All Breeds	\$80 & ROSETTE
	102	Reserve Grand Champion Ram Over All Breeds	\$55 & ROSETTE
	103	Grand Champion Ewe Over All Breeds	\$80 & ROSETTE
	104	Reserve Grand Champion Ewe	\$55 & ROSETTE
<b>MARKET CLASSES ON THE NEXT PAGE.</b>			

**DEPARTMENT F – SECTION 8 – MARKET CLASSES**

<b>MARKET CLASSES</b>					
<b>SECTION 8</b>	<b>CLASS</b>	<b>Class Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
	801	Commercial Yearling Ewe, 1 year old and under 2	\$25	\$18	\$10
	<b>1A</b>	<b>MARKET EWE ENTRY CLASS</b>			
	802	Lightweight Market Ewe Lamb	\$25	\$18	\$10
	803	Heavyweight Market Ewe Lamb	\$25	\$18	\$10
	<b>1B</b>	<b>MARKET WHETHER ENTRY CLASS</b>			
	806	Lightweight Market Whether Lamb	\$25	\$18	\$10
	807	Heavyweight Market Whether Lamb	\$25	\$18	\$10
	809	Pair of Market Lambs, 2 Ewes, 2 Whethers, or Combo	\$25	\$18	\$10
	<b>SECTION 100</b>	<b>105</b>	<b>Grand Champion Market Lamb</b>	<b>\$80 &amp; ROSETTE</b>	
<b>106</b>		<b>Reserve Grand Champion Market Lamb</b>	<b>\$55 &amp; ROSETTE</b>		
<b>Grand Champion and Reserve Grand Champion Lamb will be chosen from 1<sup>st</sup> &amp; 2<sup>nd</sup> Place winners in classes 802 - 807</b>					

Market Lambs will be weighed Friday, July 18, 2025. Time to be determined. It will be posted at check-in.



# Steve Salz Memorial

## Herdsman Award



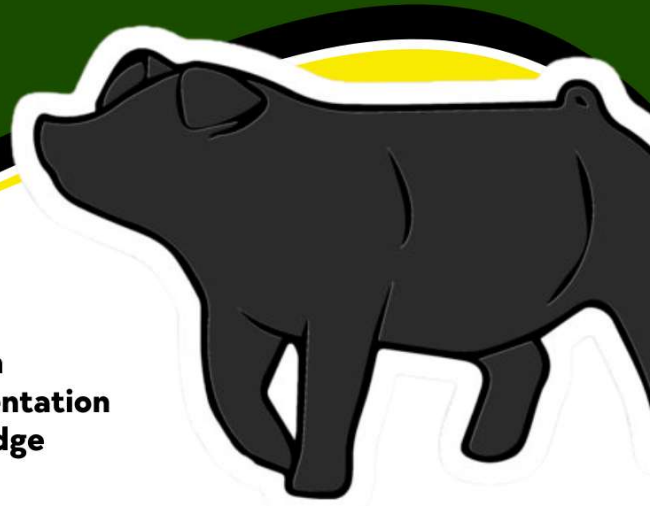
### **About:**

Steve Salz played a vital role in the Marshall-Putnam Swine Department. His involvement extended beyond his own children showing pigs at the fair—he was always willing to lend a helping hand in any way he could. Steve was an integral part of the Swine Barn Preservation Project, contributing significantly to its ongoing improvements in recent years.

Anyone who knew Steve knew he had a knack for making people laugh, sharing stories, and always looking out for the exhibitors in the barn. His impact went beyond the show ring; he was passionate about educating fair attendees, always engaging with those walking through the barn and offering kids marshmallows to feed the pigs.

This Herdsman Award is a tribute to Steve Salz and the lasting impact he had on the Marshall-Putnam Swine Barn.

# Steve Salz Memorial Herdsman Award



The objective of this award is to recognize an exhibitor who excels in sportsmanship, presentation of entries, work habits, honesty, and knowledge about their exhibits.

The Salz family will be presenting the Herdsman Award in memory of Steve Salz. This award will be given to a junior swine exhibitor who exemplifies and meets the following criteria:

- ✔ ANY JUNIOR SWINE EXHIBITOR IS ELIGIBLE TO RECEIVE THE AWARD
- ✔ EXHIBITOR SHOWS SPORTSMANSHIP TO OTHER EXHIBITORS.
- ✔ ANIMAL(S) MUST BE CLEAN AND PRESENTABLE AT ALL TIMES
- ✔ PENS MUST BE CLEAN AND PROPERLY CARED FOR
- ✔ EXHIBITOR SHOULD SHOW KNOWLEDGE ABOUT THEIR EXHIBIT AND BE ABLE TO SHARE IT WITH THE PUBLIC
- ✔ EXHIBITOR MUST CARRY OUT TASKS AND PROPER CARE REGARDING THEIR EXHIBIT
- ✔ AN INDIVIDUAL MAY NOT RECEIVE THIS AWARD TWO YEARS IN A ROW

A COMMITTEE OF JUDGES WILL OBSERVE AND INTERACT WITH EXHIBITORS THROUGHOUT THE FAIR. THEY WILL SUBMIT THEIR SCORES TO THE OFFICE TO BE TALLIED BY A NEUTRAL COMMITTEE AND THE WINNER WILL BE ANNOUNCED AT THE BEGINNING OF THE SHOW ON SUNDAY.

# DEPARTMENTS G/G1/G2 – SWINE

Superintendent – Kurtis Kolb  
Assistant Superintendents – Larry Kolb, Barry Stutzman, Jackson Knisley

Show - Sunday, July 20, 2025 - 10:30 am

Grounds Fee - \$3.00 per head

Additional Premiums Offered - \$3,720

Entry Fees - \$25.00 per head  
Late Entry Fee - \$50.00 per head

## JACKPOT SHOW

### SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**ENTRIES ARE DUE THURSDAY, JULY 17, 2025 AT 6:00 PM. ENTRIES MUST BE SUBMITTED ONLINE THROUGH GOOGLE FORMS OR IN PERSON AT THE FAIR OFFICE.**

All entries, either completed online through Google Forms or in person at the Fair Office, will be timestamped upon submission. We will know if your entries are late. If entries are submitted late, the entry fee doubles to \$50 per head + \$3 per head grounds fees = \$53 per head.

Google Forms Link: <https://forms.gle/wYAb9fesSQrwpSuu8>

**CHECK-IN 6:00 PM – 7:30 PM ON SATURDAY, JULY 19, 2025 AND 7:00 AM – 9:00 AM ON SUNDAY, JULY 20, 2025.**

All crossbred gilt and barrow weight cards, payment of entry fees, grounds fees, and late entry fees (if applicable), proper release form signatures, and health papers must be turned in by 9:00 AM on Sunday, July 20, 2025.

Grounds fees are to be paid per head regardless if an exhibitor shows from a pen or off their trailer. Cash or Checks Accepted. An ATM, located inside the Fair Office, is available if cash is needed.

**ALL SWINE WILL BE RELEASED FOLLOWING THE COMPLETION OF THE SHOW. PREMIUM CHECKS AND HEALTH PAPERS WILL BE AVAILABLE TO PICK UP AT THE FAIR OFFICE APPROXIMATELY 1 HOUR AFTER THE COMPLETION OF THE SHOW, BARRING NO ISSUES.**

It is preferred that the exhibitor winning the premium please pick up their check and sign the Premium Statement. If this is not possible, a family member or friend will be allowed to pick up the exhibitors check but must follow the proper procedure set forth by the State of Illinois. This will require that person to sign their name and provide their address on the Premium Statement.

When picking up checks, please enter and leave through the **back (south)** door of the Fair Office. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check.

All checks must be cashed within 60 days.

**PREMIUM CHECKS WILL NOT BE MAILED**

All purebred gilts and barrows must be farrowed on or after January 1, 2025. **\*\*NO DECEMBERS\*\***  
Registration papers are required on **ALL** purebred entries and must be transferred to the exhibitor's name.

Health papers are required for **ALL** entries. A Certificate of Veterinarian Inspection no more than 90 days past the date of issuance is required for in-state hogs. A CVI no more than 30 days past the date of issuance is required for out-of-state hogs. Out-of-state animals will also need an entry permit number on the CVI.

Purebred gilt classes are divided by age. Crossbred gilt and barrow classes are divided by weight. Declared weights on crossbred gilts and barrows. Top 2 placing hogs, in each barrow and crossbred gilt class, will be reweighed. **\*\*6% WEIGH BACK\*\***

**Minimum and Maximum Weight Ranges:**

**Crossbred Gilts: 190 pounds – 325 pounds**

**Barrows: 190 pounds – 300 pounds**

Light Crossbred Qualifications:

Light Crossbred will be defined as a blues, blue belts, red roans, red belts, calicos, or any pigs with predominantly white bodies and black or red spots.

Dark Crossbred Qualifications:

Dark Crossbred will be defined as a black belts, solid blacks, and predominantly black bodies with chromed up white markings.

Only 1<sup>st</sup> and 2<sup>nd</sup> place hogs are eligible for champions and reserves unless the breed only has one class then the 3<sup>rd</sup> place hog will be automatically awarded. That's the only exception to the rule.

No limits on the number of entries per exhibitor.

**Each exhibitor can win only two premiums per class.**

It takes four (4) head to make a breed class. If less than four (4) in a breed, they will show as AOB's Pens are first come, first serve. Pens fill quickly!

Exhibitors must bring their own bedding – shavings only **NO STRAW**.

Exhibitors can show off their trailers.

No refunds to non-winners.

Swine Exhibitors are expected to keep their pens maintained clean and bedded at a dry sanitary level during the fair to help maintain pig health and barn bio security to help prevent disease outbreak and spread.

## **ABSOLUTELY NO SNARING OF SWINE IS PERMITTED IN THE BARN OR ON THE GROUNDS**

**Rule of the Swine Department and Superintendent will be final.**

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

### **SHOW ORDER:**

Showmanship

Purebred Gilts

Crossbred Gilts

Barrows

## DEPARTMENT G - SWINE - PUREBRED GILTS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Section 1 - Berkshire	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Berkshire Gilt</b>	<b>11</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Berkshire Gilt</b>	<b>12</b>	<b>\$20</b>				
Section 2 - Chester White	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Chester White Gilt</b>	<b>21</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Chester White Gilt</b>	<b>22</b>	<b>\$20</b>				
Section 3 – Duroc	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Duroc Gilt</b>	<b>31</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Duroc Gilt</b>	<b>32</b>	<b>\$20</b>				
Section 4 – Hampshire	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Hampshire Gilt</b>	<b>41</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Hampshire Gilt</b>	<b>42</b>	<b>\$20</b>				
Section 5 - Poland China	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Poland China Gilt</b>	<b>51</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Poland China Gilt</b>	<b>52</b>	<b>\$20</b>				
Section 6 - Spotted Poland China	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Spotted Poland China Gilt</b>	<b>61</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Spotted Poland China Gilt</b>	<b>62</b>	<b>\$20</b>				
Section 7 – Yorkshire	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Yorkshire Gilt</b>	<b>71</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Yorkshire Gilt</b>	<b>72</b>	<b>\$20</b>				
Section 8 – Hereford	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Hereford Gilt</b>	<b>81</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Hereford Gilt</b>	<b>82</b>	<b>\$20</b>				
Section 9 – Landrace	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Landrace Gilt</b>	<b>91</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Landrace Gilt</b>	<b>92</b>	<b>\$20</b>				
Section 10 – Tamworth/AOB	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Tamworth/AOB Gilt</b>	<b>101</b>	<b>\$40</b>				
<b>Section 100 - Reserve Tamworth/AOB Gilt</b>	<b>102</b>	<b>\$20</b>				
<b>OVERALL CHAMPIONS</b>						
<b>Section 100 - Grand Champion Purebred Gilt</b>	<b>1001</b>	<b>\$300</b>				
<b>Section 100 - Reserve Grand Champion Purebred Gilt</b>	<b>1002</b>	<b>\$200</b>				
<b>Section 100 - 3<sup>rd</sup> Purebred Gilt</b>	<b>1003</b>	<b>\$100</b>				
<b>Section 100 - 4<sup>th</sup> Purebred Gilt</b>	<b>1004</b>	<b>\$75</b>				
<b>Section 100 - 5<sup>th</sup> Purebred Gilt</b>	<b>1005</b>	<b>\$50</b>				
<b>Section 100 - Supreme Champion Gilt</b>	<b>1006</b>	<b>\$100</b>				
<b>Section 100 - Supreme Reserve Champion Gilt</b>	<b>1007</b>	<b>\$50</b>				

### DEPARTMENT G - SECTION 99 - SHOWMANSHIP

99	900	Novice Showmanship Award, ages 5 through 8 years*	Award
99	901	Junior Showmanship Award, ages 9 through 12 years*	Award
99	902	Intermediate Showmanship Award, ages 13 through 16 years*	Award
99	903	Senior Showmanship Award, ages 17 through 21*	Award

Showmanship classes are open to exhibitors having entries in any of the classes in the Swine Department.

**NO ENTRY FEE FOR SHOWMANSHIP CLASSES.**

## DEPARTMENT G1 - SWINE - CROSSBRED GILTS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Section 1 - Light Crossbred	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Light Crossbred Gilt</b>	<b>11</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Light Crossbred Gilt</b>	<b>12</b>	<b>\$20</b>				
Section 2 - Dark Crossbred	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Dark Crossbred Gilt</b>	<b>21</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Dark Crossbred Gilt</b>	<b>22</b>	<b>\$20</b>				
OVERALL CHAMPIONS						
<b>Section 100 - Grand Champion Crossbred Gilt</b>	<b>1001</b>	<b>\$200</b>				
<b>Section 100 - Reserve Grand Champion Crossbred Gilt</b>	<b>1002</b>	<b>\$100</b>				
<b>Section 100 - 3<sup>rd</sup> Crossbred Gilt</b>	<b>1003</b>	<b>\$50</b>				

## DEPARTMENT G2 - SWINE - BARROWS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Section 1 - AOB	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion AOB Barrow</b>	<b>11</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion AOB Barrow</b>	<b>12</b>	<b>\$20</b>				
Section 2 - Hereford	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Hereford Barrow</b>	<b>21</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Hereford Barrow</b>	<b>22</b>	<b>\$20</b>				
Section 3 – Duroc	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Duroc Barrow</b>	<b>31</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Duroc Barrow</b>	<b>32</b>	<b>\$20</b>				
Section 4 – Hampshire	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Hampshire Barrow</b>	<b>41</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Hampshire Barrow</b>	<b>42</b>	<b>\$20</b>				
Section 5 – Yorkshire	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Yorkshire Barrow</b>	<b>51</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Yorkshire Barrow</b>	<b>52</b>	<b>\$20</b>				
Section 6 – Berkshire	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Berkshire Barrow</b>	<b>61</b>	<b>\$40</b>				
<b>Section 100 - Reserve Berkshire Barrow</b>	<b>62</b>	<b>\$20</b>				
Section 7 – Spotted Poland China	1-10	35%	25%	20%	15%	5%
<b>Section 100 – Champion Spotted Poland China Barrow</b>	<b>71</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Spotted Poland China Barrow</b>	<b>72</b>	<b>\$20</b>				
Section 8 – Poland China	1-10	35%	25%	20%	15%	5%
<b>Section 100 – Champion Poland China Barrow</b>	<b>81</b>	<b>\$40</b>				
<b>Section 100 – Reserve Champion Poland China Barrow</b>	<b>82</b>	<b>\$20</b>				
Section 9 - Light Crossbred	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Light Crossbred Barrow</b>	<b>91</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Light Crossbred Barrow</b>	<b>92</b>	<b>\$20</b>				
Section 10 - Dark Crossbred	1-10	35%	25%	20%	15%	5%
<b>Section 100 - Champion Dark Crossbred Barrow</b>	<b>101</b>	<b>\$40</b>				
<b>Section 100 - Reserve Champion Dark Crossbred Barrow</b>	<b>102</b>	<b>\$20</b>				
OVERALL CHAMPIONS						
<b>Section 100 - Grand Champion Barrow</b>	<b>1001</b>	<b>\$500</b>				
<b>Section 100 - Reserve Grand Champion Barrow</b>	<b>1002</b>	<b>\$300</b>				
<b>Section 100 - 3<sup>rd</sup> Barrow</b>	<b>1003</b>	<b>\$200</b>				
<b>Section 100 - 4<sup>th</sup> Barrow</b>	<b>1004</b>	<b>\$100</b>				
<b>Section 100 - 5<sup>th</sup> Barrow</b>	<b>1005</b>	<b>\$50</b>				
<b>Section 100 – 6<sup>th</sup> Barrow</b>	<b>1006</b>	<b>\$25</b>				

**At least 2 of the top 6 Overall Barrows must be a Purebred.**

# DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK RULES AND REGULATIONS

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

Please stop in the office prior to showing to get your receipt and double check for accuracy. No changes will be made at the show ring.

No money covering fees or pens will be refunded.

**AGE RULING** – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

**All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys or girls showing them.** If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter show the same animal in the junior classes).  
**ALL EXHIBITORS MUST BE PRESENT TO SHOW THEIR OWN ANIMALS.**

**ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR’S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.**

**No paper bedding may be used.**

See **FAN RULE** and extension cord notice in Regulations and General Arrangements.

All animals must meet the state health rulings required in the open class exhibits. Please see Health Requirements for official rules. All Health Papers must be turned into the Fair Office upon arrival where they will be checked by the Vet and then returned to the exhibitor before the end of the fair.

**CHECK EACH DEPARTMENT FOR TIMES REGARDING WHEN ANIMALS MUST BE ON THE FAIRGROUNDS AND RELEASE TIMES.**

**LEAVING BEFORE RELEASE TIME WILL MEAN FORFEITURE OF PREMIUM CHECKS.**

No one can leave the fairgrounds before their stated release time EXCEPT 4-H members who have met the 72-hour rule and have a letter written and signed by their County Extension Advisor stating that they must leave early to attend their own County 4-H show. **This letter must accompany their entry.**

**An exhibitor can win only two premiums per class number.**

No refund to non-winners.

**No entry fee is required for CHAMPION, RESERVE, or SHOWMANSHIP classes.**

Any Junior exhibitor who wishes to show in open classes may do so by complying with open class rules.

## **PREMIUM CHECKS WILL NOT BE MAILED.**

# DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK

## DEPARTMENT H1 – JUNIOR DEPARTMENT BEEF

THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)

Superintendent – Jay Kocher

Show - Saturday, July 19, 2025 – 10:00 am

Stall - \$5.00 per head

Total Premiums Offered - \$2,785

Entry Fees - \$10.00 per head

### SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**ALL BEEF CATTLE MUST BE ON THE FAIRGROUNDS BY 5:00 PM ON THURSDAY, JULY 17, 2025.**

**ALL BEEF CATTLE WILL BE RELEASED AT 5:00 PM ON SUNDAY, JULY 20, 2025.**

\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.

No money covering entry fees and stall fees will be refunded.

**All beef cattle must be stalled in the beef barn.**

All animals entitled to a premium must be entered in their class and must be registered and shown in the show arena.

**FANS:** Hanging caged fans will be the only fans allowed in the Beef Barn. NO BUTT FANS. Each exhibitor will be allowed one fan for every three animals. Anyone using a generator must specify this on the entry form. If electricity is available, additional fans will be charged at \$10 per day per fan. All extension cords for fans must be outdoor approved - heavy gauge.

**We do NOT provide bedding.** Each exhibitor must provide their own bedding. No paper bedding may be used.

See health requirements governing exhibits in the department.

All health papers must be turned in to the Fair Office upon arrival, where the Vet will check them.

**Leaving before release time will mean forfeiture of premium checks.**

**All heifers over two years of age must give satisfactory evidence to the judge of being breeders or be expelled from the competition. Superintendent will strictly enforce this rule.  
All animals over six months of age are to be registered.**

**All steers must have a calf mouth (all baby teeth) with no permanent teeth showing or evidence thereof.**

All steers must have been dropped on or after January 1, 2024.

Steers will weigh on Friday, July 18, 2025, at 5:30 p.m. The committee will determine which class steers shall show in, and their decision is final.

**ALL PUREBRED LIVESTOCK, INCLUDING AOB, MUST HAVE REGISTRATION PAPERS TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.**

No refunds to non-winner.

**No entry fee needs to be paid for CHAMPION or RESERVE classes.**

First winners will be eligible to show in Champion classes.

Show order will be determined by the Superintendent and posted in the show ring.

**ENTRY FORMS –**

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

## SECTION 1 – HEIFERS

Classes will be determined following these rules:  
Show order will be determined by Superintendent.

When making entries, assume there is only one class so enter under the first-class number.  
 Example: 100% Purebred – Department H1 – Section 1 – Class 1

	100% PUREBRED	AOB - LESS THAN 100%		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
DISCRIPTION								
SECTION 1	1	11	Heifer, dropped on or after 1-1-24 and before 3-1-24	\$50	\$40	\$30	\$15	
	2	12	Heifer, dropped on or after 3-1-24 and before 4-1-24	\$50	\$40	\$30	\$15	
	3	13	Heifer, dropped on or after 4-1-24	\$50	\$40	\$30	\$15	
<b>Section 100 - Champion Classes</b>								
SECTION 100	100	CHAMPION PUREBRED HEIFER (FROM CLASSES 1-3)		\$75 & Ribbon				
	101	RESERVE CHAMPION PUREBRED HEIFER (FROM CLASSES 1-3)		\$50 & Ribbon				
	110	CHAMPION AOB HEIFER (FROM CLASSES 11-13)		\$75 & Ribbon				
	111	RESERVE CHAMPION AOB HEIFER (FROM CLASSES 11-13)		\$50 & Ribbon				
	200	Grand Champion Heifer Overall		\$100 & Rosette				
	202	Reserve Grand Champion Heifer Overall		\$75 & Rosette				
	203	3 <sup>rd</sup> Heifer Overall		\$50 & Rosette				
	If there are more than 20 Heifers Overall, 4 <sup>th</sup> & 5 <sup>th</sup> Overall with be placed.							
	204	4 <sup>th</sup> Heifer Overall		\$25 & Rosette				
	205	5 <sup>th</sup> Heifer Overall		\$20 & Rosette				

## SECTION 2 - STEERS

Classes will be determined following these rules:

If there are 5 or more entries in a breed, then there will be two classes.

Show order will be determined by Superintendent.

When making entries, assume there is only one class so enter under the first class number.

Example: 100% Purebred – Department H1 – Section 2 – Class 1A

	100% PUREBRED	AOB - LESS THAN 100%	CROSSBRED	DISCRIPTION	1st	2nd	3rd	4th
SECTION 2	1A	2B	3C	STEER ENTRY CLASS				
	1	11	21	Lightweight Steer	\$50	\$40	\$30	\$15
	2	12	22	Heavyweight Steer	\$50	\$40	\$30	\$15

### Section 100 - Champion Classes

SECTION 100	300	CHAMPION PUREBRED STEER (CLASSES 1 & 2)	\$75 & Ribbon
	301	RESERVE CHAMPION PUREBRED STEER (CLASSES 1 & 2)	\$50 & Ribbon
	310	CHAMPION AOB STEER (CLASSES 11 & 12)	\$75 & Ribbon
	311	RESERVE CHAMPION AOB STEER (CLASSES 11 & 12)	\$50 & Ribbon
	320	CHAMPION CROSSBRED STEER (CLASSES 21 & 22)	\$75 & Ribbon
	321	RESERVE CHAMPION CROSSBRED STEER (CLASSES 21 & 22)	\$50 & Ribbon
	400	Grand Champion Steer Overall	\$100 & Rosette
	402	Reserve Grand Champion Steer Overall	\$75 & Rosette
	403	3 <sup>rd</sup> Steer Overall	\$50 & Rosette
	If there are more than 20 Steers Overall, 4 <sup>th</sup> & 5 <sup>th</sup> Overall with be placed.		
	404	4 <sup>th</sup> Steer Overall	\$25 & Rosette
	405	5 <sup>th</sup> Steer Overall	\$20 & Rosette

## SECTION 99 - SHOWMANSHIP

99	900	Junior Showmanship Award, under ages 8 - 10 years	Award
99	901	Intermediate Showmanship Award, ages 11 - 14 years	Award
99	902	Senior Showmanship Award, ages 15 – 21 years	Award

Showmanship classes are open to exhibitors who have entries in any of the classes in the Beef Cattle Department.

NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

### JUST FOR FUN BUCKET CALF CLASS

In addition to our premium classes, we will be offering a just for fun and learning experience **Bucket Calf Class**. This class will be held between the completion of the Heifer Show and before the start of the Steer Show. There is no entry fee or entry form to enter. NO PREMIUMS will be paid for this class. The intention of this class is to just give younger herdsman a learning opportunity.

# DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK

## DEPARTMENT H5 - JUNIOR DEPARTMENT SWINE

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

Superintendent – Kurtis Kolb

Assistant Superintendents – Larry Kolb, Barry Stutzman, Jackson Knisely

Show - Thursday, July 17, 2025 - 9:00 am

Pen Fee - \$3.00 per head

Total Premiums Offered – \$4,726

Entry Fees - \$5.00 per head

### SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**ALL JUNIOR SWINE MUST BE ON THE FAIRGROUNDS BY 6:00 PM ON WEDNESDAY, JULY 16, 2025.**

**ALL JUNIOR SWINE WILL BE RELEASED AT 6:00 PM ON SATURDAY, JULY 19, 2025.**

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 - JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Pens will be assigned only by Superintendents. Due to lack of space in the barns, pens will be assigned with 2 pigs per pen. Exhibitors will be allowed to separate pigs within the pens but must provide their own gates.

Swine Exhibitors are expected to keep their pens maintained clean and bedded at a dry sanitary level during the fair to help maintain pig health and barn bio security to help prevent disease outbreak and spread.

Exhibitors must bring their own bedding – shavings only – **NO STRAW**

All purebred livestock must bring registration papers to show ring in order to exhibit in purebred classes. Papers will be checked and must be in the exhibitor's possession during the fair. Any exhibitor found to be in violation, will be disqualified immediately.

## **ABSOLUTELY NO SNARING OF SWINE IS PERMITTED IN THE BARNs OR ON THE GROUNDS.**

Rules listed here, along with those listed in Regulations and General Arrangements and Junior Department Livestock Rules and Regulations that are applicable to this department, are to be followed.

## DEPARTMENT H5 – SECTION 1 – PUREBRED GILTS

Show order will be announced by the Superintendents.

	BERKSHIRE	CHESTER WHITE	DUROC	HAMPSHIRE	POLAND CHINA	SPOTTED POLAND CHINA	YORKSHIRE	LANDRACE/TAMWORTH/AOB	HEREFORD							
										1st	2 <sup>nd</sup>	3rd	4th	5th		
SECTION 1	-	-	300A	-	-	-	-	-	-	Gilt, farrowed on or after 1-1-25 and before 1-15-25	\$28	\$24	\$18	\$14	\$11	
	-	-	300B	-	-	-	-	-	-	Gilt, farrowed on or after 1-16-25 and before 1-31-25	\$28	\$24	\$18	\$14	\$11	
	100	200	-	400	500	600	700	800	900	Gilt, farrowed on or after 1-1-25 and before 2-1-25	\$28	\$24	\$18	\$14	\$11	
	101	201	301	401	501	601	701	801	901	Gilt, farrowed on or after 2-1-25	\$28	\$24	\$18	\$14	\$11	
	102	202	302	402	502	602	702	802	902	Pair of Gilts, Born on or after 1-1-25	\$28	\$24	\$18	\$14		
<b>Section 100 - Champion Classes</b>																
SECTION 100	105	205	305	405	505	605	705	805	905	<b>Champion Gilt</b>	<b>\$10 &amp; Ribbon</b>					
	106	206	306	406	506	606	706	806	906	<b>Reserve Champion Gilt</b>	<b>Ribbon</b>					
										10001	<b>Grand Champion Gilt Overall</b>	<b>\$100 &amp; Rosette</b>				
										10002	<b>Reserve Grand Champion Gilt Overall</b>	<b>\$50 &amp; Rosette</b>				
										10003	<b>Grand Champion Pair of Gilts Overall</b>	<b>\$50 &amp; Rosette</b>				

## DEPARTMENT H5 – SECTION 2 – CROSSBRED GILTS

Show order will be announced by the Superintendents.

All gilts will be divided after they are weighed.

Junior crossbred gilts will be weighed.

All entries farrowed on or after January 1, 2024.

Exhibitor will declare weights. Weights must be turned in by 7:00 pm on Wednesday, July 16<sup>th</sup>.

Top 2 placing hogs per class will be weighed. **\*\*6% WEIGH BACK\*\***

Weight Range of Crossbred Gilts: **190 pounds – 325 pounds**

**CROSSBRED GILTS WILL BE SHOWN AFTER THE PUREBRED GILTS**

**Please Note: YOU CANNOT SHOW THE SAME GILT IN THE PUREBRED GILT SHOW AND IN THE CROSSBRED GILT SHOW.**

**ENTER ALL CROSSBRED GILTS IN DEPARTMENT H5-SECTION 2-CLASS 2A**

SECTION	CLASS	DISCRIPTION	1st	2nd	3 <sup>rd</sup>	4th	5th
<b>SECTION 2</b>	<b>2A</b>	<b>CROSSBRED GILT ENTRY CLASS</b>					
	1001	Crossbred Gilt	\$30	\$20	\$15	\$10	\$7
	1002	Crossbred Gilt	\$30	\$20	\$15	\$10	\$7
	1003	Crossbred Gilt	\$30	\$20	\$15	\$10	\$7
<b>SECTION 100</b>	<b>1004</b>	<b>Champion Crossbred Gilt</b>	<b>\$50 &amp; Rosette</b>				
	<b>1005</b>	<b>Reserve Champion Crossbred Gilt</b>	<b>\$25 &amp; Rosette</b>				

**DEPARTMENT H5 – SECTION 3 – BARROWS**  
**Show order will be announced by the Superintendents.**

All barrows will be divided after they are weighed. Junior barrows will be weighed.

All entries farrowed on or after January 1, 2025.

Exhibitor will declare weights. Weights must be turned in by 7:00 pm on Wednesday, July 16<sup>th</sup>.

Top 2 placing hogs per class will be weighed. **\*\*6% WEIGH BACK\*\***

Weight Range of Barrows: **190 pounds – 300 pounds**

**BARROWS WILL BE SHOWN AFTER THE CROSSBRED GILTS. Exhibitors must bring their own bedding – shavings only – NO STRAW**

It takes 10 head in a breed to break classes.

SECTION	CLASS	DISCRIPTION	1ST	2ND	3RD	4TH	5 <sup>TH</sup>
<b>3</b>	<b>3A</b>	<b>AOB BARROW ENTRY CLASS</b>					
3	100	Lightweight AOB Barrow	\$30	\$20	\$15	\$8	\$7
3	101	Heavyweight AOB Barrow	\$30	\$20	\$15	\$8	\$7
<b>100</b>	<b>102</b>	<b>CHAMPION AOB BARROW</b>	<b>\$10 &amp; RIBBON</b>				
<b>100</b>	<b>103</b>	<b>RESERVE CHAMPION AOB BARROW</b>	<b>RIBBON</b>				
<b>3</b>	<b>3B</b>	<b>DUROC BARROW ENTRY CLASS</b>					
3	200	Lightweight DUROC Barrow	\$30	\$20	\$15	\$8	\$7
3	201	Heavyweight DUROC Barrow	\$30	\$20	\$15	\$8	\$7
<b>100</b>	<b>202</b>	<b>CHAMPION DUROC BARROW</b>	<b>\$10 &amp; RIBBON</b>				
<b>100</b>	<b>203</b>	<b>RESERVE CHAMPION DUROC BARROW</b>	<b>RIBBON</b>				
<b>3</b>	<b>3C</b>	<b>HAMPSHIRE BARROW ENTRY CLASS</b>					
3	300	Lightweight HAMPSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
3	301	Heavyweight HAMPSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
<b>100</b>	<b>302</b>	<b>CHAMPION HAMPSHIRE BARROW</b>	<b>\$10 &amp; RIBBON</b>				
<b>100</b>	<b>303</b>	<b>RESERVE CHAMPION HAMPSHIRE BARROW</b>	<b>RIBBON</b>				
<b>3</b>	<b>3D</b>	<b>YORKSHIRE BARROW ENTRY CLASS</b>					
3	400	Lightweight YORKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
3	401	Heavyweight YORKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
<b>100</b>	<b>402</b>	<b>CHAMPION YORKSHIRE BARROW</b>	<b>\$10 &amp; RIBBON</b>				
<b>100</b>	<b>403</b>	<b>RESERVE CHAMPION YORSHIRE BARROW</b>	<b>RIBBON</b>				

**BARROW CLASSES CONTINUED ON NEXT PAGE**

<b>3</b>	<b>3E</b>	<b>BERKSHIRE BARROW ENTRY CLASS</b>						
3	500	Lightweight BERKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7	
3	501	Heavyweight BERKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7	
<b>100</b>	<b>502</b>	<b>CHAMPION BERKSHIRE BARROW</b>	<b>\$10 &amp; RIBBON</b>					
<b>100</b>	<b>503</b>	<b>RESERVE CHAMPION BERKSHIRE BARROW</b>	<b>RIBBON</b>					
<b>3</b>	<b>3F</b>	<b>SPOTTED POLAND CHINA ENTRY CLASS</b>						
3	600	Lightweight SPOTTED POLAND CHINA Barrow	\$30	\$20	\$15	\$8	\$7	
3	601	Heavyweight SPOTTED POLAND CHINA Barrow	\$30	\$20	\$15	\$8	\$7	
<b>100</b>	<b>602</b>	<b>CHAMPION SPOTTED POLAND CHINA BARROW</b>	<b>\$10 &amp; RIBBON</b>					
<b>100</b>	<b>603</b>	<b>RESERVE CHAMPION SPOTTED POLAND CHINA BARROW</b>	<b>RIBBON</b>					
<b>100</b>	<b>700</b>	<b>CHAMPION PUREBRED BARROW</b>	<b>\$50 &amp; ROSETTE</b>					
<b>100</b>	<b>701</b>	<b>RESERVE CHAMPION PUREBRED BARROW</b>	<b>\$10 &amp; ROSETTE</b>					

SECTION	CLASS	DISCRIPTION	1st	2nd	3rd	4th	5 <sup>th</sup>
<b>3</b>	<b>3G</b>	<b>CROSSBRED BARROW ENTRY CLASS</b>					
3	800	Lightweight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
3	801	Medium Weight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
3	802	Heavyweight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
<b>100</b>	<b>803</b>	<b>CHAMPION CROSSBRED BARROW</b>	<b>\$50 &amp; Rosette</b>				
<b>100</b>	<b>804</b>	<b>RESERVE CHAMPION CROSSBRED BARROW</b>	<b>\$10 &amp; Rosette</b>				

**PLEASE NOTE** - Class winners only from classes (500, 501, 603 & 604) will compete for Grand Champion and Reserve Grand Champion Barrow Overall.

<b>100</b>	<b>10004</b>	<b>Grand Champion Barrow Overall</b>	<b>\$100 Trophy &amp; Rosette</b>
<b>100</b>	<b>10005</b>	<b>Reserve Grand Champion Barrow Overall</b>	<b>\$50 Trophy &amp; Rosette</b>

### DEPARTMENT H5 - SECTION 99 - SHOWMANSHIP

<b>99</b>	<b>900</b>	<b>Junior Showmanship Award, ages 8 through 11 years*</b>	<b>Award</b>
<b>99</b>	<b>901</b>	<b>Intermediate Showmanship Award, ages 12 through 15 years*</b>	<b>Award</b>
<b>99</b>	<b>902</b>	<b>Senior Showmanship Award, ages 16 through 21 years*</b>	<b>Award</b>

**\*SEE AGE RULING IN JUNIOR DEPARMENT LIVESTOCK RULES.**

Showmanship classes are open to exhibitors having entries in any of the classes in the Swine Department.

NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

# DEPARTMENT 11 – POULTRY

Superintendent – Chris Dixon

Show - Friday, July 18, 2025 - 11:00 am

Cage Fee - \$0.15 per bird

Total Premiums Offered - \$732

Entry Fee - \$0.60 per entry

Exhibitor's Permit - \$5

## SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**ALL POULTRY MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 17, 2025.**

**ALL POULTRY WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 20, 2025.**

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 - JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

It is the exhibitor's responsibility to check your entry receipts to make sure you are entered in the correct classes in our computer. If you enter through the mail, your receipt is available in the fair office and must be checked by 9 pm on Thursday, July 17<sup>th</sup>. Changes will not be made during the Poultry Show.

No money covering entry fees and exhibitor's permit will be refunded.

No paper bedding may be used.

An exhibitor can win only two premiums per class number.

No refund to non-winners.

Exhibitor is to bring own feed and feed pans.

All poultry must meet health requirements set forth by the Illinois Department of Agriculture - Bureau of Animal Health. Please see Health Requirements governing exhibits in this department. All proper papers must be shown to the superintendent prior to unloading of poultry. Those not having papers will not be allowed to show and all entry fees will be forfeited. This is a state regulation and all those in show must comply.

Anyone needing blood-testing should contact the Fair Office for a list of private poultry testers authorized by the Illinois Department of Agriculture.

Premium checks **MUST** be picked up at the Fair Office at 7 pm on Sunday, **NO CHECKS WILL BE MAILED.**

The American Standard of Perfection will be the guide for judging poultry.

### **ENTRY FORMS –**

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

**No entry fee needs to be paid for Champion classes.**

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

## STANDARD

	Cock	Hen	Cockerel	Pullet		1st	2nd	3rd
<b>SECTION 1 - AMERICAN CLASSES</b>	1500	1501	1502	1503	AOV Rock	\$3	\$2	\$1
	1504	1505	1506	1507	Rhode Island Red	\$3	\$2	\$1
	1508	1509	1510	1511	AOV Wyondott	\$3	\$2	\$1
	1512	1513	1514	1515	AOV American	\$3	\$2	\$1
	1516	1517	1518	1519	AOV Leghorn	\$3	\$2	\$1
<b>SECTION 2 - MEDITERRANEAN CLASSES</b>	1520	1521	1522	1523	AOV Mediterranean	\$3	\$2	\$1
	1524	1525	1526	1527	AOV Cochin	\$3	\$2	\$1
<b>SECTION 3 - ASIATIC CLASSES</b>	1528	1529	1530	1531	AOV Brahma	\$3	\$2	\$1
	1532	1533	1534	1535	AOV Asiatic	\$3	\$2	\$1
	1536	1537	1538	1539	AOV English	\$3	\$2	\$1
<b>SECTION 4 - ENGLISH CLASS</b>	1540	1541	1542	1543	AOV Polish	\$3	\$2	\$1
<b>SECTION 5 - POLISH CLASS</b>	1544	1545	1546	1547	AOV	\$3	\$2	\$1
<b>SECTION 6 - ALL OTHER VARIETIES CLASS</b>								

## BANTAMS

	Cock	Hen	Cockerel	Pullet		1st	2nd	3rd
<b>SECTION 7 - AOV FEATHERLEGGED CLASSES</b>	1548	1549	1550	1551	AOV Cochin	\$3	\$2	\$1
	1552	1553	1554	1555	AOV Silkie	\$3	\$2	\$1
	1556	1557	1558	1559	AOV Brahma	\$3	\$2	\$1
	1560	1561	1562	1563	AOV Featherlegged	\$3	\$2	\$1
	1564	1565	1566	1567	AOV Japanese	\$3	\$2	\$1
<b>SECTION 8 - CLEANLEGGED CLASSES</b>	1568	1569	1570	1571	Rhode Island Red	\$3	\$2	\$1
	1572	1573	1574	1575	AOV Cornish	\$3	\$2	\$1
	1576	1577	1578	1579	AOV Rosecomb	\$3	\$2	\$1
	1580	1581	1582	1583	AOV Rock	\$3	\$2	\$1
	1584	1585	1586	1587	AOV Leghorn	\$3	\$2	\$1
	1588	1589	1590	1591	AOV Wyondott	\$3	\$2	\$1
	1592	1593	1594	1595	AOV Cleanlegged	\$3	\$2	\$1

<b>SECTION 9 - GAME CLASSES</b>	1596	1597	1598	1599	AOV Old English	\$3	\$2	\$1
	1600	1601	1602	1603	AOV Modern English	\$3	\$2	\$1
<b>SECTION 100 - STANDARD/BANTAM CHAMPIONS</b>	<b>1604</b>				<b>Champion Standard</b>	<b>\$10 &amp; Ribbon</b>		
	<b>1605</b>				<b>Champion Bantam</b>	<b>\$10 &amp; Ribbon</b>		
	<b>MALE</b>		<b>FEMALE</b>			<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>SECTION 10 - WATERFOWL</b>	1606		1607		AOV Heavy Duck	\$3	\$2	\$1
	1608		1609		AOV Medium Duck	\$3	\$2	\$1
	1610		1611		AOV Light Duck	\$3	\$2	\$1
	1612		1613		Bantam Duck	\$3	\$2	\$1
<b>SECTION 100 - WATERFOWL CHAMPION</b>	<b>1614</b>				<b>Champion Waterfowl</b>	<b>\$15 &amp; Ribbon</b>		
<b>SECTION 100 - CHAMPION</b>	<b>1615</b>				<b>Best Bird in Show</b>	<b>\$25 &amp; Rosette</b>		

# DEPARTMENT I2 - RABBITS

Superintendent - Lisa Kull

Show - Sunday, July 20, 2025 - 10:00 am

Total Premiums Offered - \$210

Entry Fees:

Single Rabbit - \$1.00 per entry

Meat Pen - \$3.00 per entry

Single Fryer - \$1.50 per entry

Exhibitor's Permit - \$5

## SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**ALL RABBITS MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 17, 2025.**

**ALL RABBITS WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 20, 2025.**

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

The Marshall - Putnam Fair Association's non-sanctioned show will be Sunday, July 20, 2025, at 10:00 am.

The Fair Association reserves the right to reject any entries from any exhibitor.

No refunds of entry fees and exhibitor's permit will be given.

Any rabbit entered in a fur class **MUST** also be entered in an open class.

All rabbits must be permanently and legibly earmarked in the left ear. Substitution will be allowed in the same class and variety, and entry form must show that ear number.

Meat pens and single fryers must weigh 3.5 - 5.0 pounds.

**Breeding Rabbits must be shown in breeding classes and cannot be shown in market classes.**

No shipped-in rabbits will be accepted.

Any animal showing signs of illness will be removed from fairgrounds.

No paper bedding may be used. Rabbits will be in all wire coops.

Please bring your own food.

No breeding on fairgrounds without owner and superintendent's permission.

### **ENTRY FORMS –**

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

**No entry fees need to be paid for BEST OF BREED, BEST OPPOSITE SEX, BREED FUR, OR SECTION 100 (CHAMPIONS) CLASSES.**

**ALL RABBITS MUST HAVE PEDIGREE PAPERS IN ORDER TO EXHIBIT. ALL PEDIGREE PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.**

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

## PREMIUMS

	CLASS		1ST	2ND	3RD
SECTION 1 - CALIFORNIAN	1750	Senior Buck	\$5	\$3	\$2
	1751	Senior Doe	\$5	\$3	\$2
	1752	Junior Buck	\$5	\$3	\$2
	1753	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	<b>1754</b>	<b>Best of Breed</b>	<b>Ribbon</b>		
	<b>1755</b>	<b>Best Opposite Sex</b>	<b>Ribbon</b>		
	<b>1756</b>	<b>Breed Fur</b>	<b>Ribbon</b>		
SECTION 2 - MINI REX	1757	Senior Buck	\$5	\$3	\$2
	1758	Senior Doe	\$5	\$3	\$2
	1759	Junior Buck	\$5	\$3	\$2
	1760	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	<b>1761</b>	<b>Best of Breed</b>	<b>Ribbon</b>		
	<b>1762</b>	<b>Best Opposite Sex</b>	<b>Ribbon</b>		
	<b>1763</b>	<b>Breed Fur</b>	<b>Ribbon</b>		
SECTION 3 - ALL OTHER BREEDS	1764	Senior Buck	\$5	\$3	\$2
	1765	Senior Doe	\$5	\$3	\$2
	1766	Junior Buck	\$5	\$3	\$2
	1767	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	<b>1768</b>	<b>Best of Breed</b>	<b>Ribbon</b>		
	<b>1769</b>	<b>Best Opposite Sex</b>	<b>Ribbon</b>		
	<b>1770</b>	<b>Breed Fur</b>	<b>Ribbon</b>		
SECTION 4- SINGLE FRYER	1771	Single Fryer	\$15	\$10	Ribbon
SECTION 5 - MEAT PEN	1772	Meat Pen	\$20	\$15	Ribbon
SECTION 100 - CHAMPIONS	<b>1773</b>	<b>Grand Champion</b>	<b>\$10 &amp; Rosette</b>		
	<b>1774</b>	<b>Grand Champion Opposite Sex</b>	<b>\$10 &amp; Rosette</b>		
	<b>1775</b>	<b>Grand Champion Breed Fur</b>	<b>\$10 &amp; Rosette</b>		

# DEPARTMENT J - AGRICULTURAL PRODUCTS

Superintendent – Steve Lundquist

**Total Premiums Offered - \$357**

**Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor**

**No entry fee required**

## GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 15, 2025.**

### ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All exhibits in this department must be grown by the exhibitor and selected from the current year's crop, except corn, clover seed, and other seeds that do not mature before the fair.

Where quantity is specified, exhibits must conform to requirements.

**Although not required, it is suggested that the specific variety of the exhibit be labeled for public viewing, if possible.**

No refunds to non-winners.

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

## DEPARTMENT J - AGRICULTURAL PRODUCTS

SECTION	CLASS		1ST	2ND
<b>SECTION 1 - VEGETABLES</b>	1950	White Potatoes, 6	\$5	\$3
	1951	Red Potatoes, 6	\$5	\$3
	1952	White Onions, 5	\$5	\$3
	1953	Any Other Onions, 5	\$5	\$3
	1954	Red Beets, 5	\$5	\$3
	1955	Turnips, 5	\$5	\$3
	1956	Carrots, 5	\$5	\$3
	1957	Red tomatoes, 3	\$5	\$3
	1958	Yellow Tomatoes, 3	\$5	\$3
	1959	Miniature tomatoes, 10	\$5	\$3
	1960	Cabbage, 1 head	\$5	\$3
	1961	Garlic, 3 bulbs	\$5	\$3
	1963	Squash, 2	\$5	\$3
	1965	Bell Peppers, 3	\$5	\$3
	1966	Any Other Peppers, 3	\$5	\$3
	1967	Eggplant, 1	\$5	\$3
	1968	Slicing Cucumbers, 3	\$5	\$3
	1969	Pickling Cucumbers, 5	\$5	\$3
	1970	Chinese Vegetable, (e.g. bok choy),1	\$5	\$3
	1971	Green Snap Beans, 10 pods	\$5	\$3
1972	Yellow Wax Snap Beans, 10 pods	\$5	\$3	
1974	Garden Novelty - Any garden product such as cauliflower, broccoli, etc., not listed above	\$5	\$3	
1975	Garden Freak - Any garden produce of odd size, shape, or outlandish growth	\$5	\$3	
<b>Section 2- VEGETABLE DISPLAYS</b>	1976	Display of Garden Products - quality and number of varieties considered	\$25	\$15
	1977	Minestrone - A display of fresh and dried vegetables from your garden used to make vegetable soup. Display will be judged for quality of products used and artistic appearance. Entries are encouraged to use a functional, decorative cooking pot and utensil.	\$15	\$10
<b>SECTION 3 - GRAIN AND FORAGES</b>	1990	Yellow Corn, 5 Ears	\$5	\$3
	1992	Shelled Yellow Corn Sample, 1 gallon	\$5	\$3
	1993	Sweet Corn, 5 Ears	\$5	\$3
	1994	Indian Corn, 5 Ears	\$5	\$3
	1995	Popcorn, 5 Ears	\$5	\$3
	1996	Winter Wheat Sample, 1 gallon	\$5	\$3
	1997	Oats Sample, 1 gallon	\$5	\$3
	1999	Soybeans Sample, 1 gallon	\$5	\$3
	2000	Bundle of Oats, 4 inches in diameter	\$5	\$3
	2001	Bundle of wheat, 4 inches in diameter	\$5	\$3
	2002	Slice of Hay	\$5	\$3
<b>SECTION 100 - AWARDS</b>	<b>1978</b>	<b>BEST OF SHOW</b>	<b>\$20.00 &amp; Ribbon</b>	

# DEPARTMENT K - HORTICULTURE

Superintendent – Steve Lundquist

**Total Premiums Offered - \$128**  
**Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor**  
**No entry fee required**

## GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.**

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 15, 2025.**

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All articles in this department must be correctly named and labeled and grown or produced by the exhibitor. Only one plate of each variety of fruit will be permitted to compete for the same premium. Fruit competing for the same premium must be arranged together, and separate samples must be furnished for each entry.

**Although not required, it is suggested that the specific variety of the exhibit be labeled for public viewing, if possible.**

No refunds to non-winners.

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

SECTION	CLASS		1ST	2ND
SECTION 1 - FRUIT	2050	Largest and best display of fruit and not less than five varieties	\$25	\$20
	2051	Plate of Apples, 3	\$4	\$3
	2052	Plate of Pears, 3	\$4	\$3
	2053	Plate of Crab apples, 3	\$4	\$3
	2054	Plate of Plums, 3	\$4	\$3
	2055	Plate of Grapes, 2 bunches	\$4	\$3
	2056	Plate of Peaches, 3	\$4	\$3
	2057	Fruit Novelty (any fruit not listed above)	\$4	\$3
SECTION 2 – HONEY	2058	Honey, in comb	\$4	\$3
	2059	Honey, strained	\$4	\$3
SECTION 100 – AWARDS	2060	Best of Show - Fruit and Honey Department	\$20 & Ribbon	

# DEPARTMENT L - FLORICULTURE

Superintendent – Steve Lundquist

**Total Premiums Offered - \$340**

**Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor**

**No entry fee required**

## GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.**

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Floriculture entries may be placed in the department area on Tuesday, July 15, 2025, between 4:00 pm – 6:00 pm, or on Wednesday, July 16, 2025, between 7:00 am – 10:00 am. We encourage exhibitors to bring entries Wednesday morning, so flowers and plants are fresh for judging.**

### ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Article identification tags must be filled in with COMPLETE information and attached to entry in an inconspicuous place. Name to be taped to bottom of containers. Containers must be clean and plants well-groomed. Please identify plants.

**Although not required, it is suggested that the specific variety of the exhibit be labeled for public viewing, if possible.**

All entries exhibited in the Floriculture Department must have been grown and owned by the exhibitor for at least sixty days.

**Flowers or greenery from a florist are not allowed.**

**No artificial flowers or foliage may be used.**

**No entry can be exhibited more than once if it has been exhibited in previous years and won.**

Every exhibit entered for competition shall be under the control of the Superintendents and staged at their and the committee's direction. The committee reserves the right to stage all categories and place all entries in the correct class number.

Exhibits will be maintained during the fair, but the Fair Association and committee in no way assume responsibility for them.

Due to the frequent occurrence of vase breakage from falling over, it is STRONGLY suggested that vases be weighted with decorative stones marbles, etc.

There will be no storage space available for boxes, etc.

No refunds to non-winners.

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

## SECTION 1 - POTTED PLANTS (NO ACCESSORIES)

**ALL** entries must be grown by exhibitor for at least 60 days.

Pot size **MUST** be 15" or less. Potted plants **MUST** have an identification plant marker or tag visible to the viewer.

Potted plants will be judged on Condition, Uniformity, Stem and Foliage, Color and Size, Quality/Quantity of flowers if any.

SECTION	CLASS	1st	2nd	3rd	
SECTION 1 - POTTED PLANTS	2102	Succulents/juicy tissue (1 plant per container)	\$3.50	\$2.50	\$2
	2103	Potted Herb (1 plant per pot)	\$3.50	\$2.50	\$2
	2104	Cactus (1 plant per pot)	\$3.50	\$2.50	\$2
	2105	Geranium – blooming (1 variety per pot)	\$3.50	\$2.50	\$2
	2106	Any other flowering potted plant – NO annuals (1 plant per pot)	\$3.50	\$2.50	\$2
	2107	Any other non-flowering potted plant – NO annuals (1 plant per pot)	\$3.50	\$2.50	\$2
	2108	Hanging basket – flowering (1 variety per basket)	\$3.50	\$2.50	\$2
	2109	Hanging basket – non-flowering (1 variety per basket)	\$3.50	\$2.50	\$2

## SECTION 2 – PERENNIAL CUT SPECIMENS (NO ACCESSORIES)

**MUST** present in CLEAR GLASS vase 12" or less. It is STRONGLY suggested that you weight your vases with decorative rocks, marbles, etc. to help prevent them falling over. **MUST** have an identification label visible to the viewer. Will be judged **ONLY** for quality of specimen.

SECTION	CLASS	1st	2nd	3rd	
SECTION 2 - PERENNIAL CUT SPECIMENS	2112	Coreopsis (1 stem)	\$2	\$1.50	\$1
	2113	Coneflower (1 stem, 1 bloom)	\$2	\$1.50	\$1
	2114	Fern (1 stem)	\$2	\$1.50	\$1
	2115	Lilium (1 stem, NOT Daylily)	\$2	\$1.50	\$1
	2116	Rose – any Hybrid Tea or Grandiflora	\$2	\$1.50	\$1
	2117	Rose – any shrub or climber	\$2	\$1.50	\$1
	2118	Hosta – Dwarf & Miniature less than 1 inch across (1 leaf)	\$2	\$1.50	\$1
	2119	Hosta – Small 1 to 3 inches across (1 leaf)	\$2	\$1.50	\$1
	2120	Hosta – Medium 3 to 6 inches across (1 leaf)	\$2	\$1.50	\$1
	2121	Hosta – Large & Giant greater than 6 inches across (1 leaf)	\$2	\$1.50	\$1
	2122	Hemerocallis – any Daylily (1 stem)	\$2	\$1.50	\$1

## SECTION 3 – ANNUAL CUT SPECIMENS (NO ACCESSORIES)

**Must present in CLEAR GLASS vase 12” or less.** It is STRONGLY suggested that you weight your vases with decorative rocks, marbles, etc. to help prevent them falling over. **MUST have an identification label visible to the viewer. Entries will be judged ONLY for quality of specimen.**

SECTION	CLASS		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 3 – ANNUAL CUT SPECIMENS	2130	Zinnia – Large, 1 bloom, minimum 2 ½” bloom, 1 stem	\$2	\$1.50	\$1
	2131	Zinnia – Small, 1 bloom, less than 2 ½” bloom, 1 stem	\$2	\$1.50	\$1
	2132	Petunia – single or double, 1 spray	\$2	\$1.50	\$1
	2133	Marigold – French, 1 stem	\$2	\$1.50	\$1
	2134	Marigold –Giant, 1 stem	\$2	\$1.50	\$1
	2135	Daisy – any variety, 1 stem	\$2	\$1.50	\$1
	2136	Sunflower – any variety, 1 stem	\$2	\$1.50	\$1
	2137	Coleus – any variety, 1 spray	\$2	\$1.50	\$1
	2138	Any other annual, 1 bloom	\$2	\$1.50	\$1

## SECTION 4 - DECORATIVE CONTAINERS AND ARRANGEMENTS – MAY ACCESSORIZE

SECTION	CLASS		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 4 - DECORATIVE CONTAINERS AND ARRANGEMENTS	2141	<b>It’s an Annual Event</b> - Annual Mix using at least 4 different annual flowers 20” maximum container	\$4	\$3	\$2
	2142	<b>Celebrating With Champagne</b> - Arrangement using 3 different succulents in an old bottle, 18” maximum container	\$4	\$3	\$2
	2143	<b>Julia Childs Would Be So Proud</b> – Kitchen garden using 3 different herbs, 18” maximum container	\$4	\$3	\$2
	2144	<b>Quiet On The Little Set!</b> - Dish garden/Terrarium using living plants, 18” maximum container	\$4	\$3	\$2
	2145	<b>Appreciating The Classics</b> – Arrangement of flowers incorporating an antique piece of wood, provided by exhibitor	\$5	\$4	\$3
	2146	<b>In Cinematic Color</b> – Arrangement of red, yellow and orange flowers, incorporating “three spikes”	\$5	\$4	\$3
	2147	<b>It’s a Black and White Classic</b> – Arrangement of black and white flowers, provided by exhibitor	\$5	\$4	\$3
	2148	<b>And The Award for Best Director Goes to:</b> - Arrangement of FRESH garden flowers, incorporating an antique, provided by exhibitor	\$5	\$4	\$3
	2149	<b>The Road to the Oscars</b> – Arrangement of FRESH roadside flowers, incorporating an unusual old object provided by exhibitor	\$5	\$4	\$3

## SECTION 5 – CREATIVE DESIGN

Flower arrangement is the art of organizing the elements and principles of design to attain beauty, simplicity, expression and harmony. A good design is in good proportion to background. Background material and accessory may be used if desired.

Scale of Points - Design 25, Conformation to Schedule 20, Color 15, Relationship of Components 15, Distinction 15, Condition 10 - Total Points 100.

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 5 - CREATIVE DESIGN</b>	2151	<b>LEISURELY DRIVE</b> - Pedestal – Fairy Garden, exhibitor's choice of plant material, maximum 18" container. Incorporate a toy car. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR. Pedestal provided, dimensions – 41" high with 18" square top	\$12.50	\$7.50	\$5
	2152	<b>WINDOW VIEW</b> – Windowsill –Display using exhibitor's choice of plant material, window covering, incorporating an antique. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR. Windowsill dimensions - 1 ft. by 3 ft.	\$12.50	\$7.50	\$5
	2153	<b>FAMILY MEAL</b> – Table – display using exhibitor's choice of plant material, service for four. NO FLATWARE OR PAPER MATERIAL. NO ARTIFICIAL OR REAL FOOD. LIMITED TO 1 CARD SIZE TABLE, furnished by exhibitor. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR	\$15	\$10	\$5

## SECTION 100 - AWARDS

SECTION	CLASS		AWARD
<b>SECTION 100 - AWARDS</b>	2098	<b>Best of Show - Section 1</b>	<b>Ribbon</b>
	2099	<b>Best of Show - Section 2</b>	<b>Ribbon</b>
	2100	<b>Best of Show - Section 3</b>	<b>Ribbon</b>
	2101	<b>Floriculture Award - Presented to exhibitor receiving the most blue ribbons in the department</b>	<b>\$10 &amp; Rosette</b>

# DEPARTMENT M1 - FINE ARTS

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$593

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

## GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number. Exhibitors may make one entry with each article. Entries shall be entered under one exhibitor only.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 14, 2025.**

### ENTRY FORMS –

Entries will be determined by class number given.  
Entry forms may be photocopied if needed.  
All entries must be the work or property of the exhibitor.

**Sections 1, 2, and 3: All pictures must have securely fastened wires or cords for hanging. No saw tooth hangers will be accepted. No cardboard or poster board frames. Number pictures are not eligible. All pictures being submitted for entry must be no more than 2 years old.**

**Presentation of entry is considered as part of the judging process.**

If any article is judged unworthy, the premium will not be awarded.  
First prize winnings in 2025 may not be re-entered in this department in future years.  
No refund to non-winners.  
Every effort will be made to protect property on exhibit, but the Fair Association will not be responsible for loss or damage.

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

**DEPARTMENT M1 – FINE ARTS  
SECTION 1 - ACRYLIC OR OIL PAINTINGS**

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers.  
All entries must be original work and not copied from other pictures, unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 1 - ACRYLIC OR OIL PAINTINGS</b>	2200	Land, Sea, or City Scape	\$5	\$4	\$3
	2201	Floral	\$5	\$4	\$3
	2202	Animal or bird	\$5	\$4	\$3
	2203	Portrait	\$5	\$4	\$3
	2204	Design	\$5	\$4	\$3
	2205	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

**SECTION 100 – CHAMPION**

<b>SECTION 100 - AWARD</b>	<b>2201</b>	<b>BEST OF SHOW CHAMPION – SECTION 1</b>	<b>\$10 &amp; Ribbon</b>
----------------------------	-------------	--	--------------------------

**DEPARTMENT M1 – FINE ARTS  
SECTION 2 - WATER COLOR PAINTINGS**

All entries must be matted and framed. No cardboard or poster board frames. No saw tooth hangers.  
All entries must be original work and not copied from other pictures unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 2 - WATER COLOR PAINTINGS</b>	2206	Land, Sea, or City Scape	\$5	\$4	\$3
	2207	Floral	\$5	\$4	\$3
	2208	Animal or bird	\$5	\$4	\$3
	2209	Portrait	\$5	\$4	\$3
	2210	Design	\$5	\$4	\$3
	2211	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

**SECTION 100 – CHAMPION**

<b>SECTION 100 - AWARD</b>	<b>2202</b>	<b>BEST OF SHOW CHAMPION – SECTION 2</b>	<b>\$10 &amp; Ribbon</b>
----------------------------	-------------	--	--------------------------

**DEPARTMENT M1 – FINE ARTS**

**SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL**

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers. All entries must be original unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL	2212	Land, Sea, or City Scape	\$5	\$4	\$3
	2213	Floral	\$5	\$4	\$3
	2214	Animal or bird	\$5	\$4	\$3
	2215	Portrait	\$5	\$4	\$3
	2216	Design	\$5	\$4	\$3
	2217	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

**SECTION 100 – CHAMPION**

<b>SECTION 100 - AWARD</b>	<b>2203</b>	<b>BEST OF SHOW CHAMPION – SECTION 3</b>	<b>\$10 &amp; Ribbon</b>
--------------------------------	-------------	--	--------------------------

**DEPARTMENT M1 – FINE ARTS**

**SECTION 4 - COPYWORK**

Must be framed. No saw tooth hangers. Original picture must accompany the entry. No tracing allowed.

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 4 - COPYWORK</b>	2218	Any subject, photo must accompany entry, no tracing allowed	\$5	\$4	\$3

**DEPARTMENT M1 – FINE ARTS**

**SECTION 5 - ARTS, CRAFTS, AND HOBBIES**

Kits not recommended, as creativity is usually judged higher than kits.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - ARTS, CRAFTS, AND HOBBIES	2219	Decorative Painting – Birdhouse, Box, Plate, Rock, Fabric, Etc.	\$4	\$3	\$2
	2220	Stained Glass/ Blown Glass	\$4	\$3	\$2
	2221	Gourd Art	\$4	\$3	\$2
	2222	Wreath made from natural material, Wood. or other materials (no size limit) (must be wall hanging)	\$4	\$3	\$2
	2223	Miscellaneous Craft	\$4	\$3	\$2
	2224	Barbed Wire/ Wire Art	\$4	\$3	\$2
	2225	Stepping Stones/Garden Art/Rock Yard Art	\$4	\$3	\$2
	2226	Miscellaneous Hobby	\$4	\$3	\$2
	2227	Native American Dream Catchers	\$4	\$3	\$2

**SECTION 100 – CHAMPION**

<b>SECTION 100 - AWARD</b>	<b>2205</b>	<b>BEST OF SHOW CHAMPION – SECTION 5</b>	<b>\$10 &amp; Ribbon</b>
--------------------------------	-------------	--	--------------------------

**DEPARTMENT M1 – FINE ARTS  
SECTION 6 - SCULPTURE  
(must be original work)**

SECTION	CLASS		1st	2nd	3rd
SECTION 6 - SCULPTURE	2228	Welded, Modeled, Molded or Cast Sculpture	\$4	\$3	\$2
	2229	Wood Carving, any design	\$4	\$3	\$2
	2230	Ceramics/Pottery/Clay	\$4	\$3	\$2

**SECTION 100 – CHAMPION**

SECTION 100 - AWARD	2206	BEST OF SHOW CHAMPION – SECTION 6	\$10 & Ribbon		
------------------------	------	-----------------------------------	---------------	--	--

**DEPARTMENT M1 – FINE ARTS  
SECTION 7 - COLLECTIONS - (NOT ANTIQUES)  
Presentation of entry is considered as part of the judging process.**

SECTION	CLASS		1st	2nd	3rd
SECTION 7 - COLLECTIONS	2231	Coins/ Stamps	\$4	\$3	\$2
	2232	Ornaments (3-6)	\$4	\$3	\$2
	2233	Belt Buckles/ Pocket Knives (3-6)	\$4	\$3	\$2
	2234	Cookie Jars 10" or smaller (Max of 3)	\$4	\$3	\$2
	2235	Shot Glasses (Max 6)	\$4	\$3	\$2
	2236	Souvenirs – Ex. Spoons, matchbooks, post cards (Max of 10)	\$4	\$3	\$2
	2237	Miniatures Collection (Max of 8)	\$4	\$3	\$2
	2238	Most Unusual/Odd Collection (Max 8)	\$4	\$3	\$2
	2239	Miscellaneous Collection (Max 6)	\$4	\$3	\$2

**DEPARTMENT M1 – FINE ARTS  
SELECTION 8 - ANTIQUES**

<b>SECTION</b>	<b>CLASS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>SECTION 8 - ANTIQUES</b>	2240	Garden or Farm Hand Tools (Max 6)	\$4	\$3	\$2
	2241	Women's Dresser Items (Max 6)	\$4	\$3	\$2
	2242	Trophies (Max 2)	\$4	\$3	\$2
	2243	Cologne Bottles (Max 3)	\$4	\$3	\$2
	2244	Fishing Lures/Arrowheads (Max 6)	\$4	\$3	\$2
	2245	Children's Toys (3-4)	\$4	\$3	\$2
	2246	Shaving Mug Set	\$4	\$3	\$2
	2247	Books (3-6)	\$4	\$3	\$2
	2248	Miscellaneous Antique Collection (Max 8)	\$4	\$3	\$2
	2249	Most Unusual/Odd Antique (Max 8)	\$4	\$3	\$2

**DEPARTMENT M1 – FINE ARTS  
SECTION 9 - FAIR THEME**

<b>SECTION</b>	<b>CLASS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>SECTION 9 - FAIR THEME</b>	2250	Cameras (Max 3)	\$4	\$3	\$2
	2251	Old Photograph/ Family (3-5)	\$4	\$3	\$2
	2252	Red Carpet/Formal Dance Memorabilia	\$4	\$3	\$2
	2253	Movie Reels (Max 6)	\$4	\$3	\$2

# DEPARTMENT M2 - TEXTILES

Superintendent – Paula Briggs

**Total Premiums Offered - \$438**

**Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor**

**No entry fee required**

## GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 6:00 pm on Tuesday, July 15, 2025.**

### ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Each entry must have an article identification tag attached. These tags are printed on the computer by the fair office and given at the office upon receiving your entry form. If you mail in your entry form, you may pick the tags up at the fair office on the day that entries are due or before that date.

Entries must be current, having been completed within the last 2 years.

All entries must be COMPETITION READY. Competition ready is defined as follows: articles must be CLEAN, FRESHLY PRESSED (where pressing is appropriate), and in EXCELLENT CONDITION. Items that are soiled, stained, torn, or show signs of wear will not be considered for judging.

Articles to be exhibited must be the work of the exhibitor. No purchased items, except where listed, will be considered for judging. In the case of quilts, the entire quilt must be the exhibitor's work, except where stated otherwise.

Wall hangings/pictures need to be appropriately framed and/or ready to hang. Professional framing is allowed. It is not necessary to include a hanging rod for large, quilted wall hangings, as the textile department will provide display hardware.

Garments must be submitted on appropriate hangers. Exceptions to this rule include knitted, crocheted garments, or any garment where hanging would be undesirable and cause damage to the article.

Plastic coverings for articles are not required. Articles will be displayed without plastic, in most cases, unless the exhibitor specifically requests that articles remain wrapped for display. Hangers and plastic coverings should be labeled to ensure the proper return to owners.

EXHIBITS WILL BE CAREFULLY MAINTAINED during the fair. However, the Fair Association and committee in NO WAY ASSUME RESPONSIBILITY FOR LOSS OF OR DAMAGE TO ANY ARTICLES.

ENTRIES THAT DO NOT MEET THE ABOVE CRITERIA WILL NOT BE ACCEPTED FOR JUDGING OR PREMIUM AWARDS.

Entries exhibited and awarded blue ribbon premiums in previous Marshall-Putnam Fair competitions are not eligible for re-entry.

Entries will be under the control of the Superintendent and staged as the committee is directed. The committee reserves the right to place all entries in the correct class number.

**JUDGING:**

Judging will be held on Wednesday, July 16, 2025. JUDGING IS NOT OPEN TO EXHIBITORS OR THE GENERAL PUBLIC.

Any entry determined unworthy by the judges will be disqualified.

Decisions of the judges are final.

**PREMIUMS/NON-CASH PRIZES:**

Exhibitors can place with only two entries per class number.

Purple ribbons and a cash prize will be awarded for Best of Show in all sections.

No refund to non-winners.

**REMOVAL OF ENTRIES:**

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

**DEPARTMENT M2 – TEXTILES**  
**SECTION 1 - QUILTED ARTICLES MADE SOLELY BY THE EXHIBITOR**

**ATTENTION:** If any exhibit displays a **name tag** which has been sewn or somehow affixed to the article, whether front or back - the tag **MUST BE REMOVED OR COVERED**. If the tag is exposed and readable, the article **WILL NOT BE ACCEPTED FOR JUDGING**. However, the article can still be displayed as is.

SECTION	CLASS		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>SECTION 1 - QUILTED ARTICLES- MADE SOLELY BY EXHIBITOR</b>	2300	Quilt, embellished, by hand, any size	\$4	\$2	Ribbon
	2301	Quilt, embellished, by machine	\$4	\$2	Ribbon
	2302	Quilt, hand quilted	\$4	\$2	Ribbon
	2303	Quilt, scrappy, panels	\$4	\$2	Ribbon
	2304	Small Quilted Items (placemats, totes, tabletop, pot holders, wall hangings, etc.)	\$4	\$2	Ribbon
	2305	Quilt, machine quilted	\$4	\$2	Ribbon
	2306	Upcycled Quilt	\$4	\$2	Ribbon
<b>SECTION 100</b>	<b>2305</b>	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES**  
**SECTION 2 - QUILTED ARTICLES PIECED BY EXHIBITOR BUT QUILTED BY SOMEONE ELSE**

**ATTENTION:** If any exhibit displays a **name tag** which has been sewn or somehow affixed to the article, whether front or back - the tag **MUST BE REMOVED OR COVERED**. If the tag is exposed and readable, the article **WILL NOT BE ACCEPTED FOR JUDGING**. However, the article can still be displayed as is.

SECTION	CLASS		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>SECTION 2 - QUILTED ARTICLES- PIECED BY EXHIBITOR - QUILTED BY SOMEONE ELSE</b>	2308	Quilt, embellished, by hand	\$4	\$2	Ribbon
	2309	Quilt, embellished, by machine	\$4	\$2	Ribbon
	2310	Quilt, 50x60 max	\$4	\$2	Ribbon
	2311	Quilt, scrappy, panels	\$4	\$2	Ribbon
	2312	Upcycled Quilt	\$4	\$2	Ribbon
	2313	Group Project Quilt	\$4	\$2	Ribbon
	2314	Quilted, any item not listed	\$4	\$2	Ribbon
<b>SECTION 100</b>	<b>2310</b>	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES  
SECTION 3 - COUNTED CROSS STITCH**

Wall hangings should be framed and ready to hand.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - COUNTED CROSS STITCH	2316	Framed Picture	\$4	\$2	Ribbon
	2317	Cross Stitch on Material – example linen, towels	\$4	\$2	Ribbon
	2318	Misc. Cross Stitch – not listed above	\$4	\$2	Ribbon
SECTION 100	2320	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES  
SECTION 4 - EMBROIDERY**

Pillowcases do not need to be exhibited as a pair.  
No pieced, quilted, knitted or crocheted items in this section.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - EMBROIDERY	2323	Framed Picture	\$4	\$2	Ribbon
	2324	Hand Embroidery on Linen	\$4	\$2	Ribbon
	2325	Machine Embroidery on Linen	\$4	\$2	Ribbon
	2326	Misc. Embroidery – not listed above	\$4	\$2	Ribbon
SECTION 100	2330	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES  
SECTION 5 – CROCHET AND KNITTING**

SECTION	CLASS		1st	2nd	3rd
SECTION 5 – CROCHET AND KNITTING	2335	Afghan MAX 36"x48"	\$4	\$2	Ribbon
	2336	Afghan larger than 36"x48"	\$4	\$2	Ribbon
	2337	Soft Sculpture – for example: Toy, Pumpkin, etc.	\$4	\$2	Ribbon
	2338	Misc. Item - any crocheted or knitted item not listed above.	\$4	\$2	Ribbon
SECTION 100	2340	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES  
SECTION 6 – MISCELLANEOUS NEEDLEWORK**

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 6 – MISCELLANEOUS NEEDLEWOK</b>	2343	Plastic Canvas - Needlepoint	\$4	\$2	Ribbon
	2344	Punch	\$4	\$2	Ribbon
	2345	Weave	\$4	\$2	Ribbon
	2346	Ribbon	\$4	\$2	Ribbon
	2347	Rugs	\$4	\$2	Ribbon
	2348	Felt	\$4	\$2	Ribbon
<b>SECTION 100</b>	<b>2350</b>	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES  
SECTION 7 - SEWING**

Garment ensembles must be entered as a single unit, if appropriate class is listed.

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 7 - SEWING</b>	2351	Adult Wear	\$4	\$2	Ribbon
	2352	Child Wear	\$4	\$2	Ribbon
	2353	Wraps	\$4	\$2	Ribbon
	2354	Totes, Bags	\$4	\$2	Ribbon
	2355	Doll Clothes	\$4	\$2	Ribbon
	2356	Any Other	\$4	\$2	Ribbon
<b>SECTION 100</b>	<b>2360</b>	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES  
SECTION 8 - WOOL**

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 8 - WOOL</b>	2361	Color Dye	\$4	\$2	Ribbon
	2362	Any article made with wool	\$4	\$2	Ribbon
	2363	Any Article made from wool spun by exhibitor	\$4	\$2	Ribbon
<b>SECTION 100</b>	<b>2370</b>	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES  
SECTION 9 - UPCYCLE**

<b>SECTION 9 – UPCYCLE</b>	2371	Upcycled Item - Any item still with good use but made into something different	\$4	\$2	Ribbon
	2372	Recycled Item - an item with damage made into something different	\$4	\$2	Ribbon

**DEPARTMENT M2 – TEXTILES  
SECTION 10 - HOME DÉCOR AND MORE  
No Quilts.**

<b>SECTION</b>	<b>CLASS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>SECTION 10 - HOME DÉCOR AND MORE</b>	2375	Rugs, any medium	\$4	\$2	Ribbon
	2376	Wall hanging or picture, any medium not listed	\$4	\$2	Ribbon
	2377	Pillow Talk, any type of pillow	\$4	\$2	Ribbon
	2378	Miscellaneous Textile - Any non-clothing item not listed above	\$4	\$2	Ribbon
	2379	Weaving, any article	\$4	\$2	Ribbon
<b>SECTION 100</b>	<b>2380</b>	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

**DEPARTMENT M2 – TEXTILES  
SECTION 11 – COLLECTIONS**

Use originality, creativity and craftsmanship to create 3 items with the same theme.  
Small props may be used to create the display.  
The items must be hand crafted by the exhibitor & may be made of any medium.  
Display space will be approximately 2.5 sq. ft.

<b>SECTION</b>	<b>CLASS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>SECTION 11</b>	2381	Collection - 3 Handcrafted Items using 1 theme	\$4	\$2	Ribbon
<b>SECTION 100</b>	<b>2390</b>	<b>Best of Show</b>	<b>RIBBON &amp; \$15</b>		

# DEPARTMENT M3 - FINE ARTS - PHOTOGRAPHY

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Premiums Offered - \$266

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 14, 2025.**

## **RULES:**

1. Maximum of 3 entries per class. Maximum of two cash prizes per class are allowed.
2. Picture maximum 8"x12"; minimum 5"x7", any pictures less than this will not be accepted.
3. Mounting margin must be at least 1" with a maximum of 11"x14" for 8"x10"/12" images and 8"x10" for 5"x7: images. Picture must be mounted on white or black poster board.
4. Picture mounting must be able to withstand the heat. No photo corners unless there is also adhesive behind the photo.
5. No foam core, lightweight paper or construction paper or matting/framing.
6. All pictures being submitted for entry must be no more than 2 years old.
7. Photos which haven't won a ribbon may be shown again.
8. Exhibitors cannot use the same image in different categories (ex: the same print cannot be entered in black and white, and color prints.)
9. Entry tags must be affixed to the bottom right corner (tape is preferred).
10. Advanced photographers are those who have more experience and shouldn't be competing against amateurs. Advanced photographers are not eligible to compete in the amateur classes after they have moved up to the advanced division.
11. Once an exhibitor has won two (2) best of shows, they are required to move up to advanced.
12. All photographs must be the work of the exhibitor.

**Release time will be at 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department are to be followed, along with those listed here.

## SECTION 1 - AMATEUR PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 1 - AMATEUR PHOTOGRAPHY: BLACK & WHITE	2270	Landscape	\$4	\$3	\$2
	2271	People	\$4	\$3	\$2
	2272	Architecture	\$4	\$3	\$2
	2273	Animals	\$4	\$3	\$2
	2274	Open	\$4	\$3	\$2
<b>SECTION 100 - AWARDS</b>	2275	Best of Show (First Place Winners in classes 2270-2274 compete)	\$10 & Ribbon		

## SECTION 2 – ADVANCED PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 2 - ADVANCED PHOTOGRAPHY : BLACK & WHITE	2276	Landscape	\$4	\$3	\$2
	2277	People	\$4	\$3	\$2
	2278	Architecture	\$4	\$3	\$2
	2279	Open	\$4	\$3	\$2
<b>SECTION 100 - AWARDS</b>	2280	Best of Show (First Place Winners in classes 2276-2279 compete)	\$15 & Ribbon		

## SECTION 3 - AMATEUR PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 3 - AMATEUR PHOTOGRAPHY: COLOR	2281	Landscape	\$4	\$3	\$2
	2282	People	\$4	\$3	\$2
	2283	Nature – Nothing man made	\$4	\$3	\$2
	2284	Architecture	\$4	\$3	\$2
	2285	Theme: "Marshall-Putnam Counties"	\$4	\$3	\$2
	2286	Animals	\$4	\$3	\$2
	2287	Open	\$4	\$3	\$2
	2288	Drone (any picture taken using a drone)	\$4	\$3	\$2
<b>SECTION 100 - AWARDS</b>	2289	Best of Show (First Place Winners in classes 2281-2288 compete)	\$10 & Ribbon		

## SECTION 4 - ADVANCED PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
SECTION 4 - ADVANCED PHOTOGRAPHY: COLOR	2300	Landscape	\$4	\$3	\$2
	2301	People	\$4	\$3	\$2
	2302	Nature	\$4	\$3	\$2
	2303	Architecture	\$4	\$3	\$2
	2304	Theme: "Marshall-Putnam Counties"	\$4	\$3	\$2
	2305	Open	\$4	\$3	\$2
	2306	Drone (any picture taken using a drone)	\$4	\$3	\$2
<b>SECTION 100 - AWARDS</b>	2307	Best of Show (First Place Winners in classes 2300-2306 compete)	\$15 & Ribbon		

# DEPARTMENT M4 – PEEWEE FINE ARTS

**THESE CLASSES ARE FOR CHILDREN AGES 4-7  
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-24)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

**Total Premiums Offered - \$123**

**Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor**

**No entry fee required**

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 14, 2025.**

**Release time will be at 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department are to be followed, along with those listed here. **All picture artwork MUST have a securely fastened wires or cords for hanging. NO sawtooth hangers.**

## DEPARTMENT M4 - SECTION 1 – PEEWEE FINE ARTS

SECTION	CLASS		1st	2nd	3rd	4th	5th
<b>SECTION 1 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES</b>	2254	Colored Picture – Original picture colored with crayons, colored pencils, or markers	\$4	\$3	\$2	Ribbon	Ribbon
	2255	Painted Picture – Original picture painting using watercolors or acrylics	\$4	\$3	\$2	Ribbon	Ribbon
	2256	Pencil Drawing – Original picture drawn in pencil	\$4	\$3	\$2	Ribbon	Ribbon
	2257	Collection of Books or Movies (Max of 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2258	Nature Collection – <b>mounted on 8" x 10" Firm cardboard, mat or board</b>	\$4	\$3	\$2	Ribbon	Ribbon
	2259	Collection of Hobby on Trays, <b>no larger than 8" x 10"</b>	\$4	\$3	\$2	Ribbon	Ribbon
	2260	Clay/ Play-Doh	\$4	\$3	\$2	Ribbon	Ribbon
	2261	Sports Collection (Max of 10)	\$4	\$3	\$2	Ribbon	Ribbon
	2262	Souvenir Collection (Max of 4-8)	\$4	\$3	\$2	Ribbon	Ribbon
	2263	Paper Craft – Example: Origami, Cut Snowflakes, 3D Creation, cup, plate, etc.	\$4	\$3	\$2	Ribbon	Ribbon
	2264	Fair Theme – Red Carpet (anything)	\$4	\$3	\$2	Ribbon	Ribbon
	2265	Legos – Kits or Original – <b>8" x 10" display in size, 12" -18" high</b>	\$4	\$3	\$2	Ribbon	Ribbon

## SECTION 100 – CHAMPION

<b>SECTION 100 - AWARD</b>	<b>2210</b>	BEST OF SHOW CHAMPION – SECTION 1	<b>\$10 &amp; Rosette</b>
	<b>2211</b>	RESERVE BEST OF SHOW CHAMPION – SECTION 1	<b>\$5 &amp; Rosette</b>

# DEPARTMENT M5 – PEEWEE PHOTOGRAPHY

**THESE CLASSES ARE FOR CHILDREN AGES 4-7  
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-24)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

**Total Premiums Offered - \$18**

**Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor  
No entry fee required**

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 14, 2025.**

**Please Note: Photography Classes are limited to 3 entries per exhibitor. Please follow all rules as listed in the Department M3 – Fine Arts – Photography.**

**Release time will be at 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 – Fine Arts and Department M3 – Fine Arts – Photography, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

## DEPARTMENT M5 – SECTION 1 - PEEWEE PHOTOGRAPHY

**THESE CLASSES ARE FOR CHILDREN AGES 4-7  
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-24)**

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
1	1	Photography – People and/or Animals	\$4	\$3	\$2	Ribbon	Ribbon
1	2	Photography – All Other	\$4	\$3	\$2	Ribbon	Ribbon

## DEPARTMENT M6 – PEEWEE TEXTILES

THESE CLASSES ARE FOR CHILDREN AGES 4-7  
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-24)

Superintendent – Paula Briggs

Total Premiums Offered - \$27

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor  
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 15, 2025.**

**Release time will be at 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M2 – Textiles, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

## DEPARTMENT M6 – SECTION 1 - PEEWEE TEXTILES

THESE CLASSES ARE FOR CHILDREN AGES 4-7  
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-24)

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
1	1	Sewing Card	\$4	\$3	\$2	Ribbon	Ribbon
1	2	Plastic Canvas	\$4	\$3	\$2	Ribbon	Ribbon
1	3	Any needlework	\$4	\$3	\$2	Ribbon	Ribbon

# DEPARTMENT O - DAIRY, APIARY, AND CULINARY

Superintendents – Jenny Balensiefen-Hardin and MJ Langner

**Total Premiums Offered - \$636**

**Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor**

**No entry fee required**

## GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number. Exhibitors may make one entry with each article.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 5:00 pm on Tuesday, July 15, 2025.**

### ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

ARTICLE IDENTIFICATION TAGS WILL BE PRINTED ON THE COMPUTER BY THE FAIR OFFICE.

BRING OR MAIL YOUR ENTRY FORMS IN EARLY TO AVOID WAITING IN LINE. ARTICLE IDENTIFICATION TAGS MUST BE SECURED ON EACH ENTRY BEFORE DELIVERING TO THE CULINARY DEPARTMENT. **FOR MISCELLANEOUS ITEMS PLEASE INCLUDE THE RECIPE NAME ON TAG.**

Exhibits must be labeled true to name. Variety or kind and date of canning must be placed on all glass containers. **Canning entries must be properly sealed or will be disqualified. No freezer jams, jellies, or other canning products.**

**REMEMBER** - Exhibits must be exhibitor's own work and made within the last year. No mixes allowed, except where specified. No bread machine bread, except where specified.

**BAKED GOODS MUST BE ENTERED USING PAPER, PLASTIC, OR STYROFOAM CONTAINERS AND COVERED WITH CLEAR PLASTIC OR BAGGIES. PLEASE NO GLASS CONTAINERS. DO NOT BRING ITEMS THAT NEED TO BE REFRIGERATED.**

Exhibitors are not permitted to enter the exhibit area at any time to help place or remove any of the exhibits but only as they are waited upon by assistants appointed for that purpose. In entering and removing entries, the exhibitors should have their entries and article identification tags in order as the entry numbers are arranged in their respective order on the shelves and in the cases.

Competent judges will be secured. Their decisions will be considered final. This is not a public judging. Judges are instructed that if they have reason to believe that an exhibitor falsified an entry or made other attempts to deceive and obtain an award by misrepresentation, said exhibitor shall not be awarded any prizes. No refund to non-winners.

Any article deemed unworthy by the judge will be disqualified.

Purple ribbons will be awarded to winners of outstanding exhibits. A special award will be presented to open class baked goods only for the largest number of points to an individual based on ribbons awarded.

Blue - five points, red - three points, white - one point. Last year's winner is not eligible for the special award this year.

Exhibitors can remove their bread, pies, and cakes with the exception of decorated cakes, tea rings, and displays on Wednesday after 9:00 am. All other exhibits will be **released at 5:00 pm Sunday, July 20, 2025**. Leaving before release time will mean forfeiture of premium checks.

All entries will be under the care of the Superintendent and aides. Every care will be taken to prevent damage, but in no event will the Superintendent or Fair Board be responsible for any injury or loss that may occur.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

## SECTION 1 - BREAD AND ROLLS (USING YEAST)

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 1 - BREAD AND ROLLS (USING YEAST)</b>	2500	White Bread (loaf)	\$3.50	\$2	\$1
	2501	Whole Wheat Bread (loaf)	\$3.50	\$2	\$1
	2502	Rye Bread (loaf)	\$3.50	\$2	\$1
	2503	Sour Dough Bread	\$3.50	\$2	\$1
	2504	Miscellaneous Yeast Bread (anything not listed)	\$3.50	\$2	\$1
	2505	Swedish Tea Ring decorated with confectioner's icing	\$4.50	\$3	\$1.50
	2506	Cinnamon Rolls, iced, half dozen	\$3.50	\$2.50	\$1
	2507	Dinner Rolls, half dozen	\$3	\$2	\$1.50
	2508	Novelty Bread Dough Item	\$8	\$4	\$2

## SECTION 2 - QUICK BREAD

SECTION	CLASS		1st	2nd	3 <sup>rd</sup>
<b>SECTION 2 - QUICK BREAD</b>	2509	Miscellaneous Bread (anything not listed)	\$3	\$2	\$1.50
	2510	Zucchini Bread (loaf)	\$3	\$2	\$1.50
	2511	Banana Bread (loaf)	\$3	\$2	\$1.50
	2512	Pumpkin Bread	\$3	\$2	\$1.50
	2513	Biscuits, Half Dozen	\$3	\$2	\$1.50
	2514	Miscellaneous Muffins (4 muffins) *Name of Muffin must be written on tag.	\$3	\$2	\$1.50

## SECTION 3 - CAKES

SECTION	CLASS		1st	2nd	3 <sup>rd</sup>
<b>SECTION 3 - CAKES</b>	2515	Angel Food, no icing	\$5.50	\$3.50	\$2.50
	2516	Pound Cake	\$5.50	\$3.50	\$2.50
	2517	White Cake, iced	\$5.50	\$3.50	\$2.50
	2518	Applesauce, Carrott, or Spice Cake, iced	\$5.50	\$3.50	\$2.50
	2519	Chocolate Cake, iced	\$5.50	\$3.50	\$2.50
	2520	Variation Cake Mix Cake	\$5.50	\$3.50	\$2.50
	2521	Miscellaneous Cakes (anything not listed) *Name of cake must be written on tag.	\$5.50	\$3.50	\$2.50

## SECTION 4 - DECORATED DESSERTS

Decorated cakes not to exceed 15 inches in height. Forms may be used.

SECTION	CLASS		1st	2nd	3 <sup>rd</sup>
SECTION 4 - DECORATED DESSERTS	2522	Decorated Cake	\$13	\$9.50	\$6
	2523	Decorated Cupcakes, six	\$3	\$2	\$1.50
	2524	Display of Cookies, six	\$4	\$3	\$2
	2525	Decorated "Red Carpet-A-Fair" cake (form may be used)	\$13	\$9.50	\$6

## SECTION 5 - PASTRIES

(Use disposable pie pans and place in clear plastic bag with twister.)

SECTION	CLASS		1st	2nd	3 <sup>rd</sup>
(SECTION 5 – PASTRIES	2526	Cherry Pie, double crust	\$5.50	\$3.50	\$2.50
	2527	Apple Pie, double crust	\$5.50	\$3.50	\$2.50
	2528	Pecan Pie, single crust	\$5.50	\$3.50	\$2.50
	2529	Miscellaneous Pastries, not listed *Name of Pastry must be written on tag.	\$2.50	\$1.50	\$1
	2530	All Other Double Crust Fruit Pies *Please identify type of pie on the tag.	\$5.50	\$3.50	\$2.50

## SECTION 6 - COOKIES

SECTION	CLASS		1st	2nd	3 <sup>rd</sup>
SECTION 6 – COOKIES	2531	Sugar Cookies, 4 cookies	\$3	\$2	\$1.50
	2532	Oatmeal Cookies, 4 cookies	\$3	\$2	\$1.50
	2533	Chocolate Drop Cookies, 4 cookies	\$3	\$2	\$1.50
	2534	Chocolate Chip Cookies, 4 cookies	\$3	\$2	\$1.50
	2535	Chocolate Brownies, 4 pieces	\$3	\$2	\$1.50
	2536	Peanut Butter Cookies, 4 cookies	\$3	\$2	\$1.50
	2537	Filled Cookies, 4 cookies	\$3	\$2	\$1.50
	2538	Miscellaneous Cookies, 4 cookies (anything not listed) *Name of cookie must be written on the tag.	\$3	\$2	\$1.50
	2539	Miscellaneous Dessert Bar, 4 pieces *Name of dessert bar must be written on the tag.	\$3	\$2	\$1.50

**SECTION 7 - CANDY**  
 (Four pieces on plate unless specified.)

SECTION	CLASS		1st	2nd	3 <sup>rd</sup>
SECTION 7 - CANDY	2540	Chocolate Fudge	\$3.50	\$2.50	\$1.50
	2541	Divinity, drop	\$3.50	\$2.50	\$1.50
	2542	Caramels, light, omit nuts	\$3.50	\$2.50	\$1.50
	2543	Peanut Brittle, (clear covered glass container)	\$3.50	\$2.50	\$1.50
	2544	Any other Miscellaneous Candy	\$3.50	\$2.50	\$1.50

## SPECIAL FOOD PRESERVATION AWARDS

Special awards will be presented in two canning areas only. One award for Preserves - Jams - Jellies and one award for Fruits - Vegetables - Pickles - Relishes. Awarded by the largest number of points to an individual, based on ribbons awarded. Blue - 5 points, Red - 3 points, White - 1 point.

Last year's winner is not eligible for special award this year.

### SECTION 8 - PRESERVES

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 8 – PRESERVES</b>	2545	Strawberry Preserves	\$3.50	\$2.50	\$1.50
	2546	Cherry Preserves	\$3.50	\$2.50	\$1.50
	2547	Apple Butter	\$3.50	\$2.50	\$1.50
	2548	Miscellaneous Preserves (anything not listed)	\$3.50	\$2.50	\$1.50
	2549	Miscellaneous Fruit Butter (anything not listed)	\$3.50	\$2.50	\$1.50

### SECTION 9 - JAMS

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 9 – JAMS</b>	2550	Raspberry Jam, (black or red)	\$3.50	\$2.50	\$1.50
	2551	Peach Jam	\$3.50	\$2.50	\$1.50
	2552	Miscellaneous Jam (anything not listed)	\$3.50	\$2.50	\$1.50
	2553	Miscellaneous Marmalade	\$3.50	\$2.50	\$1.50

### SECTION 10 - JELLIES

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 10 – JELLIES</b>	2554	Grape Jelly	\$3.50	\$2.50	\$1.50
	2555	Raspberry Jelly, black or red)	\$3.50	\$2.50	\$1.50
	2556	Blackberry Jelly	\$3.50	\$2.50	\$1.50
	2557	Apple Jelly	\$3.50	\$2.50	\$1.50
	2558	Miscellaneous Jelly (anything not listed)	\$3.50	\$2.50	\$1.50

We advise all exhibitors to read the suggested USDA guidelines for fairs and competitive judging events. This guideline can be found online at [www.uga.edu/nchfp/publications/nchfp/tech\\_bull/0Judging\\_Preserved\\_full.pdf](http://www.uga.edu/nchfp/publications/nchfp/tech_bull/0Judging_Preserved_full.pdf) or contact our fair office at (309) 364-2814 and we will mail one to you.

**SECTION 11 - PICKLES AND RELISHES**  
(No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 11 - PICKLES AND RELISHES</b>	2559	Cucumber Pickle, sweet	\$2	\$1.50	\$1
	2560	Bread and Butter (cucumber chip)	\$2	\$1.50	\$1
	2561	Dill Pickles	\$2	\$1.50	\$1
	2562	Beet Pickles	\$2	\$1.50	\$1
	2563	Chili Sauce	\$2	\$1.50	\$1
	2564	Miscellaneous Pickles, Relish, or Sauce (not listed above)	\$2	\$1.50	\$1
	2565	Salsa	\$2	\$1.50	\$1

**SECTION 12 - CANNED FRUITS AND VEGETABLES**  
(No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 12 - CANNED FRUITS AND VEGETABLES</b>	2566	Cherries, red sour, pitted	\$2	\$1.50	\$1
	2567	Blackberries	\$2	\$1.50	\$1
	2568	Peaches	\$2	\$1.50	\$1
	2569	Miscellaneous Fruit or Vegetable (anything not listed)	\$2	\$1.50	\$1
	2570	Raspberries, red or black	\$2	\$1.50	\$1
	2571	Beans, green	\$2	\$1.50	\$1
	2572	Beets	\$2	\$1.50	\$1
	2573	Carrots	\$2	\$1.50	\$1
	2574	Tomatoes	\$2	\$1.50	\$1

**SECTION 13 – MISCELLANEOUS CANNED ITEM**  
(No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
SECTION 13 – MISCELLANEOUS CANNED ITEM	2575	Pie Filling (Any flavor)	\$2	\$1.50	\$1
	2576	Tomato Juice	\$2	\$1.50	\$1
	2577	Honey	\$2	\$1.50	\$1

**SECTION 14 - COLLECTIONS**

Uniformity and appearance of jars to be considered in judging as well as appearance of the product.

SECTION	CLASS		1st	2nd	3rd
SECTION 14 – COLLECTIONS	2578	Collection of at least six jars of Canned Fruits	\$3.50	\$2.50	\$1.50
	2579	Collection of at least six jars of Canned Vegetables	\$3.50	\$2.50	\$1.50
	2580	Collection of at least six jars of Pickles and Relishes	\$3.50	\$2.50	\$1.50
	2581	Collection of at least six jars of Jellies (in jelly glasses)	\$3.50	\$2.50	\$1.50
	2582	Collection of at least six jars of Preserves	\$3.50	\$2.50	\$1.50

# DEPARTMENT O1 – PEEWEE CULINARY

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 4-7  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

Superintendents – Jenny Balensiefen-Hardin and MJ Langner

**Total Premiums Offered - \$55**  
**Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor**  
**No entry fee required**

## GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number. Exhibitors may make one entry with each article.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 5:00 pm on Tuesday, July 15, 2025.**

## DEPARTMENT O1 - SECTION 1 – PEEWEE CULINARY

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 1</b>	2582	Rice Krispie Treats, 4 Pieces	\$3.00	\$2.00	\$1.00
	2583	Chocolate Chip Cookies, 4 Cookies	\$3.00	\$2.00	\$1.00
	2584	Decorated Cupcakes, 6 Cupcakes	\$4.00	\$2.50	\$1.50
	2585	No-Bake Cookies, 4 Cookies	\$3.00	\$2.00	\$1.00
	2586	Chocolate Brownies, 4 Pieces	\$3.00	\$2.00	\$1.00
	2587	Miscellaneous Candy, 4 Pieces	\$3.00	\$2.00	\$1.00
	2588	Miscellaneous Cookie, 4 Cookies	\$3.00	\$2.00	\$1.00
	2589	Miscellaneous Muffin, 4 Muffins	\$3.00	\$2.00	\$1.00
<b>SECTION 100 - AWARDS</b>	<b>2590</b>	<b>Champion Peewee Cook</b>	<b>\$5.00 &amp; Rosette</b>		

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

**DEPARTMENT P1 - JUNIOR DEPT. GRAIN, VEGETABLES, & FRUIT**

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

Superintendent – Steve Lundquist

**Total Premiums Offered - \$200  
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor  
No entry fee required**

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 15, 2025.**

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department J - Agricultural Products and Department K - Horticulture, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

## DEPARTMENT P1 - SECTION 1

SECTION	CLASS	VEGETABLES	1st	2 <sup>nd</sup>	3rd
<b>SECTION 1</b>	2600	Potatoes, 3	\$5	\$3	Ribbon
	2601	Onions, 5	\$5	\$3	Ribbon
	2602	Beets, 5	\$5	\$3	Ribbon
	2603	Carrots, 5	\$5	\$3	Ribbon
	2604	Tomatoes, 3	\$5	\$3	Ribbon
	2605	Cabbage, one head	\$5	\$3	Ribbon
	2606	Squash, 1	\$5	\$3	Ribbon
	2607	Peppers, 3	\$5	\$3	Ribbon
	2608	Slicing Cucumbers, 3	\$5	\$3	Ribbon
	2609	Snap Beans, 10 pods	\$5	\$3	Ribbon
	2611	Garden Novelty, any garden vegetable not listed above	\$5	\$3	Ribbon

SECTION	CLASS	VEGETABLE DISPLAY	1st	2 <sup>nd</sup>	3rd
<b>SECTION 1</b>	2612	Display of Garden Products	\$25	\$15	Ribbon
	<b>CLASS</b>	<b>GRAIN</b>	<b>1st</b>	<b>2<sup>nd</sup></b>	<b>3rd</b>
	2614	Shelled Yellow Corn Sample, 1 gallon	\$5	\$3	Ribbon
	2615	Soybeans Sample, 1 gallon	\$5	\$3	Ribbon
	2616	Oats Sample, 1 gallon	\$5	\$3	Ribbon
	<b>CLASS</b>	<b>FRUIT</b>	<b>1st</b>	<b>2<sup>nd</sup></b>	<b>3rd</b>
	2621	Plate of Apples, 3	\$5	\$3	Ribbon
	2622	Plate of Pears, 3	\$5	\$3	Ribbon
	2623	Plate of Plums, 3	\$5	\$3	Ribbon
	2624	Plate of Grapes, 2 bunches	\$5	\$3	Ribbon
	2625	Plate of Peaches, 3	\$5	\$3	Ribbon
	2626	Garden Novelty, any fruit not listed above	\$5	\$3	Ribbon

## DEPARTMENT P2 - JUNIOR DEPARTMENT FLORICULTURE

THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)

Superintendent – Steve Lundquist

Total Premiums Offered - \$55

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Floriculture entries may be placed in the department area on Tuesday, July 15, 2025, between 4:00 pm – 6:00 pm, or on Wednesday, July 15, 2025, between 7:00 am – 10:00 am. We encourage exhibitors to bring entries Wednesday morning, so flowers and plants are fresh for judging.**

All arrangements MUST be the personal work of exhibitor.

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department L - Floriculture, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

## DEPARTMENT P2 - FLORICULTURE

Flower arrangement is the art of organizing the elements and principles of design to attain beauty, simplicity, expression and harmony. A good design is in good proportion to background. Background material and accessory may be used if desired. Scale of Points: Design - 25 points, Conformation to Schedule - 20 points, Color - 15 points, Relationship of components - 15 points, Condition - 10 points. Total Points - 100.

SECTION	CLASS	AWARDS			
<b>SECTION 100</b>	2650	<b>Best of Show, Department P2 – Floriculture</b>	<b>\$5 &amp; Ribbon</b>		
	2651	<b>Sweepstakes Award</b> - Presented to the exhibitor receiving the most blue ribbons in this department	<b>\$5 &amp; Rosette</b>		
SECTION	CLASS	DECORATIVE DESIGN	1 <sup>st</sup>	2nd	3rd
<b>SECTION 1 - DECORATIVE DESIGN</b>	2652	<b>Is There an Oscar in There Somewhere?</b> - Fairy Garden, maximum 18" container	\$5	\$3	\$2
	2653	<b>Roll Out the Orange, Red, and Yellow Carpet</b> – An arrangement with red/orange/yellow ALL fresh flowers, incorporating an old object, provided by the exhibitor	\$5	\$3	\$2
	2654	<b>And the Three of More Winners Are:</b> – Annual Mix using at least 3 different annual flowers – 20" maximum container	\$5	\$3	\$2
	2655	<b>DINNER FOR ONE – TABLE</b> – ONE place setting for lunch, staged on a single cloth placemat (any color), furnished by the exhibitor. All FRESH material. NO tables. NO FLATWARE OR PAPER MATERIAL. NO ARTIFICIAL OR REAL FOOD.	\$7	\$5	\$3

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

**DEPARTMENT P3 - JUNIOR DEPARTMENT FINE ARTS**

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$412  
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor  
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 14, 2025.**

**Release time will be at 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department are to be followed, along with those listed here. **All picture artwork MUST have securely fastened wires or cords for hanging. NO sawtooth hangers.** Presentation of entry is considered as part of the judging process.

	CLASS NUMBER	DISCRIPTION	AWARD
SECTION 100-AWARDS	100	BEST OF SHOW CHAMPION - LEGOS – CLASSES 2703 & 2706	\$10 & RIBBON
	200	BEST OF SHOW CHAMPION - PAINTING – CLASSES 2714 & 2715	\$10 & RIBBON
	300	BEST OF SHOW CHAMPION - SKETCHING – CLASSES 2716 & 2717	\$10 & RIBBON
	400	BEST OF SHOW CHAMPION - ALL OTHER CRAFTS – CLASSES 2704, 2707, 2718, 2724, & 2725	\$10 & RIBBON
	500	BEST OF SHOW CHAMPION - PAINTING – 2731 & 2732	\$10 & RIBBON
	600	BEST OF SHOW CHAMPION - SKETCHNG – CLASSES 2733 & 2744	\$10 & RIBBON
	700	BEST OF SHOW CHAMPION - ALL OTHER CRAFTS – CLASSES 2728, 2729, 2738, 2739, & 2740	\$10 & RIBBON

DEPARTMENT P3 - FINE ARTS - DIVISION A

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
SECTION 1	2700	Tie Dye	\$4	\$3	\$2	Ribbon	Ribbon
	2701	Sculpture (paper, clay, sewn soft sculpture)	\$4	\$3	\$2	Ribbon	Ribbon
	2702	Nature Collection-Insect, Leaves, Rocks, Etc. (Mounted on 8"x10" Firm Posterboard or Cardboard) (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2703	Legos – original design or kits (Ages 8-10) – 8" x 10" display in size, 12" - 18" high	\$4	\$3	\$2	Ribbon	Ribbon
	2704	Duck Tape Craft (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2705	Nature Collection-Insect, Leaves, Rocks, Etc. (Mounted on 8"x10" Firm Posterboard or Cardboard) (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2706	Legos – original design or kits (Ages 11-13) - 8" x 10" display in size, 12" - 18" high	\$4	\$3	\$2	Ribbon	Ribbon
	2707	Duct Tape Craft (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2708	Miniature Farm Vehicles on a 8" x 10" tray or board (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2709	Girl or Boy Scout Memorabilia (3-6)	\$4	\$3	\$2	Ribbon	Ribbon
	2710	Trading Cards (Ages 8 – 10) <b>Must be in a sleeve</b>	\$4	\$3	\$2	Ribbon	Ribbon
	2711	Trading Cards (Ages 11-13) <b>Must be in a sleeve</b>	\$4	\$3	\$2	Ribbon	Ribbon
	2712	Miniature Figurines Collection on a 8" x 10" Tray (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2713	Miniature Figurines Collection on a 8" x 10" Tray (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2714	Painting – Landscapes & Seascapes	\$4	\$3	\$2	Ribbon	Ribbon
	2715	Painting, Watercolor, Tempera, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2716	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2717	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2718	Computer Generated Artwork	\$4	\$3	\$2	Ribbon	Ribbon
	2721	Shadow Drawing (Object MUST Accompany Drawing)	\$4	\$3	\$2	Ribbon	Ribbon
	2722	Vacation Souvenirs on a 8" x 10" Tray (Max 6) Ages 8-10	\$4	\$3	\$2	Ribbon	Ribbon
	2723	Vacation Souvenirs on a 8" x 10" Tray (Max 6) Ages 11-13	\$4	\$3	\$2	Ribbon	Ribbon
	2724	Paper Collage	\$4	\$3	\$2	Ribbon	Ribbon
	2725	Miscellaneous Collection (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2726	Scrapbooking – Any Theme (Max. of 2 Pages)	\$4	\$3	\$2	Ribbon	Ribbon
	2727	Fair Theme – Red Carpet - anything	\$4	\$3	\$2	Ribbon	Ribbon

**DEPARTMENT P3 - FINE ARTS - DIVISION B**

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

<b>SECTION</b>	<b>CLASS</b>	<b>Division B</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>SECTION 2</b>	2728	Computer Generated Artwork	\$4	\$3	\$2	Ribbon	Ribbon
	2729	Sculpture	\$4	\$3	\$2	Ribbon	Ribbon
	2730	3D Art	\$4	\$3	\$2	Ribbon	Ribbon
	2731	Painting, Oil or Acrylic, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2732	Painting, Watercolor, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2733	Copywork. Original Must Accompany the Entry - No Tracing Allowed	\$4	\$3	\$2	Ribbon	Ribbon
	2734	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2737	Ceramics	\$4	\$3	\$2	Ribbon	Ribbon
	2738	Miscellaneous Collection on a 8" x 10" Tray (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2739	Model from Kit	\$4	\$3	\$2	Ribbon	Ribbon
	2740	Duct Tape	\$4	\$3	\$2	Ribbon	Ribbon
	2741	Fair Theme – Red Carpet - anything	\$4	\$3	\$2	Ribbon	Ribbon

**DEPARTMENT P4 - JUNIOR DEPARTMENT TEXTILES**

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

Superintendent – Paula Briggs

**Total Premiums Offered - \$84**

**Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor**

**No entry fee required**

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 6:00 pm on Tuesday, July 15, 2025.**

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M2 - Textiles, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

**DEPARTMENT P4 – DIVISION A**

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

SECTION	CLASS	Division A	1st	2nd	3rd
<b>SECTION 1</b>	2750	Any Sewn Garment	\$4	Ribbon	Ribbon
	2751	Tote	\$4	Ribbon	Ribbon
	2752	Home Decor	\$4	Ribbon	Ribbon
	2753	Soft sculpture- sewn	\$4	Ribbon	Ribbon
	2754	Any embellished item	\$4	Ribbon	Ribbon
	2755	Upcycle or Recycled item	\$4	Ribbon	Ribbon
	2756	Any Crochet item	\$4	Ribbon	Ribbon
	2757	Any other	\$4	Ribbon	Ribbon
<b>SECTION 100 - AWARDS</b>	<b>2758</b>	<b>Best of Show</b>	<b>Ribbon &amp; \$10</b>		

**DEPARTMENT P4 - DIVISION B**

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

SECTION	CLASS	Division B	1st	2nd	3rd
<b>SECTION 2</b>	2760	Any Sewn Garment	\$4	Ribbon	Ribbon
	2761	Tote	\$4	Ribbon	Ribbon
	2762	Home Decor	\$4	Ribbon	Ribbon
	2763	Soft sculpture- sewn	\$4	Ribbon	Ribbon
	2764	Any embellished item	\$4	Ribbon	Ribbon
	2765	Any Crochet item	\$4	Ribbon	Ribbon
	2766	Upcycle or Recycled item	\$4	Ribbon	Ribbon
	2767	Any other	\$4	Ribbon	Ribbon
<b>SECTION 100 - AWARDS</b>	<b>2768</b>	<b>Best of Show</b>	<b>Ribbon &amp; \$10</b>		

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK  
DEPARTMENT P5 – JUNIOR DEPT. DAIRY, APIARY, AND CULINARY

THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)

Superintendents -Jenny Balensiefen-Hardin & MJ Langner

Total Premiums Offered - \$241  
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor  
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 5:00 pm on Tuesday, July 16, 2025.

Release time will be at 5:00 pm Sunday, July 20, 2025. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department O – Dairy, Apiary, and Culinary, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

**DEPARTMENT P5 - DIVISION A**

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

SECTION	CLASS	Division A	1st	2 <sup>nd</sup>	3rd
<b>SECTION 1</b>	2800	White Bread (loaf)	\$2	\$1	\$0.50
	2801	Whole Wheat Bread (loaf)	\$2	\$1	\$0.50
	2802	Biscuits (half dozen)	\$2	\$1	\$0.50
	2803	Quick Mix Coffee Cake, sugar and cinnamon topping	\$1.50	\$1	\$0.50
	2804	Banana Bread (loaf)	\$1.50	\$1	\$0.50
	2805	Corn Bread (four pieces)	\$1.50	\$1	\$0.50
	2806	Chocolate Chip Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2807	Chocolate Brownies, omit nuts and icing (4 pieces)	\$1.50	\$1	\$0.50
	2808	Peanut Butter Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2809	Oatmeal Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2810	Decorated Cookies, any kind (6 on a plate)	\$2	\$1.25	\$0.75
	2811	Blueberry Muffins (4 muffins)	\$2	\$1.50	\$1
	2812	Miscellaneous Muffins (4 muffins)	\$2	\$1.50	\$1
	2813	Miscellaneous Cookie (4 cookies)	\$1.50	\$1	\$0.50
	2814	Rice Krispies Squares (4 pieces)	\$1.50	\$1	\$0.50
	2815	Apple Pie, double crust	\$3	\$2	\$1
	2816	Cherry Pie, double crust	\$3	\$2	\$1
	2817	Decorated Cupcakes (six)	\$3	\$2	\$1
	2818	Decorated Theme Cake: "Red Carpet-A-Fair"	\$6	\$4	\$2
2819	Decorated Cake, any kind and shape	\$6.50	\$4	\$2	
<b>SECTION 100 - AWARDS</b>	<b>2820</b>	<b>Junior Champion Cook</b>	<b>Ribbon &amp; 15</b>		
	<b>2821</b>	<b>Junior Reserve Champion Cook</b>	<b>Ribbon &amp; 10</b>		

**DEPARTMENT P5 - DIVISION B**

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

SECTION	CLASS	Division B	1st	2nd	3 <sup>rd</sup>
<b>SECTION 2</b>	2825	White Bread (loaf)	\$2	\$1	\$0.50
	2826	Whole Wheat Bread (loaf)	\$2	\$1	\$0.50
	2827	Banana Bread (loaf)	\$1.50	\$1	\$0.50
	2828	Sugar Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2829	Chocolate Chip Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2830	Peanut Butter Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2831	Oatmeal Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2832	Chocolate Brownies (4 pieces)	\$1.50	\$1	\$0.50
	2833	Decorated Cookies, any kind (6 on a plate)	\$3	\$2	\$1
	2834	Apple Pie, double crust	\$3	\$2	\$1
	2835	Cherry Pie, double crust	\$3	\$2	\$1
	2836	Chocolate cake, with icing	\$3	\$2	\$1
	2837	Decorated Theme Cake: "Red Carpet-A-Fair"	\$6.50	\$4	\$2
	2838	Decorated Cake, any kind and shape	\$6.50	\$4	\$2
	2839	Any Canned Vegetable - must follow open class canning rules (see Department O)	\$3	\$2	\$1
	2840	Any Canned Fruit - must follow open class canning rules (see Department O)	\$3	\$2	\$1
	2841	Any Canned Pickle or Relish - must follow open class canning rules (see Department O)	\$3	\$2	\$1
2842	Any Canned Jelly, Jam, or Preserves - must follow open class canning rules (see Department O)	\$3	\$2	\$1	
<b>SECTION 100 - AWARDS</b>	2843	<b>Senior Champion Cook</b>	<b>Ribbon &amp; \$15</b>		
	2844	<b>Senior Reserve Champion Cook</b>	<b>Ribbon &amp; \$10</b>		

# DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

## DEPARTMENT P6 - JUNIOR DEPARTMENT PHOTOGRAPHY

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$36

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 14, 2025.**

**Please Note: Photography Classes are limited to 3 entries per exhibitor. Please follow all rules as listed in the Department M3 – Fine Arts – Photography.**

**Release time will be at 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 – Fine Arts and Department M3 – Fine Arts – Photography, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

### DEPARTMENT P6 - PHOTOGRAPHY - DIVISION A

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
1	2719	Photography - black & white photo	\$4	\$3	\$2	Ribbon	Ribbon
1	2720	Photography - color photo	\$4	\$3	\$2	Ribbon	Ribbon

### DEPARTMENT P6 - PHOTOGRAPHY - DIVISION B

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21  
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

SECTION	CLASS	Division B	1st	2nd	3rd	4th	5th
2	2735	Photography - black & white photo	\$4	\$3	\$2	Ribbon	Ribbon
2	2736	Photography - color photo	\$4	\$3	\$2	Ribbon	Ribbon

# DEPARTMENT Q1 - TRACTOR PULLS

Superintendents – David Knapp and Chad Unzicker

Show - Saturday, July 19, 2025 – 5:30 pm

Total Premiums Offered - \$36,749.98

## PRO PULLING LEAGUE AMERICA'S PULL

Saturday, July 19, 2025

### SECTION 1 - TRACTOR PULLS

CLASS		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10 <sup>th</sup>
2900	Pro Stock Tractors	\$2,050	\$1,250	\$1,000	\$825	\$625	\$500	\$425	\$400	\$350	\$325
2901	Unlimited Super Stock Tractors	\$2,050	\$1,250	\$1,000	\$825	\$625	\$500	\$425	\$400	\$350	\$325
2902	Mini Rod Tractors	\$1,600	\$1,000	\$800	\$650	\$450	\$400	\$399.99	\$350	\$300	\$299.99
2903	Super Modified Tractors	\$2,250	\$1,450	\$1,200	\$1,000	\$775	\$650	\$550	\$500	\$450	\$425
2904	Limited Pro Stock Tractors	\$1,300	\$975	\$775	\$650	\$450	\$400	\$350	\$325	\$275	\$250

# DEPARTMENT Q2 – TRUCK PULLS

Superintendents – David Knapp and Chad Unzicker

Show - Saturday, July 19, 2025 – 5:30 pm

Total Premiums Offered - \$6,749.99

## PRO PULLING LEAGUE AMERICA'S PULL

Saturday, July 19, 2025

### SECTION 1 - TRUCK PULLS

CLASS		1st	2nd	3rd	4th	5th	6th	7th	8th	9 <sup>th</sup>	10 <sup>th</sup>
2900	Super Stock Diesel Trucks	\$1,700	\$1,250	\$850	\$650	\$500	\$450	\$400	\$350	\$300	\$299.99

# DEPARTMENT R – OPEN HORSE SHOW

Superintendent – Kathryn Erjavsek  
 July 19, 2025 Marshall-Putnam Fairgrounds, Henry, IL at 8:30 a.m.

Total Premiums Offered - \$1,760

Entry Fee - \$5.00 per entry for each class

Ground Fee - \$5.00 per horse

## CLASS SCHEDULE – REGISTRATION FORM CAN BE FOUND AT THE END OF THE FAIRBOOK

CLASS		1st	2nd	3rd	4th	5 <sup>th</sup>	6th
3000	Youth Halter - 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3001	Open Halter	\$50	\$35	\$25	Rosette	Rosette	Rosette
3002	Ranch Horse Halter	\$50	\$35	\$25	Rosette	Rosette	Rosette
3003	Showmanship (18 yrs. & under)	\$50	\$35	\$25	Rosette	Rosette	Rosette
3004	Showmanship (19 yrs. & over) – <i>Iner Anderson Memorial Class</i>	\$100	\$60	\$40	Rosette	Rosette	Rosette
3005	Leadline - <b>No Entry Fee Required for this class (8 years and under).</b>	Rosette	Rosette	Rosette	Rosette	Rosette	Rosette
<b>15 Minute Break</b>							
3006	Huntseat Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3007	Ranch Horse Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3008	Open Walk/Trot - 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3009	Open Walk/Trot - 19 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3010	Jr. Horse Western Pleasure - Horse 5 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3011	Sr. Horse Western Pleasure - Horse 6 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3012	Open Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3013	Color Breed Western Pleasure <b>(REG. PAPERS IN HAND)</b>	\$50	\$35	\$25	Rosette	Rosette	Rosette
3014	Western Pleasure - 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3015	Western Pleasure - 19 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3016	Horsemanship	\$50	\$35	\$25	Rosette	Rosette	Rosette
3017	Second Chance Open Pleasure - No 1st or 2nd place riders (from today) allowed	\$50	\$35	\$25	Rosette	Rosette	Rosette

### RULES

**ALL PUREBRED HORSES MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.**

1. All horse trailers must enter and exit through the Fair's west gate, located on Western Road. Horse show arena is located west of the track. Horse trailers must park in designated area only.
2. Show begins at 8:30am sharp. Exhibitors are to be ready in advance. Timed tack changes allowed, if necessary, must be notified in advance.
3. Registration taking place from 7:00-8:00am prior to show. However, entries officially close when the previous class enters the ring.
4. Social Security Number MAY be requested upon receipt of winnings and Waiver MUST be signed (parent's signature required if under 18 years old).
5. **Exhibitors can win only 2 premiums per class number.**
6. **No refunds on entry fees and stall/ground fees.**
7. For stall availability, contact Fair Office.

### HEALTH REQUIREMENTS

#### Illinois Equine

1. All horses and other equine, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted. 4. A CVI is not required for Illinois equine.

#### Out-of-State-Equine

1. All out-of-state equine are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944. 2. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 3. AGID (Coggins) or ELISA tests are accepted. 4. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

***\*If one of the above acceptable tests is not shown, the horse will NOT be allowed to enter in competition (No Exceptions).***

# DEPARTMENT S - HARNESS RACES

Superintendent – Michelle Monier Searle

Assistant Superintendent – Larry Kuehn

Track Man – Nick Klein

Official Veterinarian – Dr. Alan McCully

**ENTRIES TAKEN BY THE NICA: (309) 738-3415 or (309) 738-3302**  
MARSHALL-PUTNAM FAIRGROUND MAIN OFFICE: (309) 364-2814

**Total Premiums Offered - \$TBD**

MEMBER OF NORTHERN ILLINOIS COLT ASSOCIATION

NICA Entry Fee: \$50.00 plus \$25.00 Maintenance Fee

Overnight Entry Fee: \$20.00 plus \$25.00 Maintenance Fee

## **NORTHERN ILLINOIS COLT ASSOCIATION**

### **2025 GENERAL CONDITIONS**

Nominations to close March 15, 2025

Payments to the Illinois Department of Agriculture

**3-DAY BOX**

**ENTRY PAYMENT:** All events are governed by a 3-day (72 hour) box; \$50.00 entry fee for all races. \$25.00 Maintenance Fee for all horses. \$20.00 Entry Fee for all overnight events. **IMPORTANT:** To enter a fair racing in the Northern Colt Association Circuit, call (309) 738-3415 or (309) 738-3302.

**PLAN OF RACING:** USTA, Department of Agriculture, County Fair and Northern Illinois Colt Association Rules to govern when not covered in the following conditions. All races are two (one-mile) dashes unless otherwise specified.

When a race program is canceled for reasons beyond control of said Fair, and the program can be raced the following day, the Fair reserves the right to race as many of the canceled events as can be programmed without interfering with previously scheduled entertainment. The Fair reserves the right, as time permits, to race on a one or two heat plan.

Fields will be divided by colts and fillies where possible. However, in no case shall extra divisions for fillies be made, nor shall short fields be started to accommodate fillies. When raced as eliminations, the elimination heats will race for 60% of the estimated purse and the final heat race for 40%.

Published purses estimated. Distribution of purses will be: 50%, 25%, 12%, 8%, and 5% for five finishers. In all Northern Illinois Colt Association Stake events when a race is caused to be divided the purse will be equally divided among all of the divisions, except in the case of separate colt and filly divisions where the March 15 payments will follow the sex. The Northern Illinois Colt Association supports any drug testing done by the Illinois Department of Agriculture or any other agency.

Overnight events contested on the Northern Illinois Colt Association circuit:

When an overnight event is split into more than one division, the Fair reserves the right to race on a one-heat plan.

Right is reserved by the Fairs to retain that part of the purse not raced for in all of the overnight races. In all overnight races right is reserved to require 5 to enter and 4 to start. Where the entries are more than can start in one race, the race will be divided. The Fair will add 50% of the original purse and race in divisions. Each division will race for an equal share of the total purse.

All County Fairs are strongly encouraged to display their USTA license on the race office wall so that the license will be visible to anyone who enters the race office. Anyone who requires to be licensed must be able to prove to race officials that they are currently licensed by USTA at time of race. Drivers who do not hold a current USTA license are not eligible to drive in County Fair Races.

Fair reserves the right to assign stalls on a first come basis. Horsemen racing on the Northern Illinois Colt Association are responsible for carrying their own driver-accident insurance.

## **Health Requirements**

### **Illinois Equine**

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

### **Out-of-State Equine**

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

**The determination of which horses are out-of-state should be on the horse, not the owner.**

**SPEED PROGRAM**  
**SUNDAY, JULY 13, 2025 – 12:00 PM**  
**(Rain Date: MONDAY, JULY 14, 2025)**

(All NICA stake race purses yet to be determined)

PACE – 2-Year-Old ISA	\$TBD
TROT – 2-Year-Old ISA	\$TBD
PACE – 3-Year-Old ISA	\$TBD
TROT – 3-Year-Old ISA	\$TBD
PACE – FFA 4-Year-Old & Up	Est. \$1,000
PACE – NW \$5000.00 LT	Est. \$1,000

\*IHHA Races: All owners, trainers & drivers must be IHHA members at the time of the race. The entry fee will be added to the purse. If the race splits, no money will be added to the purse. IHHA race subject to availability of funds.

All purses subject to state funding. All stake races to be raced according to the rules of the ISA and the USTA. The association has the right to change card, order of program or cancel any race not filling satisfactorily.

**ENTRY FEES:**

ISA: \$50

OVERNIGHT: \$20

MAINTENANCE FEE: \$20

72-HOUR ENTRY BOX - Closes at 10:00 am July 10<sup>th</sup>, 2025

Entries – Tina Schrock (217) 416-0006 or (217) 299-4727

Main Fair Office – (309) 364-2814

Emergency ONLY (309) 238-4633 - NO ENTRIES

Blanket awarded each heat.

# **DEPARTMENT U – PYGMY GOATS**

Superintendent - Karen Hepner  
Assistant Superintendent - Carol Hepner

**Shows: Saturday, July 19, 2025 – 9:00 am**

Both shows will be sanctioned by the National Pygmy Goat Association. NPGA rules to govern and take precedence over all others.

**The Heartland Pygmy Goat Club will be hosting a point show during this year's fair.**

For entry information, contact Karen Hepner at (309) 825-8615 or by email at: [karen189@juno.com](mailto:karen189@juno.com)

# MARHSALL-PUTNAM FAIR LIVESTOCK ENTRY FORM

**PLEASE USE A SEPARATE ENTRY FORM FOR EACH DEPARTMENT**

- Department F – Sheep  
 Department H1 – Jr. Beef  
 Department H5 – Jr. Swine

\_\_\_\_/\_\_\_\_/\_\_\_\_  
**DATE OF BIRTH (JR. ONLY)**

**ENTRIES DUE: JULY 1**

**MAIL ENTRIES TO:**  
 P.O. Box 114, Henry, IL 61537

**EXHIBITOR INFORMATION**

**EXHIBITOR INFORMATION**

Exhibitor's **LEGAL Name:** \_\_\_\_\_  
 (one exhibitor per entry form)

**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
 (city) (state) (zip)

**Phone #:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Email:** \_\_\_\_\_

I CERTIFY THAT ALL INFORMATION ON THIS ENTRY FORM IS CORRECT.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**ANY EXHIBITOR OF OUR FAIR RECEIVING MORE THAN \$600 IN PREMIUMS WILL BE REQUIRED TO COMPLETE A W-9 BEFORE RECEIVING THEIR PREMIUM CHECK.**

**FOR OFFICE USE ONLY**

**Exhibitor's Number:** \_\_\_\_\_

**Payment Type:**  Check # \_\_\_\_\_  
 Cash/Money Order  
 Credit/Debit Card

**Total Fees Due:** \$ \_\_\_\_\_  
**Amount Paid:** \$ \_\_\_\_\_  
**Balance Due:** \$ \_\_\_\_\_  
**Refund Due:** \$ \_\_\_\_\_

- Exhibitor Information   
 Signed Waiver   
 Posted   
 Receipt/Tags/Passes

**EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS**

	Dept.	Section	Class	Description	Breeding Gilt Birthdate (SWINE ONLY)	Ear Notch (SWINE ONLY)
<i>Example</i>	<i>F</i>	<i>1</i>	<i>100</i>	<i>Hampshire – Sr. Ram Lamb</i>	<i>N/A</i>	<i>N/A</i>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

**# OF PENS/STALLS REQUESTED:** \_\_\_\_\_

**PEN/STALL FEES:**  
 (PEN/STALL FEES ARE CHARGED PER HEAD)

**# of Head**  
 \_\_\_\_\_ Department F – Sheep @ \$2.00 \$ \_\_\_\_\_  
 \_\_\_\_\_ Department H1 – Jr. Beef @ \$5.00 \$ \_\_\_\_\_  
 \_\_\_\_\_ Department H5 – Jr. Swine @ \$3.00 \$ \_\_\_\_\_

**1. TOTAL PEN/STALL FEES:** \$ \_\_\_\_\_

**ENTRY FEES:**

**# of Entries**  
 \_\_\_\_\_ Department F – Sheep @ \$5.00 \$ \_\_\_\_\_  
 \_\_\_\_\_ Department H1 – Jr. Beef @ \$10.00 \$ \_\_\_\_\_  
 \_\_\_\_\_ Department H5 – Jr. Swine @ \$5.00 \$ \_\_\_\_\_

**2. TOTAL ENTRY FEES:** \$ \_\_\_\_\_

**CAMPING:**

(PLEASE COMPLETE AND RETURN A CAMPING APPLICATION)

**# of Nights**  
 \_\_\_\_\_ @ \$35.00 per Night for 120 Volt \$ \_\_\_\_\_  
 \_\_\_\_\_ @ \$40.00 per Night for 240 Volt \$ \_\_\_\_\_

**3. TOTAL CAMPING:** \$ \_\_\_\_\_

**GRAND TOTAL ENCLOSED:** \$ \_\_\_\_\_  
 (ADD ITEMS 1., 2., & 3.)

**ALL Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on next page)**

# Release and Waiver of Liability and Indemnity Agreement

## Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature  
(If entrant is under 18 years old.)

**LIVESTOCK ENTRY FORM (CONTINUED)**

	Dept.	Section	Class	Description	Breeding Gilt Birthdate (SWINE ONLY)	Ear Notch (SWINE ONLY)
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						
19.						
20.						
21.						
22.						
23.						
24.						
25.						
26.						
27.						
28.						
29.						
30.						
31.						
32.						
33.						
34.						
35.						
36.						
37.						
38.						
39.						

# MARSHALL-PUTNAM FAIR POULTRY/RABBITS ENTRY FORM

**PLEASE USE A SEPARATE ENTRY FORM FOR EACH DEPARTMENT**

Department I1 – Poultry

Department I2 – Rabbits

**ENTRIES DUE: JULY 1**

**MAIL ENTRIES TO:**  
P.O. Box 114, Henry, IL 61537

**EXHIBITOR INFORMATION**

Exhibitor's LEGAL Name: \_\_\_\_\_  
(one exhibitor per entry form)

Address: \_\_\_\_\_  
\_\_\_\_\_  
(city) (state) (zip)

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

I CERTIFY THAT ALL INFORMATION ON THIS ENTRY FORM IS CORRECT.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Exhibitor's Number: \_\_\_\_\_

Payment Type:  Check # \_\_\_\_\_  
 Cash/Money Order  
 Credit/Debit Card

Total Fees Due: \$ \_\_\_\_\_  
Amount Paid: \$ \_\_\_\_\_  
Balance Due: \$ \_\_\_\_\_  
Refund Due: \$ \_\_\_\_\_

Exhibitor Information   
Signed Waiver   
Posted   
Receipt/Tags/Passes

**EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS**

	Dept.	Section	Class	Description
<i>Example</i>	<i>I-1</i>	<i>1</i>	<i>1505</i>	<i>Rhode Island Red Hen</i>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

**POULTRY FEES:**

# of Birds \_\_\_\_\_  
Cage Fee @ \$0.15 \$ \_\_\_\_\_

# of Entries \_\_\_\_\_  
Entry Fee @ \$0.60 \$ \_\_\_\_\_

**1. TOTAL POULTRY FEES: \$ \_\_\_\_\_**

**RABBITS FEES:**

# of Entries \_\_\_\_\_  
Single Rabbit @ \$1.00 \$ \_\_\_\_\_  
Meat Pen @ \$3.00 \$ \_\_\_\_\_  
Single Fryer @ \$1.50 \$ \_\_\_\_\_

**2. TOTAL RABBIT FEES: \$ \_\_\_\_\_**

**EXHIBITOR PERMIT:**  
(ONE EXHIBITOR PERMIT PER DEPARTMENT)  
1 Poultry/Rabbits Exhibitor Permit @ \$5.00 \$5.00

**3. TOTAL EXHIBITOR PERMIT: \$5.00**

**GRAND TOTAL ENCLOSED: \$ \_\_\_\_\_**  
(ADD ITEMS 1., 2., & 3.)

**ALL Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on next page)**

# Release and Waiver of Liability and Indemnity Agreement

## Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature  
(If entrant is under 18 years old.)

**POULTRY/RABBITS ENTRY FORM (CONTINUED)**

	Dept.	Section	Class	Description
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				
26.				
27.				
28.				
29.				
30.				
31.				
32.				
33.				
34.				
35.				
36.				
37.				
38.				
39.				
40.				
41.				
42.				

# MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM

**PLEASE CHECK THE DEPARTMENT(S)  
YOU PLAN TO EXHIBIT IN**

**OPEN DEPARTMENTS:**

- Department J – Ag Products
- Department K – Horticulture
- Department L – Floriculture
- Department M1 – Fine Arts
- Department M2 – Textiles
- Department M3 – Photography
- Department O – Dairy, Apiary,  
& Culinary

**JR. DEPARTMENTS:**

**AGES 8 – 21**

- Department P1 – Grain,  
Vegetables &  
Fruit
- Department P2 – Floriculture
- Department P3 – Fine Arts
- Department P4 – Textiles
- Department P5 – Dairy, Apiary,  
& Culinary
- Department P6 – Photography

**PEEWEE DEPARTMENTS:**

**AGES 4 – 7**

- Department M4 – Fine Arts
- Department M5 – Photography
- Department M6 – Textiles
- Department O1 – Culinary

**ENTRIES DUE: JULY 1**

**MAIL ENTRIES TO:**

P.O. Box 114, Henry, IL 61537

**EXHIBITOR INFORMATION**

**EXHIBITOR INFORMATION**

Exhibitor's LEGAL Name: \_\_\_\_\_

(one exhibitor per entry form)

Address: \_\_\_\_\_

\_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip)

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

I CERTIFY THAT ALL INFORMATION ON THIS ENTRY FORM IS CORRECT.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS**

	Dept.	Section	Class	Description
<i>Example</i>	<i>J</i>	<i>1</i>	<i>1969</i>	<i>Pickling Cucumbers, 5</i>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

**FOR OFFICE USE ONLY**

Exhibitor's Number: \_\_\_\_\_

Payment Type:  Check # \_\_\_\_\_

Cash/Money Order

Credit/Debit Card

Total Fees Due: \$ \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_

Balance Due: \$ \_\_\_\_\_

Refund Due: \$ \_\_\_\_\_

Exhibitor Information

Signed Waiver

Posted

Receipt/Tags/Passes

\_\_\_\_/\_\_\_\_/\_\_\_\_  
**DATE OF BIRTH (JR. & PEEWEE ONLY)**

**EXHIBITOR PERMITS FEES:**

**OPEN DEPARTMENT**

\$6.00 for 1 Department

\$10.00 for 2 or more Departments

1. TOTAL OPEN DEPARTMENT: \$ \_\_\_\_\_

**JR. DEPARTMENT**

\$3.00 for 1 Department

\$4.00 for 2 or more Departments

2. TOTAL JR. DEPARTMENT: \$ \_\_\_\_\_

**PEEWEE DEPARTMENT**

\$3.00 for 1 Department

\$4.00 for 2 or more Departments

3. TOTAL PEEWEE DEPARTMENT: \$ \_\_\_\_\_

**GRAND TOTAL**

ENCLOSED: \$ \_\_\_\_\_

(ADD ITEMS 1., 2., & 3.)

**ALL Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement  
(located on next page)**

# Release and Waiver of Liability and Indemnity Agreement

## Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature  
(If entrant is under 18 years old.)

**NON-LIVESTOCK ENTRY FORM (CONTINUED)**

	Dept.	Section	Class	Description
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				
26.				
27.				
28.				
29.				
30.				
31.				
32.				
33.				
34.				
35.				

	Dept.	Section	Class	Description
36.				
37.				
38.				
39.				
40.				
41.				
42.				
43.				
44.				
45.				
46.				
47.				
48.				
49.				
50.				
51.				
52.				
53.				
54.				
55.				
56.				
57.				
58.				

# MARSHALL-PUTNAM FAIR OPEN HORSE SHOW REGISTRATION FORM

## Owner Information - "Check Payable To"

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
SS# \_\_\_\_\_ Email \_\_\_\_\_

## Rider 1 - Information

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Relationship to Owner \_\_\_\_\_

## Rider 2 - Information

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Relationship to Owner \_\_\_\_\_

## Rider 3 - Information

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Relationship to Owner \_\_\_\_\_

## Horse Information

Horse # \_\_\_\_\_ Horse Name \_\_\_\_\_ Age \_\_\_\_\_ Coggins Y/N \_\_\_\_\_ Ground Fee \$5 \_\_\_\_\_  
Horse # \_\_\_\_\_ Horse Name \_\_\_\_\_ Age \_\_\_\_\_ Coggins Y/N \_\_\_\_\_ Ground Fee \$5 \_\_\_\_\_  
Horse # \_\_\_\_\_ Horse Name \_\_\_\_\_ Age \_\_\_\_\_ Coggins Y/N \_\_\_\_\_ Ground Fee \$5 \_\_\_\_\_  
Horse # \_\_\_\_\_ Horse Name \_\_\_\_\_ Age \_\_\_\_\_ Coggins Y/N \_\_\_\_\_ Ground Fee \$5 \_\_\_\_\_  
Horse # \_\_\_\_\_ Horse Name \_\_\_\_\_ Age \_\_\_\_\_ Coggins Y/N \_\_\_\_\_ Ground Fee \$5 \_\_\_\_\_

**I certify that the above information is correct.**

\_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**ALL Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on last page)**

<b>Class</b>	<b>Description</b>	<b>Horse #</b>	<b>Rider</b>	<b>Entry Fee \$5</b>	<b>Check Written To</b>
3000	Youth Halter - <i>18 yrs &amp; under</i>				
3001	Open Halter				
3002	Ranch Horse Halter				
3003	Showmanship ( <i>18 yrs. &amp; under</i> )				
3004	Showmanship ( <i>19 yrs. &amp; over</i> ) - <i>Iner Anderson Memorial Class</i>				
3005	Leadline - <b>No Entry Fee Required for this class (8 years and under).</b>			NONE	
3006	Huntseat Pleasure				
3007	Ranch Horse Pleasure				
3008	Open Walk/Trot - <i>18 yrs &amp; under</i>				
3009	Open Walk/Trot - <i>19 yrs &amp; over</i>				
3010	Jr. Horse Western Pleasure - <b>Horse 5 yrs &amp; under</b>				
3011	Sr. Horse Western Pleasure - <b>Horse 6 yrs &amp; over</b>				
3012	Open Pleasure				
3013	Color Breed Western Pleasure <b>(REG. PAPERS IN HAND)</b>				
3014	Western Pleasure - <i>18 yrs &amp; under</i>				
3015	Western Pleasure - <i>19 yrs &amp; over</i>				
3016	Horsemanship				
3017	Second Chance Open Pleasure - <b>No 1st or 2nd place riders (from today) allowed</b>				
<b>Total</b>					

**Thank you for attending the M-P Fair Open Horse Show**

# Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTAIRLY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature  
(If entrant is under 18 years old.)