

# DEPARTMENT K - HORTICULTURE

Superintendent – Steve Lundquist

**Total Premiums Offered - \$128**

**Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor**

**No entry fee required**

## GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.**

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 15, 2025.**

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All articles in this department must be correctly named and labeled and grown or produced by the exhibitor. Only one plate of each variety of fruit will be permitted to compete for the same premium. Fruit competing for the same premium must be arranged together, and separate samples must be furnished for each entry.

**Although not required, it is suggested that the specific variety of the exhibit be labeled for public viewing, if possible.**

No refunds to non-winners.

| SECTION              | CLASS |  | 1ST           | 2ND  |
|----------------------|-------|--|---------------|------|
| SECTION 1 - FRUIT    | 2050  | Largest and best display of fruit and not less than five varieties | \$25          | \$20 |
|                      | 2051  | Plate of Apples, 3   | \$4           | \$3  |
|                      | 2052  | Plate of Pears, 3  | \$4           | \$3  |
|                      | 2053  | Plate of Crab apples, 3  | \$4           | \$3  |
|                      | 2054  | Plate of Plums, 3  | \$4           | \$3  |
|                      | 2055  | Plate of Grapes, 2 bunches   | \$4           | \$3  |
|                      | 2056  | Plate of Peaches, 3  | \$4           | \$3  |
|                      | 2057  | Fruit Novelty (any fruit not listed above)                         | \$4           | \$3  |
| SECTION 2 – HONEY    | 2058  | Honey, in comb   | \$4           | \$3  |
|                      | 2059  | Honey, strained  | \$4           | \$3  |
| SECTION 100 – AWARDS | 2060  | Best of Show - Fruit and Honey Department                          | \$20 & Ribbon |      |

**Release time will be 5:00 pm Sunday, July 20, 2025.** All exhibits are to be removed then unless otherwise authorized.