

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

DEPARTMENT P6 - JUNIOR DEPARTMENT PHOTOGRAPHY

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$36

**Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor
No entry fee required**

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2025. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2025. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 14, 2025.

Please Note: Photography Classes are limited to 3 entries per exhibitor. Please follow all rules as listed in the Department M3 – Fine Arts – Photography.

Release time will be at 5:00 pm Sunday, July 20, 2025. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 – Fine Arts and Department M3 – Fine Arts – Photography, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P6 - PHOTOGRAPHY - DIVISION A

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13
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SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
1	2719	Photography - black & white photo	\$4	\$3	\$2	Ribbon	Ribbon
1	2720	Photography - color photo	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT P6 - PHOTOGRAPHY - DIVISION B

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-24)**

SECTION	CLASS	Division B	1st	2nd	3rd	4th	5th
2	2735	Photography - black & white photo	\$4	\$3	\$2	Ribbon	Ribbon
2	2736	Photography - color photo	\$4	\$3	\$2	Ribbon	Ribbon