

# MARSHALL-PUTNAM FAIR LIVESTOCK ENTRY FORM

**PLEASE USE A SEPARATE ENTRY FORM FOR EACH DEPARTMENT**

- Department F – Sheep  
 Department H1 – Jr. Beef  
 Department H5 – Jr. Swine

\_\_\_\_/\_\_\_\_/\_\_\_\_  
**DATE OF BIRTH (JR. ONLY)**

**ENTRIES DUE: JULY 1**

**MAIL ENTRIES TO:**  
P.O. Box 114, Henry, IL 61537

**EXHIBITOR INFORMATION**

**EXHIBITOR INFORMATION**

Exhibitor's LEGAL Name: \_\_\_\_\_  
(one exhibitor per entry form)

Address: \_\_\_\_\_  
\_\_\_\_\_  
(city) (state) (zip)

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

I CERTIFY THAT ALL INFORMATION ON THIS ENTRY FORM IS CORRECT.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ANY EXHIBITOR OF OUR FAIR RECEIVING MORE THAN \$600 IN PREMIUMS WILL BE REQUIRED TO COMPLETE A W-9 BEFORE RECEIVING THEIR PREMIUM CHECK.**

**FOR OFFICE USE ONLY**

Exhibitor's Number: \_\_\_\_\_

Payment Type:  Check # \_\_\_\_\_  
 Cash/Money Order  
 Credit/Debit Card

Total Fees Due: \$ \_\_\_\_\_  
Amount Paid: \$ \_\_\_\_\_  
Balance Due: \$ \_\_\_\_\_  
Refund Due: \$ \_\_\_\_\_

Exhibitor Information   
Signed Waiver   
Posted   
Receipt/Tags/Passes

**EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS**

	Dept.	Section	Class	Description	Breeding Gilt Birthdate (SWINE ONLY)	Ear Notch (SWINE ONLY)
<i>Example</i>	<i>F</i>	<i>1</i>	<i>100</i>	<i>Hampshire – Sr. Ram Lamb</i>	<i>N/A</i>	<i>N/A</i>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

# OF PENS/STALLS REQUESTED: \_\_\_\_\_

**PEN/STALL FEES:**  
(PEN/STALL FEES ARE CHARGED PER HEAD)  
# of Head

\_\_\_\_\_ Department F – Sheep @ \$2.00 \$ \_\_\_\_\_  
\_\_\_\_\_ Department H1 – Jr. Beef @ \$5.00 \$ \_\_\_\_\_  
\_\_\_\_\_ Department H5 – Jr. Swine @ \$3.00 \$ \_\_\_\_\_

1. TOTAL PEN/STALL FEES: \$ \_\_\_\_\_

**ENTRY FEES:**

# of Entries  
\_\_\_\_\_ Department F – Sheep @ \$5.00 \$ \_\_\_\_\_  
\_\_\_\_\_ Department H1 – Jr. Beef @ \$10.00 \$ \_\_\_\_\_  
\_\_\_\_\_ Department H5 – Jr. Swine @ \$5.00 \$ \_\_\_\_\_

2. TOTAL ENTRY FEES: \$ \_\_\_\_\_

**CAMPING:**

(PLEASE COMPLETE AND RETURN A CAMPING APPLICATION)  
# of Nights  
\_\_\_\_\_ @ \$35.00 per Night for 120 Volt \$ \_\_\_\_\_  
\_\_\_\_\_ @ \$40.00 per Night for 240 Volt \$ \_\_\_\_\_

3. TOTAL CAMPING: \$ \_\_\_\_\_

GRAND TOTAL ENCLOSED: \$ \_\_\_\_\_  
(ADD ITEMS 1., 2., & 3.)

**ALL Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on next page)**

## Release and Waiver of Liability and Indemnity Agreement

### Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature  
(If entrant is under 18 years old.)

---

**LIVESTOCK ENTRY FORM (CONTINUED)**

	Dept.	Section	Class	Description	Breeding Gilt Birthdate (SWINE ONLY)	Ear Notch (SWINE ONLY)
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						
19.						
20.						
21.						
22.						
23.						
24.						
25.						
26.						
27.						
28.						
29.						
30.						
31.						
32.						
33.						
34.						
35.						
36.						
37.						
38.						
39.						