

2026 FAIR BOOK



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OFFICERS & DIRECTORS

Marshall-Putnam Fair Association, Inc.

Organized for the purpose of holding a Fair annually at Henry, Illinois, in the interests of Marshall and Putnam Counties

Fair Office Phone - (309) 364-2814
Fax - (309) 364-2952
E-mail Address: mpfair@frontier.com
Website: www.marshallputnamfair.org
President, Rod Rumbold
Office Manager, Di Ann Kuehn
Asst. Office Manager, Logan Sasso

2026 OFFICERS

President Rod Rumbold, Henry, IL
Vice President Aron Shofner, Lacon, IL
Board Secretary Lori DeWeerth, Henry, IL
Co-Treasurers JoVonna Kocher, Henry, IL
Michelle Monier Searle, Sparland, IL
Corresponding Secretary Stu Hart, Henry, IL

BOARD OF DIRECTORS

Terms Expiring in 2026

Lori DeWeerth (10) Henry	Carlie Gauwitz (6) Lacon
Drew Herridge (10) Lacon	Rod Rumbold (28) Sparland
Robert J Stadel (27) Magnolia	Connor Anderson (4) Henry
Erica Johnson (4) Henry	

Terms Expiring in 2027

Dakota Kessler (7) Henry	Nick Klein (16) Lacon
Megan Monier (3) Sparland	Ned Ransom (16) Henry
Aron Shofner (3) Lacon	Sean Shofner (3) Henry

Terms Expiring in 2028

Jake Dixon (10) Speer	Stu Hart (7) Henry
Nick Kessler (7) Henry	JoVonna Kocher (42) Henry
Kennedi Salz (5) Henry	Michelle Monier Searle (23) Sparland
Kyle Schumacher (25) Lacon	

() indicates number of years served on Board, including current year

SUPERINTENDENTS OF DEPARTMENTS

2026

Livestock Board Representatives Committee - Carlie Gauwitz, JoVonna Kocher, Megan Monier, Kennedi Salz
Non-Livestock Board Representatives Committee - Lori DeWeerth and Megan Monier

Department F - Sheep - Superintendents: Jarrad Kull

Departments G/G1/G2 - Swine - Superintendent: Kurtis Kolb; Asst. Supts: Larry Kolb, Barry Stutzman, Jackson Knisley

Department H1 - Junior Department Beef - Superintendent: Jay Kocher

Department H5 - Junior Department Swine - Superintendent: Kurtis Kolb; Asst. Supts: Larry Kolb, Barry Stutzman, Jackson Knisley

Department I1 - Poultry - Superintendent: Chris Dixon

Department I2 - Rabbits - Superintendent: Lisa Kull

Department J - Agricultural Products - Superintendent: Steve Lundquist

Department K - Horticulture - Superintendent: Steve Lundquist

Department L - Floriculture - Superintendent: Steve Lundquist

Department M1 - Fine Arts - Superintendents: Lori DeWeerth and Michelle Rolando

Department M2 - Textiles - Superintendent: Paula Briggs

Department M3 - Fine Arts - Photography - Superintendents: Lori DeWeerth and Michelle Rolando

Department M4 - Peewee Fine Arts - Superintendents: Lori DeWeerth and Michelle Rolando

Department M5 - Peewee Photography - Superintendents: Lori DeWeerth and Michelle Rolando

Department M6 - Peewee Textiles - Superintendent: Paula Briggs

Department O - Dairy, Apiary, and Culinary - Superintendents: Jenny Balensiefen-Hardin and MJ Langner

Department O1 - Peewee Culinary - Superintendents: Jenny Balensiefen-Hardin and MJ Langner

Department P1 - Junior Department Grain, Vegetables, and Fruit - Superintendent: Steve Lundquist

Department P2 - Junior Department Floriculture - Superintendent: Steve Lundquist

Department P3 - Junior Department Fine Arts - Superintendents: Lori DeWeerth and Michelle Rolando

Department P4 - Junior Department Textiles - Superintendent: Paula Briggs

Department P5 - Jr Department Dairy, Apiary, and Culinary - Superintendents: Jenny Balensiefen-Hardin and MJ Langner

Department P6 - Junior Department Photography - Superintendents: Lori DeWeerth and Michelle Rolando

Department Q1 - Tractor Pulls - Superintendents: David Knapp and Chad Unzicker, Brock Doyle and Jay Hufnagle

Department Q2 - Truck Pulls - Superintendents: David Knapp and Chad Unzicker, Brock Doyle and Jay Hufnagle

Department R - Open Horse Show - Superintendent: Kathryn Erjavsek

Department S - Harness Races - Superintendent: Michelle Monier Searle; Asst. Supt: Larry Kuehn; Track Man: Nick Klein

Department U - Pygmy Goats - Superintendent: Karen Hepner; Assistant Superintendent: Carol Hepner

REGULATIONS AND GENERAL ARRANGEMENTS

The Marshall-Putnam Fair, celebrating 105 Years, will be held at 915 University Avenue, Henry, Illinois 61537, Sunday, July 12, 2026, through Sunday, July 19, 2026.

***** **PLEASE NOTE** – All entries, except those exhibiting in one-day (jackpot) shows, must be made in person or by mail (postmarked) no later than **JULY 1, 2026**. Address entries to Marshall-Putnam Fair, P.O. Box 114, Henry, Illinois 61537.

1. **Walk-in entries will be accepted in the Fair Office Monday – Thursday from June 15, 2026, through July 1, 2026.** Entries may also be mailed but postmarked no later than July 1, 2026. Entries will not be accepted unless accompanied by a completed entry form, proper release form signatures, and payment of entry fees, stall/pen fees, and exhibitor permits.
2. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested. The Fair Association also reserves the right to request proof of age of any junior exhibitor.**
3. The management reserves the right to reject any person's entry deemed unsatisfactory.
4. **All exhibitors/participants will be required to sign a Release and Waiver of Liability and Indemnity Agreement. Anyone under the age of 18 will need a parent's signature on the form. Failure to sign this release automatically voids your entry. THIS FORM CAN BE FOUND ON PAGE 2 OF ALL ENTRY FORMS OR ON OUR WEBSITE UNDER THE FAIR BOOK TAB.**
5. Entries can be made in person or by mail by giving name, address, phone number, email, date of birth for all junior exhibitors, department, section number, and the class number you wish to enter. **Entries will be determined by the class number given on the entry form. Entry forms may be photocopied if additional space is needed.** Signatures on Release and Waiver of Liability and Indemnity Agreement (mentioned in #4 above) must also be included. Entry fees, stall/pen fees, and exhibitor's permit fees must be included and will not be refunded. **NO ENTRY TAGS WILL BE MAILED. PLEASE PICK UP ENTRY TAGS AT THE FAIR OFFICE BEFORE THE FAIR OR UPON CHECKING IN TO THE FAIRGROUNDS.**
6. Each exhibitor participating in Departments I, J, K, L, M, O, and P must purchase an exhibitor's permit.
7. Neither the office personnel nor any other director of the Association shall disclose to competitors, or any other person, what entries have been made. Only office personnel and other officials of the Association, including superintendents, shall be allowed to know what entries have been made before the entries close.
8. Exhibitors will receive an entry identification tag for each animal or article entered in Departments J, K, L, M, O, and P. This tag specifies the Department, Section, and Class Number of the entry. The tag must be attached and remain attached to the article. These tags must be picked up in the fair office before checking articles in for judging.
9. No animal or article will be entitled to a place on the grounds until entry has been made as stated above, and no animal shall be exhibited for premium unless the exhibitor engages and occupies a stall for the same, except in cases of emergency and then at the discretion of the President.
10. Exhibitors will at all times give their necessary personal attention to whatever they have on exhibition, and at the close of the Fair, take charge of the same.
11. In Departments M, O, and P, no articles purchased in a store, made in a factory, or borrowed, can compete for premiums in these departments (except where noted). All articles must be the work of the exhibitor.

12. Articles or exhibits in all Departments at the Marshall-Putnam Fair will be released according to the rules stated in each department.
13. **Leaving before release time will mean forfeiture of premium checks.**
14. All livestock judging times are listed in the Livestock Schedule. The Art Hall and Commercial Building will be open to the public EXCEPT when judging is in progress.
15. Riding or driving on the track by a person or persons during the exhibition hours, except when competing for premiums/monetary awards, is strictly forbidden.
16. The Board of Directors will take practical care of stock and articles after their arrangement on the grounds. The Board of Directors will not be responsible for any loss or damage that may occur to any person, stock, or article.
17. An efficient security force will be on the grounds to maintain order.
18. **All checks written by the Marshall-Putnam Fair Association for premiums, judges, winners, and any other fair expenses MUST be cashed within 60 days of issuance.**
19. Camping facilities, including water and electricity, are available on the fairgrounds for \$35 per day per space (including tent camping). A limited number of 240-volt electrical hook-ups spaces are available for \$40 per day per space. **All camping spaces must be reserved ahead of time. Please complete and return the camping application found under Camping → Fair Time Camping Application on our website.**

AWARDS

1. The judges shall be selected as needed by the Superintendent of various departments.
2. No person shall act as a judge in any class in which they may be an exhibitor or agent of an exhibitor.
3. Where there is no competition, the animal or article shall receive the first premium and ribbon. Any article deemed unworthy by the judge, however, will be disqualified.
4. Any exhibitor attempting to interfere with the judges during their adjudication will be promptly excluded from the competition.
5. (a). All protest concerning entries in any department must be made in writing, accompanied by an affidavit setting forth the grounds for the protest. The affidavit must be filed with the Superintendent of the Department at least four (4) hours before the awards are made. Such protests will be considered before the hour of judging by a Grievance Committee of three persons appointed by the President of the Association.
5. (b). Protests concerning an award must be filed within six (6) hours after the award was made. The protest must be submitted in writing to the Superintendent of the Department along with written evidence to substantiate the protest. All protests must be accompanied by a deposit of \$50.00. A final decision will be made by a Grievance Committee consisting of three persons appointed by the President of the Association. The deposit will be returned if the protest is sustained. Interested parties will be notified, and an opportunity given them to submit evidence.
6. In all cases where protests are entered for improper or malicious purposes, or where there is evidence of fraud on the part of the exhibitor, the Board will exclude the parties practicing such fraud from exhibition on its grounds for two years thereafter; and in all cases where fraud has been practiced on the Board by misrepresentation or false entry, and the same may not be found out until the premiums are paid, the Association holds the right to recover the amount of premiums at any time within six months after the closing of the Fair.
7. Any exhibitor who interferes with the displays or the judging process or who insults a judge shall forfeit all premiums.
8. Should any doubt arise as to the regularity of entry or any other important matter which the judge feels incompetent to decide, they shall at once report the same to the Superintendent of the proper department for decision.

9. Judges are instructed that if they have good reason to believe that any exhibitor, by false entry or otherwise, attempts to deceive the judge or the public and obtain a premium by misrepresentation, they shall report the fact at once to the Superintendent of the Department, who shall immediately instruct the judge that such exhibitor is henceforth excluded from competition in the 2026 Fair.
10. Placings in the Judges' books must be entered in plain, legible handwriting and in the proper space, as the premiums will be paid on the authority of these entries only.
11. The books must be returned by the Superintendent of each department to the Fair Office as soon as the awards are completed.
12. When ribbons are awarded, Superintendents will be particular to observe the following rules (except in horses): Blue ribbons are designed for first premium, Red ribbons for second premium; White ribbons for third premium; Royal Purple ribbons for champions, which will be affixed at the time of the awards.
13. **An exhibitor can win only two premiums per class number.**
14. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**
15. Decision of the Judge shall be final, except in case of fraud or protest.

RULES APPLICABLE TO ANIMALS

1. All entries, except those exhibiting in one-day (jackpot) shows, must be made in person or by mail (postmarked) no later than **JULY 1, 2026**. Address entries to Marshall-Putnam Fair, P.O. Box 114, Henry, Illinois 61537. Walk-in entries accepted beginning **JUNE 15, 2026**.
2. **ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF ENTRY FEES, STALL/PEN FEES, AND EXHIBITOR PERMITS.**
3. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested. The Fair Association also reserves the right to request proof of age of any junior exhibitor.**
4. No money covering entry fees, stall/pen fees, and exhibitor's permits will be refunded.
5. All animals shown must be entered for competition in the name of the owner.*
6. All livestock must be owned by the party in whose name they are exhibited, and satisfactory proof of such ownership must be furnished to the awarding committee.*
7. A single animal may also be entered as one of a group class and in sweepstakes but shall not otherwise be entered in more than one class.
8. If it is ascertained that an animal is entered in a ring in which it does not properly belong, it is the duty of the Superintendent of the Department to instruct the committee not to award a premium.
9. **ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.**
10. **All health papers must be turned in to the Fair Office upon arrival, where they will be checked by the Vet and then returned to the exhibitor before the end of the Fair.**
11. In order to qualify for premiums, entries must be shown.
12. The Bureau of County Fairs requires that all exhibits be on the grounds for at least 72 hours, except one-day (jackpot) shows. See each department's rules for arrival and release times.
13. Animals are not allowed to run at large on the fairgrounds.
14. Animals are to be washed only at the wash racks.

15. No animals shall be allowed a place on the grounds, nor the owner permitted to exhibit the same if said animal shall be suffering from any contagious disease. The Board reserves the right to exclude any class of animals when, in their judgment, the interest of the community demands such action.

16. **No paper bedding may be used.** The Swine Department will not allow straw bedding - **SHAVINGS ONLY.** Shavings **will not** be available for purchase from the Fair Association.

17. **FAN RULE:** All fans for livestock must be caged and hung out of the aisle. **NO BUTT FANS.** Exception for any livestock in tents: Normal household fans may be used with the approval of the Superintendent.

18. **Extension Cords:** All extension cords for fans must be outdoor approved - heavy gauge.

19. **Appropriate space will be provided for the parking of livestock trailers near the west end of the fairgrounds (off the west entrance road).** **Those improperly parked will be towed at the owner's expense.**

*One-Day Horse Shows are governed by their sanctioning organization.

SUPERINTENDENTS OF DEPARTMENTS

1. Each Superintendent of Department will have the arrangement and supervision of all articles or animals on exhibition in their department and be responsible to the Board for their management of the same.

2. They shall afford the judge every facility of examination; will affix ribbons under the direction of the Judges; shall have charge of the books, and when awards are finished, return the books to the Fair Office.

3. They will give such instructions to the Judge before entering upon the performance of the duties as will enable them to decide all questions that may come up for their consideration in accordance with the rules and regulations of the Board.

4. All Superintendents are asked to make a written report within 90 days following the close of the Fair to the Board of Directors for their consideration of any suggestions for improvements in their respective departments.

PREMIUMS

1. The premium list has been carefully revised and, the offerings are as liberal as the Association can afford.

2. Premium winners are advised that no payment will be made until such time as a complete check of all receipts of the Fair has been made and the condition of the treasury fully ascertained.

3. **The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.**

4. The Association reserves the right, in the event the receipts of the Fair are not sufficient to pay all premiums in full, to pay premium monies on a percentage basis.

5. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**

6. **Premium checks MUST be cashed within 60 days of issuance.**

CONCESSIONS

The Concession Chairmen will lease all privileges, locate all tents, stands, and concessions, and may annul any permit at any time for any cause unsatisfactory to the Chairmen. **PRIVILEGES MUST BE PAID IN FULL AT THE FAIR OFFICE ON FAIRGROUNDS BEFORE SETTING UP.** All privileges not paid for according to this rule will be forfeited. **All food stands must pass health inspection and provide a current Certificate of Food Liability before operating.**

A Concession Contract will provide more details. To obtain a copy, which includes the Rules and Regulations and current space rental fees and electrical hook-up rates, please contact the Fair Office (309) 364-2814.

ATTENTION

1. No alcoholic beverage will be allowed on the fairgrounds except in designated areas.
2. All pets must be on a leash and leash in hand. All pets on our fairgrounds MUST have proof of rabies vaccination with them and available to the Fair Association upon request. No pets (except service animals) are allowed in grandstand/infield seating areas.
3. No skateboards or roller blades/skates allowed on fairground property. All bicycles entering our fairgrounds must be left in a designated area by the front gate. Marshall-Putnam Fair Association is not responsible for stolen or damaged bikes or other property brought to our fairgrounds.
4. No one under the age of 21 will be allowed in the Activity Building after 9:00 pm on Wednesday, Thursday, Friday, and Saturday nights and after 10:00 pm on Sunday night (even if accompanied by a parent or guardian).
6. Because we care about your health, please remember to wash your hands before eating, especially after contact with animals.

Thank you for your cooperation.

OFFICE HOURS

June 1 st – July 3 rd	Open Monday – Thursday, 9:00 am – 3:00 pm
July 4 th	CLOSED
July 6 th – 10 th	9:00 am – 4:00 pm
July 12 th – 19 th	M-P FAIR
July 12 th - July 14 th	9:00 am – 5:00 pm
July 15 th – July 19 th	8:00 am – 9:00 pm
July 20 th	8:00 am – 12:00 noon
July 21 st – July 24 th	CLOSED FOR 4-H SHOW
July 27 th	Return to Off-Season Hours, Tuesdays & Thursdays 9:00 am – 1:00 pm

**OFFICE HOURS ARE SUBJECT TO CHANGE WITHOUT NOTICE.
PLEASE PHONE FIRST.**

PLEASE NOTE

1. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.
2. **The Association reserves the right, in the event the receipts of the Fair are not sufficient to pay all premiums in full, to pay premium monies on a percentage basis.**
3. **Premium Checks and Special Awards will be handed out in the Fair Office according to the following schedule:**
 - Department H5 on Saturday, July 18, 2026, at 6:00 pm
 - Department H1 on Sunday, July 19, 2026, at 5:00 pm
 - Departments J, K, L, M, O, P on Sunday, July 19, 2026, at 5:00 pm
 - Departments F, I1, and I2 on Sunday, July 19, 2026, at 7:00 pm
 - Department G/G1/G2 Sunday, July 19, 2026, approximately one hour after the end of the full swine show, but not before 7:00 pm
4. **It is preferred that the exhibitor winning the premium please pick up their check and sign the Premium Statement.** If this is not possible, a family member or friend will be allowed to pick up the exhibitors check but must follow the proper procedure set forth by the State of Illinois. This will require that person to sign their name and provide their address on the Premium Statement. Please pick up checks before leaving the fairgrounds. **PREMIUM CHECKS WILL NOT BE MAILED.**
5. When picking up checks please enter and leave through the back door of the Fair Office.
6. Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check. **The Marshall-Putnam Fair Association reserves the right to request exhibitors/participants to produce an acceptable copy or original of their Social Security Card if requested.**
7. **Premium checks MUST be cashed within 60 days of issuance.**

JR. SWINE MAY LEAVE THE FAIRGROUNDS AT 6:00 PM ON SATURDAY, JULY 18, 2026.

JR. BEEF CATTLE MAY LEAVE THE FAIRGROUNDS AT 5:00 PM ON SUNDAY, JULY 19, 2026.

**NON-LIVESTOCK ARTICLES MAY BE REMOVED FROM BUILDINGS
AT 5:00 PM ON SUNDAY, JULY 19, 2026.**

(This includes Departments J, K, L, M, O, and P)

**SHEEP, POULTRY, AND RABBITS MAY LEAVE THE FAIRGROUNDS
AT 7:00 PM ON SUNDAY, JULY 9, 2026.**

**OPEN SWINE MAY LEAVE THE FAIRGROUNDS FOLLOWING THE ISSUING OF CHECKS ON
SUNDAY, JULY 19, 2026.**

PREMIUM CHECKS WILL NOT BE MAILED.

For Health Requirement Information:

**Illinois Department of Agriculture
Bureau of Animal Health and Welfare
State Fairgrounds P.O. Box 19281
Springfield, IL 62794-9281
Phone (217) 782-4944**

2026 Exhibition Livestock Health Requirements County Fairs

I. GENERAL REQUIREMENTS

- 1. These Exhibition Health Requirements apply to all livestock present on County Fairgrounds, including livestock that are not entered in competitive events. Species specific information follows the general requirements.**
2. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
3. All out-of-state animals must have an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
4. All animals, except as noted in species specific information below, shall be accompanied by a Certificate of Veterinary Inspection (CVI).
5. All animals shall be officially identified.
6. All livestock shall be subject to examination upon entry to County Fairgrounds. Examination may include but is not limited to ultrasound, urine testing, and similar actions.
7. Definitions, abbreviations, and administration:
 - a. The Illinois Department of Agriculture may be referred to as “Department” or “IDOA”
 - b. The Department contains a Bureau of Animal Health and Welfare, which receives all CVIs.
 - c. Department or IDOA staff, as used in this document, includes all Bureaus
8. IDOA will continue to monitor state and federal trends in animal health as it relates to this document. Any updates to these requirements will be posted on our website.

II. CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS

9. Certificate of Veterinary Inspection (CVI) means a legible record, made on an official form from the state of origin, containing an accurate description or identification of the animal including age, sex, breed, health status, and vaccination information.
10. The CVI must be signed, dated, and issued by a licensed and accredited veterinarian in that state.
11. Submitted CVIs must be as originally issued by the veterinarian; no CVIs with alterations, edits, or changes, will be accepted. The CVI must show that the animal meets all health requirements for the State of Illinois (species specific information noted later in this guidance)
12. CVI must show the name and address of the animal’s owner or exhibitor.
13. CVI must include the animal’s Animal Identification Number.
 - a. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and

elects to use it in place of the 840 code).

14. If one CVI is used for multiple animals, each animal identification must be made on a separate line.
15. Exhibitors are strongly encouraged to obtain electronic CVIs whenever possible; IDOA is moving toward only accepting electronic CVIs.
16. Exhibitors shall make CVIs available to Department of Agriculture and County Fair staff on request.
 - a. If an official electronic CVI is utilized, the exhibitor should be able to log on and show County Fair staff or Bureau of Animal Health and Welfare Personnel the completed CVI.
17. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
18. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
19. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

III. QUARANTINE AND REMOVAL

20. Quarantine shall be at the animal owner (or exhibitor) risk and expense.
21. Quarantine and removal from the Fairgrounds shall be as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
22. Quarantine will be required until the animal has been properly treated and recovered, or the animal can be released to return to the owner's premise, both in the opinion of the County Fair Veterinarian, State Veterinarian, or their designee(s).
23. Any animal presenting with a condition that would subject it to quarantine must be withdrawn from any/all entered competitions and are not permitted to exhibit.
24. Any condition meriting quarantine may also result in required removal of the animal from the Fairgrounds, as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
25. Conditions subject to quarantine (not an exhaustive list)
 - a. Any animal showing evidence of infectious, contagious or communicable diseases shall be held in quarantine.
 - b. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination
 - c. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses
 - d. Suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.
26. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry back into the state.

IV. SPECIES SPECIFIC INFORMATION AND REQUIREMENTS

The information included below for any species is in addition to the requirements noted above. There are no additional species-specific information or requirements for llamas, pigeons, or rabbits.

CATTLE

Identification:

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Illinois Cattle:

Brucellosis

- ♣ Illinois is a Bovine Brucellosis Class-Free State and an Accredited Tuberculosis-Free State. Brucellosis and Tuberculin testing are not required for Illinois cattle.
- ♣ Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

- ♣ Brucellosis
 1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry onto the Fairgrounds, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a “Class Free” state (if entire state is so classified).
 - D. Animal is a steer or spayed heifer.
 2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to entry onto the Fairgrounds.
- ♣ Tuberculosis
 1. Accredited Tuberculosis Free States
 - A. No tuberculin test required.
 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to entry onto the Fairgrounds.

SWINE

Identification: Individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The identification tag must be able to be read both visually and electronically.

Illinois Swine: Brucellosis and Pseudorabies testing are not required for Illinois swine.

Out-of-State Swine:

- ♣ Brucellosis
 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to entry onto the Fairgrounds unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
 2. Swine brucellosis tests shall be conducted at a state or federal laboratory.
- ♣ Pseudorabies
 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry onto the Fairgrounds or originate immediately and directly from a qualified pseudorabies negative herd.
 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within 10 days prior to entry onto the Fairgrounds.
 4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification:

- ♣ Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- ♣ Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
- ♣ When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs: All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Scrapie: Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification:

- ♣ Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- ♣ Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented. o Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.
- ♣ When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Scrapie: Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

CVI must include the herd of birth and the herd of origin, if different.

Out-of-State Goats

Goats from states that are not Accredited Bovine Tuberculosis Free, must also have the following information included on their CVI:

- (1) that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and
- (2) the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry onto the Fairgrounds.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Equine Infectious Anemia

- ♣ All horses and other Equidae, twelve (12) months of age and older entering the Fairgrounds, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within twelve (12) months.
- ♣ A copy of this test shall accompany the animal.
- ♣ AGID (Coggins) or ELISA test are accepted.

Illinois Equine: A CVI is not required for Illinois equine.

Out-of-State Equine: All horses and other Equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry onto the Fairgrounds.

POULTRY

1. All entries (except waterfowl, i.e., domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized 4 testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the State Veterinarian or their designee or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be removed from exhibition and must be removed from the Fairgrounds.
5. Any fowl showing signs of illness during the Fair will be removed from the Fairgrounds.
6. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.

CERVIDAE: Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species

Identification: All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

♣ **Chronic Wasting Disease (CWD):** For cervidae moving within the State, the owner must obtain a permit issued by the Illinois Department of Agriculture prior to movement. The cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

♣ **Tuberculosis:** Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Out-of-State Cervidae. All Cervidae entering Illinois must:

1. Be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. Be accompanied by a permit from the Illinois Department of Agriculture
3. Have a CVI that:
 - a. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
 - b. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
 - c. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.

4. Brucellosis: Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry onto the Fairgrounds.

5. Tuberculosis

- a. Accredited Tuberculosis Free States: All cervidae twelve (12) months of age and over shall be negative to two (2) tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry onto the Fairgrounds. These animals shall be 5 isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.
 1. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
 2. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry onto the Fairgrounds and a certificate stating that the animals originate from a monitored herd.
- b. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 1. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
 2. The individual animals entering Illinois must be negative to two (2) additional TB tests conducted within 180 and 30 days prior to entry onto the Fairgrounds.

RATITES: Ostriches, Emus, Rheas, Cassowaries and Kiwis

Illinois Ratites: There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

1. Individually identified by leg band or microchip.
2. Negative test for Avian Influenza within 10 days prior to entry onto the Fairgrounds.

For clarification or additional information on health requirements, contact:

**Illinois Department of Agriculture
Bureau of Animal Health and Welfare
Phone (217) 782-4944**

Or visit our webpage: <https://agr.illinois.gov/animals/animalhealth.html>

LIVESTOCK SCHEDULE

	WEDNESDAY JULY 15	THURSDAY JULY 16	FRIDAY JULY 17	SATURDAY JULY 18	SUNDAY JULY 19
DEPT. H1 JR. BEEF		Beef must be on the fairgrounds by 5:00 pm	Steers Weigh-In 5:30 pm	Show 10:00 am	Beef will be released at 5:00 pm
DEPT. F SHEEP		Sheep must be on the fairgrounds by 7:00 pm	Market Lambs Weigh-In Time TBD	Show 8:00 am	Sheep will be released at 7:00 pm
DEPT. G/G1/G2 SWINE		Entries Due 6:00 pm		Check-In 6:00 pm- 7:30 pm	Check-In 7:00 am-9:00 am Show 10:30 am
DEPT. H5 JR. SWINE	Jr. Swine must be on the fairgrounds by 6:00 pm Crossbred Gilts & Barrows weights must be turned in by 7:00 pm	Show 9:00 am		Jr. Swine will be released at 6:00 pm	
DEPT. I1 POULTRY		Poultry must be on the fairgrounds by 7:00 pm	Show 11:00 am		Poultry will be released at 7:00 pm
DEPT. I2 RABBITS		Rabbits must be on the fairgrounds by 7:00 pm			Show 9:00 am Rabbits will be released at 7:00 pm
DEPT. R OPEN HORSE SHOW				Registration 7:00 am – 8:00 am Show 8:30 am	
DEPT. U PYGMY GOATS	<p>The Heartland Pygmy Goat Club will be hosting a point show during this year's fair. For entry information, contact Karen Hepner at (309) 825-8615 or by email at: karen189@juno.com</p>				

DEPARTMENT F - SHEEP

Superintendent–Jarrad Kull

Show - Saturday, July 18, 2026 - 8:00 am

Pen Fee - \$2.00 per head

Total Premiums Offered - \$2,949

Entry Fee - \$5.00 per entry

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL SHEEP MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 16, 2026.

ALL SHEEP WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 19, 2026.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

No money covering entry fees or stall fees will be refunded.

All exhibitors MUST check-in to the Fair Office no later than 9:00 pm on Thursday, July 16, 2026, to receive all necessary paperwork and check your entries for accuracy. No changes will be made at the show ring.

ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR’S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

No paper bedding may be used.

All health papers must be turned in to the Fair Office upon arrival where they will be checked by the Vet and then returned to the exhibitor before the end of the fair.

All animals entitled to a premium must be entered in their class and must be a registered purebred.

All animals must be clean and fitted or they will be forbidden to show.

An exhibitor can win only two premiums per class number. No refund to non-winners.

All animals must show as a single before they can show as a group.

Exhibitors may not share animals to form pair classes.

Only first place winners will be eligible to show in Champion class.

No entry fee needs to be paid for any CHAMPION classes.

See **FAN RULE** and extension cord notice in Regulations and General Arrangements.

NO DOGS ALLOWED IN THE SHEEP BARN.

No one can leave the fairgrounds before their stated release time EXCEPT 4-H members who have met the 72-hour rule and have a letter written and signed by their County Extension Advisor stating that they must leave early to attend their own County 4-H Show. **This letter must accompany their entry.**

Show order will be determined by the Superintendents and will not necessarily be book order.

ENTRY FORMS –

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

REGISTERED CLASSES

SECTION 1 - HAMPSHIRE

SECTION 2 - SUFFOLK

SECTION 4 - DORSET

SECTION 5 - SOUTHDOWN

SECTION 7 - AOB

SECTION 100 - CHAMPIONS

If less than 10 entries in a breed, that breed will be moved to AOB classes.

****ALL AOB ENTRIES MUST BE REGISTERED. ****

Show order will be determined by Superintendent.

	Section	Section	Section	Section	Section	Class Description	1st	2nd	3rd
	1	2	4	5	7				
CLASS NUMBERS	100	200	400	500	700	Sr. Ram lamb, born between 9-1-25 and 12-31-25	\$28	\$19	\$11
	101	201	401	501	701	Jr. Ram lamb, born on or after 1-1-26	\$28	\$19	\$11

Section 100	10	20	40	50	70	Champion Ram	\$10 & Ribbon		
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	Section	Section	Section	Section	Section	Class Description	1st	2nd	3rd
	1	2	4	5	7				
CLASS NUMBERS	102	202	402	502	702	Yearling Ewe, 1 year old and under 2	\$28	\$19	\$11
	103	203	403	503	703	Sr. Ewe lamb, born between 9-1-25 and 12-31-25	\$28	\$19	\$11
	104	204	404	504	704	Jr. Ewe lamb, born on or after 1-1-26	\$28	\$19	\$11

Section 100	15	25	45	55	75	Champion Ewe	\$10 & Ribbon		
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	Section	Section	Section	Section	Section	Class Description	1st	2nd	3rd
	1	2	4	5	7				
CLASS NUMBERS	105	205	405	505	705	Pair of Lambs (Sr., Jr., Ram or Ewe, Any Combination)	\$25	\$18	\$10
	106	206	406	506	706	Pen of 3 (Must represent both sexes)	\$25	\$18	\$10
	107	207	407	507	707	Flock (Must have minimum of 1 yearling ewe & 1 ram)	\$25	\$18	\$10

CHAMPION AND MARKET CLASSES ON THE NEXT PAGE
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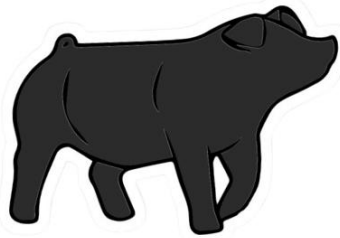
DEPARTMENT F – SECTION 100 CHAMPION CLASSES

CHAMPION CLASSES			
	CLASS NUMBER	CLASS DISCRIPTION	PAYOUTS
SECTION 100	100	Grand Champion Ram Over All Breeds	\$85 & ROSETTE
	102	Reserve Grand Champion Ram Over All Breeds	\$60 & ROSETTE
	103	Grand Champion Ewe Over All Breeds	\$85 & ROSETTE
	104	Reserve Grand Champion Ewe	\$60 & ROSETTE

SECTION 8 – MARKET CLASSES

MARKET CLASSES					
	CLASS	Class Description	1 st	2 nd	3 rd
SECTION 8	1A	MARKET LAMB ENTRY CLASS			
	802	Lightweight Market Lamb (Wether or Ewe)	\$28	\$19	\$11
	803	Heavyweight Market Lamb (Wether or Ewe)	\$28	\$19	\$11
	809	Pair of Market Lambs, 2 Ewes, 2 Wethers, or Combo	\$25	\$18	\$10
SECTION 100	105	Grand Champion Market Lamb	\$85 & ROSETTE		
	106	Reserve Grand Champion Market Lamb	\$60 & ROSETTE		
Grand Champion and Reserve Grand Champion Lamb will be chosen from 1st & 2nd Place winners in classes 802 - 803					

<p>Market Lambs will be weighed Friday, July 17, 2026. Time to be determined. It will be posted at check-in.</p>
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Steve Salz Memorial

Herdsman Award



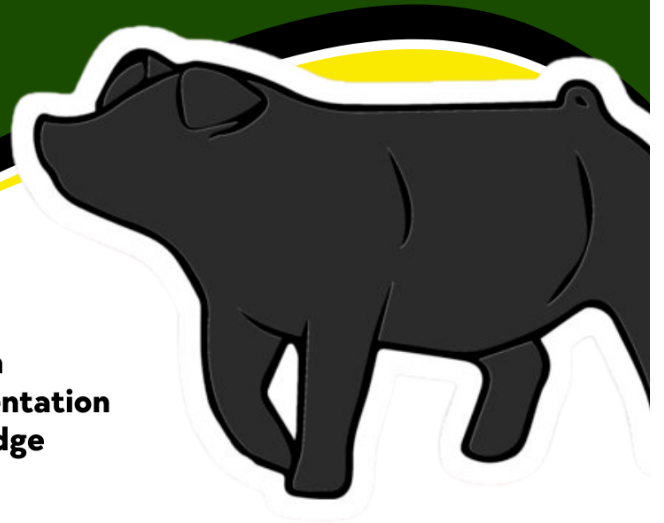
About:

Steve Salz played a vital role in the Marshall-Putnam Swine Department. His involvement extended beyond his own children showing pigs at the fair—he was always willing to lend a helping hand in any way he could. Steve was an integral part of the Swine Barn Preservation Project, contributing significantly to its ongoing improvements in recent years.

Anyone who knew Steve knew he had a knack for making people laugh, sharing stories, and always looking out for the exhibitors in the barn. His impact went beyond the show ring; he was passionate about educating fair attendees, always engaging with those walking through the barn and offering kids marshmallows to feed the pigs.








This Herdsman Award is a tribute to Steve Salz and the lasting impact he had on the Marshall-Putnam Swine Barn.

Steve Salz Memorial Herdsman Award



The objective of this award is to recognize an exhibitor who excels in sportsmanship, presentation of entries, work habits, honesty, and knowledge about their exhibits.

The Salz family will be presenting the Herdsman Award in memory of Steve Salz. This award will be given to a junior swine exhibitor who exemplifies and meets the following criteria:

-  **ANY JUNIOR SWINE EXHIBITOR IS ELIGIBLE TO RECEIVE THE AWARD**
-  **EXHIBITOR SHOWS SPORTSMANSHIP TO OTHER EXHIBITORS.**
-  **ANIMAL(S) MUST BE CLEAN AND PRESENTABLE AT ALL TIMES**
-  **PENS MUST BE CLEAN AND PROPERLY CARED FOR**
-  **EXHIBITOR SHOULD SHOW KNOWLEDGE ABOUT THEIR EXHIBIT AND BE ABLE TO SHARE IT WITH THE PUBLIC**
-  **EXHIBITOR MUST CARRY OUT TASKS AND PROPER CARE REGARDING THEIR EXHIBIT**
-  **AN INDIVIDUAL MAY NOT RECIEVE THIS AWARD TWO YEARS IN A ROW**

A COMMITTEE OF JUDGES WILL OBSERVE AND INTERACT WITH EXHIBITORS THROUGHOUT THE FAIR. THEY WILL SUBMIT THEIR SCORES TO THE OFFICE TO BE TALLIED BY A NEUTRAL COMMITTEE AND THE WINNER WILL BE ANNOUNCED AT THE BEGINNING OF THE SHOW ON SUNDAY.

DEPARTMENTS G/G1/G2 – SWINE

Superintendent – Kurtis Kolb

Assistant Superintendents – Larry Kolb, Barry Stutzman, Jackson Knisley

Show - Sunday, July 19, 2026 - 10:30 am

Additional Premiums Offered - \$3,720

Grounds Fee - \$3.00 per head

Entry Fees - \$27.00 per head

Late Entry Fee - \$50.00 per head

JACKPOT SHOW

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ENTRIES ARE DUE THURSDAY, JULY 16, 2026 AT 6:00 PM. ENTRIES MUST BE SUBMITTED ONLINE THROUGH GOOGLE FORMS OR IN PERSON AT THE FAIR OFFICE.

All entries, either completed online through Google Forms or in person at the Fair Office, will be timestamped upon submission. We will know if your entries are late. If entries are submitted late, the entry fee doubles to \$50 per head + \$3 per head grounds fees = \$53 per head.

Google Forms Link: <https://forms.gle/vQkCMc5CZBDV1ec67>

CHECK-IN 6:00 PM – 7:30 PM ON SATURDAY, JULY 18, 2026 AND 7:00 AM – 9:00 AM ON SUNDAY, JULY 19, 2026.

All crossbred gilt and barrow weight cards, payment of entry fees, grounds fees, and late entry fees (if applicable), proper release form signatures, and health papers must be turned in by 9:00 AM on Sunday, July 19, 2026.

Grounds fees are to be paid per head regardless if an exhibitor shows from a pen or off their trailer. Cash or Checks Accepted. An ATM, located inside the Fair Office, is available if cash is needed.

Exhibitors must bring their own bedding – shavings only. NO STRAW.

Exhibitor for the open show can show off their trailers, but must still pay grounds fees.

No refunds to non-winners.

Swine Exhibitors are expected to keep their pens maintained clean and bedded at a dry sanitary level during the fair to help maintain pig health and barn bio security which helps prevent disease outbreak and spread.

ABSOLUTELY NO SNARING OF SWINE IS PERMITTED IN THE BARN OR ON THE GROUNDS

ALL SWINE WILL BE RELEASED FOLLOWING THE COMPLETION OF THE SHOW. PREMIUM CHECKS AND HEALTH PAPERS WILL BE AVAILABLE TO PICK UP AT THE FAIR OFFICE APPROXIMATELY 1 HOUR AFTER THE COMPLETION OF THE SHOW, BARRING NO ISSUES.

It is preferred that the exhibitor winning the premium please pick up their check and sign the Premium Statement. If this is not possible, a family member or friend will be allowed to pick up the exhibitors check but must follow the proper procedure set forth by the State of Illinois. This will require that person to sign their name and provide their address on the Premium Statement.

When picking up checks, please enter and leave through the **back (south)** door of the Fair Office.

Any exhibitor/participant of our fair receiving more than \$600 in premiums/monetary awards will be required to complete a W-9 before receiving their premium/award check.

PREMIUM CHECKS WILL NOT BE MAILED

Purebred Swine Show Rules & Policies

Rule 1 — Authority of the Swine Superintendent and Assistant Superintendents

The Swine Superintendent and his/her appointed Assistant Superintendents shall have shared authority with the fair board over the administration and operation of the swine show. Their authority shall include, but not be limited to: Eligibility, Animal classification, Class breaks, Entry verification, Rule interpretation, Show procedures, Disqualifications, Enforcement of all show rules and policies.

In the absence of the Swine Superintendent, an Assistant Superintendent or a member of the Livestock Board Representative Committee may act on behalf of the Superintendent and exercise the same authority.

Rule 2 – Ownership Requirements (Open Jackpot Show Only)

This is an open jackpot show; therefore, no ownership deadline applies. Animals may be shown regardless of length of ownership. All entries must be made in the name of the exhibitor who will show the animal. The exhibitor listed at the check-in will be considered the official exhibitor for the duration of the show. Substitution of exhibitors after check-in is not permitted without approval of show management. All swine show entries must be listed under the individual exhibitor's name on the official Certificate of Veterinary Inspection (CVI) or health papers. Each animal must be individually identified on the CVI by its ear notch. Animals not properly listed or identified may be denied entry or disqualified. All purebred gilts and barrows must be properly registered and recorded on the official pedigree in the name of the exhibitor at the time of check-in. Registration papers must be available for verification upon request. Any falsification or misrepresentation of exhibitor or ownership information including CVI documentation, ear notches, or pedigree records, will result in disqualification and may result in further disciplinary action as determined by show officials. Any concerns or disputes regarding ownership, identification, pedigree, or exhibitor eligibility must be filed in accordance with the Exhibitor Complaint/Protest Policy. Complaints not submitted within the required time frame, not filed by an eligible party, or not supported by sufficient evidence will not be considered and will be deemed null and void.

Rule 3 — Eligibility Requirements

All Purebred Breeding Gilts and Purebred Barrows must be farrowed on or after January 1, 2026. Animals born prior to January 1, 2026, shall be ineligible to compete. NO DECEMBER BORN PUREBRED GILTS OR PUREBRED BARROWS ARE ELIGIBLE TO BE SHOWN IN EITHER THE JUNIOR SWINE SHOW OR THE OPEN JACKPOT SHOW. Birth dates must be verified through official registration papers or breed association records approved by the Swine Superintendent, Assistant Superintendents, and Livestock Board Representative Committee. Following state regulations and guidelines. Health papers are required for ALL entries. A Certificate of Veterinarian Inspection no more than 90 days past the date of issuance is required for in-state hogs. A CVI no more than 30 days past the date of issuance is required for out-of-state hogs. Out of state animals will also need an entry permit number on the CVI.

Rule 4 — Verification and Enforcement

The Swine Superintendent, Assistant Superintendents, and Livestock Board Representative Committee shall have full authority to verify: Birth dates, Registration Status, Breed Eligibility, Ownership Requirements, Animal Identification, Exhibitor compliance. Any animal determined to be ineligible may be reclassified, removed from competition, or disqualified.

Rule 5 – Minimum Weight Requirements –

There is no minimum weight requirement for Crossbred Breeding Gilts, Purebred Market Barrow, or Crossbred Market Barrows.

Rule 6 – Crossbred Qualifications

Light Crossbreds Qualifications: Light Crossbred will be defined as blues, blue belts, red roans, red belts, calicos, or any pigs with predominantly white bodies and black or red spots.

Dark Crossbred Qualifications: Dark Crossbred will be defined as black belts, solid blacks, and predominantly black bodies with chromed up white markings.

Rule 7 — Class Break Authority

For Crossbred Breeding Gilts, Purebred Market Barrow, and Crossbred Market Barrows - All animals will be shown in classes as determined by the Swine Superintendent based on declared weights and established class breads. Exact numerical equality between classes shall not be required. The Swine Superintendent, Assistant Superintendents, and Livestock Fair Board Representative reserves the right to combine divide or adjust classes as necessary to ensure fair and competitive class sizes and class distribution.

All class breaks for Purebred Breeding Gilts, Purebred Barrows, Crossbred Gilts, and Crossbred Barrows shall be established by the Swine Superintendent, Assistant Superintendents, and Livestock Fair Board Representative. Classes may be divided by: Breed, Birthdate, Age, Number of Entries or Weight (if deemed necessary). All class breaks shall be final. If you feel there is a clerical error, please contact the Superintendent, Assistant Superintendent, or the Livestock Board Representative Committee. All clerical errors **MUST** be corrected before the beginning of the show. Top 2 placing hogs, in each barrow and crossbred gilt class, will be reweighed. ****6% WEIGH BACK****

Rule 8 — Adjustment of Class Breaks

The Swine Superintendent, Assistant Superintendent and/or Livestock Board Representative Committee reserve the right to: Split oversized classes, Combine undersized classes, Adjust classes as necessary to ensure fair and efficient competition.

Rule 9 — Equal Distribution Policy

When practical, classes will be divided to maintain reasonably balanced numbers of entries. Exact numerical equality shall not be required.

Rule 10 — Breed Divisions

Breed classes may be established, combined, modified, or eliminated based upon: Number of entries:

(4) Four head makes a breed class, less than (4) head, the animal will show as AOB.

Rule 11 — Error Correction

The Swine Superintendent, Assistant Superintendent and/or Livestock Board Representative Committee may correct: Entry errors, Breed classification errors, Birthdate errors, Identification errors, or Clerical mistakes at any time prior to the beginning of the show. These changes **MUST** be reported to fair office in a timely matter for adjusted judging sheets to be printed.

Rule 12 – Champions and Reserves

Only 1st and 2nd place hogs are eligible for champions and reserves unless the breed only has one class then the 34d place hog will be automatically awarded. That's the only exception to the rule.

Rule 13 – Entries

There are no limits on the number of entries per exhibitor. **Each exhibitor can win only two premiums per class.** Substitutions are allowed up until the official check in.

Rule 14 – Late Entry Policy

Entries submitted after the designated Junior Swine Show entry deadline will only be accepted if and only if approved by both the Swine Superintendent and the Fair Office. Requests for late entry consideration will be reviewed on a case-by-case basis. Approval of a late entry is not guaranteed and will be granted solely at the discretion of the Swine Superintendent and Fair Office. A double entry fee will be charged for all approved late entries submitted after the designated entry deadline. All decisions regarding late entry requests, approvals, denials, and applicable fees are final. **(This rule will not apply in 2026 due to the late posting of our book.)**

Rule 15 — Show Day Authority

On show day, the Swine Superintendent, Assistant Superintendents, and/or Livestock Board Representative Committee may combine classes, split classes, reorder classes, or change class sequence only prior to the printing of final judging sheets.

Rule 16 — Protest and Appeals

If there is a challenge to class breaks, classifications, eligibility determinations, or procedural decisions, etc. please see the Swine Superintendent, Assistant Superintendents, and/or Livestock Board Representative Committee. These complaints **MUST** be filed in writing, accompanied by an affidavit setting forth the grounds for the protest to the Swine Superintendent and/or Livestock Fair Board Representative at least four (4) hours before the awards are made. Such protests will be considered prior to the start of the show by a Grievance Committee of three persons appointed by the President of the Marshall-Putnam Fair Association. If the complaint is discovered during the show, the complainant **MUST** follow the same procedure as written above.

Exhibitor Complaint / Protest Policy- All complaints or protests concerning awards must be filed within (1) one hour after the end of the show. The protest must be submitted in writing to the Superintendent of the Department along with written evidence to substantiate the protest. All protests must be accompanied by a deposit of \$50.00. A final decision will be made by a Grievance Committee consisting of three persons appointed by the President of the Association. The deposit will be returned if the protest is sustained. Interested parties will be notified and an opportunity given for them to submit evidence.

Acceptable supporting evidence may include, but is not limited to: photographs or video clearly documenting the issue, Relevant registration or ownership documentation, veterinary records or written statements from a licensed veterinarian, Official identification records, including ear notches, ear tags, tattoos, registration papers, Certificates of Veterinary Inspection (CVI), or health certificates, Direct references to specific premium book rules or class requirements.

Unsportsmanlike conduct, harassment of show officials, judges, exhibitors, volunteers, or failure to follow the established complaint and protest procedure may result in disciplinary action, including removal from the show, forfeiture of awards and premiums, and /or disqualification.

Rule 17. Swine Pens

All swine penning assignments shall be made solely by the Swine Committee. Assignments will be based on exhibitor entries, number of animals, barn capacity, and facility requirements to maintain a safe and orderly environment. Pen locations are assigned as issued. No exhibitor shall change, exchange, or occupy any pen other than the one assigned. Requests for specific pen locations will not be accepted. Unauthorized changes or failure to comply with assigned penning may result in removal of animals and/or disciplinary action, as determined by fair officials. **All penning decisions are final.**

SHOW ORDER
 Showmanship
 Purebred Gilts
 Crossbred Gilts
 Barrows

DEPARTMENT G - SECTION 99 - SHOWMANSHIP

99	900	Novice Showmanship Award, ages 5 through 8 years*	Award
99	901	Junior Showmanship Award, ages 9 through 12 years*	Award
99	902	Intermediate Showmanship Award, ages 13 through 16 years*	Award
99	903	Senior Showmanship Award, ages 17 through 21*	Award

Showmanship classes are open to exhibitors having entries in any of the classes in the Swine Department.

NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

OVERALL CHAMPIONS		
Section 100 - Grand Champion Barrow	1001	\$500
Section 100 - Reserve Grand Champion Barrow	1002	\$300
Section 100 - 3 rd Barrow	1003	\$200
Section 100 - 4 th Barrow	1004	\$100
Section 100 - 5 th Barrow	1005	\$50
Section 100 - 6 th Barrow	1006	\$25

At least 2 of the top 6 Overall Barrows must be a Purebred.

DEPARTMENT G - SWINE - PUREBRED GILTS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 st	2 nd	3 rd	4 th	5 th
Section 1 - Berkshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Berkshire Gilt	11	\$40				
Section 100 - Reserve Champion Berkshire Gilt	12	\$20				
Section 2 - Chester White	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Chester White Gilt	21	\$40				
Section 100 - Reserve Champion Chester White Gilt	22	\$20				
Section 3 – Duroc	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Duroc Gilt	31	\$40				
Section 100 - Reserve Champion Duroc Gilt	32	\$20				
Section 4 – Hampshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Hampshire Gilt	41	\$40				
Section 100 - Reserve Champion Hampshire Gilt	42	\$20				
Section 5 - Poland China	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Poland China Gilt	51	\$40				
Section 100 - Reserve Champion Poland China Gilt	52	\$20				
Section 6 - Spotted Poland China	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Spotted Poland China Gilt	61	\$40				
Section 100 - Reserve Champion Spotted Poland China Gilt	62	\$20				
Section 7 – Yorkshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Yorkshire Gilt	71	\$40				
Section 100 - Reserve Champion Yorkshire Gilt	72	\$20				
Section 8 – Hereford	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Hereford Gilt	81	\$40				
Section 100 - Reserve Champion Hereford Gilt	82	\$20				
Section 9 – Landrace	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Landrace Gilt	91	\$40				
Section 100 - Reserve Champion Landrace Gilt	92	\$20				
Section 10 – Tamworth/AOB	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Tamworth/AOB Gilt	101	\$40				
Section 100 - Reserve Tamworth/AOB Gilt	102	\$20				
OVERALL CHAMPIONS						
Section 100 - Grand Champion Purebred Gilt	1001	\$300				
Section 100 - Reserve Grand Champion Purebred Gilt	1002	\$200				
Section 100 - 3rd Purebred Gilt	1003	\$100				
Section 100 - 4th Purebred Gilt	1004	\$75				
Section 100 - 5th Purebred Gilt	1005	\$50				
Section 100 - Supreme Champion Gilt	1006	\$100				
Section 100 - Supreme Reserve Champion Gilt	1007	\$50				

DEPARTMENT G1 - SWINE - CROSSBRED GILTS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 st	2 nd	3 rd	4 th	5 th
Section 1 - Light Crossbred	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Light Crossbred Gilt	11	\$40				
Section 100 - Reserve Champion Light Crossbred Gilt	12	\$20				
Section 2 - Dark Crossbred	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Dark Crossbred Gilt	21	\$40				
Section 100 - Reserve Champion Dark Crossbred Gilt	22	\$20				
OVERALL CHAMPIONS						
Section 100 - Grand Champion Crossbred Gilt	1001	\$200				
Section 100 - Reserve Grand Champion Crossbred Gilt	1002	\$100				
Section 100 - 3rd Crossbred Gilt	1003	\$50				

DEPARTMENT G2 - SWINE - BARROWS

Individual Classes will be paid out of entry fee money by the following percentages:						
	Class #	1 st	2 nd	3 rd	4 th	5 th
Section 1 - AOB	1-10	35%	25%	20%	15%	5%
Section 100 - Champion AOB Barrow	11	\$40				
Section 100 - Reserve Champion AOB Barrow	12	\$20				
Section 2 - Hereford	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Hereford Barrow	21	\$40				
Section 100 - Reserve Champion Hereford Barrow	22	\$20				
Section 3 – Duroc	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Duroc Barrow	31	\$40				
Section 100 - Reserve Champion Duroc Barrow	32	\$20				
Section 4 – Hampshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Hampshire Barrow	41	\$40				
Section 100 - Reserve Champion Hampshire Barrow	42	\$20				
Section 5 – Yorkshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Yorkshire Barrow	51	\$40				
Section 100 - Reserve Champion Yorkshire Barrow	52	\$20				
Section 6 – Berkshire	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Berkshire Barrow	61	\$40				
Section 100 - Reserve Berkshire Barrow	62	\$20				
Section 7 – Spotted Poland China	1-10	35%	25%	20%	15%	5%
Section 100 – Champion Spotted Poland China Barrow	71	\$40				
Section 100 - Reserve Champion Spotted Poland China Barrow	72	\$20				
Section 8 – Poland China	1-10	35%	25%	20%	15%	5%
Section 100 – Champion Poland China Barrow	81	\$40				
Section 100 – Reserve Champion Poland China Barrow	82	\$20				
Section 9 - Light Crossbred	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Light Crossbred Barrow	91	\$40				
Section 100 - Reserve Champion Light Crossbred Barrow	92	\$20				
Section 10 - Dark Crossbred	1-10	35%	25%	20%	15%	5%
Section 100 - Champion Dark Crossbred Barrow	101	\$40				
Section 100 - Reserve Champion Dark Crossbred Barrow	102	\$20				

DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK RULES AND REGULATIONS

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

Please stop in the office prior to showing to get your receipt and double check for accuracy. No changes will be made at the show ring.

No money covering fees or pens will be refunded.

AGE RULING – Junior classes are open to boys and girls who are eight (8) years of age or in third grade and not yet twenty-one (21) years of age on or before September 1 of the year previous to the fair.

All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys or girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter show the same animal in the junior classes). **ALL EXHIBITORS MUST BE PRESENT TO SHOW THEIR OWN ANIMALS.**

ALL PUREBRED LIVESTOCK MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR’S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

No paper bedding may be used.

See **FAN RULE** and extension cord notice in Regulations and General Arrangements.

All animals must meet the state health rulings required in the open class exhibits. Please see Health Requirements for official rules. All Health Papers must be turned into the Fair Office upon arrival where they will be checked by the Vet and then returned to the exhibitor before the end of the fair.

CHECK EACH DEPARTMENT FOR TIMES REGARDING WHEN ANIMALS MUST BE ON THE FAIRGROUNDS AND RELEASE TIMES.

LEAVING BEFORE RELEASE TIME WILL MEAN FORFEITURE OF PREMIUM CHECKS.

No one can leave the fairgrounds before their stated release time EXCEPT 4-H members who have met the 72-hour rule and have a letter written and signed by their County Extension Advisor stating that they must leave early to attend their own County 4-H show. **This letter must accompany their entry.**

An exhibitor can win only two premiums per class number.

No refund to non-winners.

No entry fee is required for CHAMPION, RESERVE, or SHOWMANSHIP classes.

Any Junior exhibitor who wishes to show in open classes may do so by complying with open class rules.

PREMIUM CHECKS WILL NOT BE MAILED.

DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK

DEPARTMENT H1 – JUNIOR DEPARTMENT BEEF

THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)

Superintendent – Jay Kocher

Show - Saturday, July 18, 2026 – 10:00 am

Stall - \$5.00 per head

Total Premiums Offered - \$3,055

Entry Fees - \$10.00 per head

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL BEEF CATTLE MUST BE ON THE FAIRGROUNDS BY 5:00 PM ON THURSDAY, JULY 16, 2026.

ALL BEEF CATTLE WILL BE RELEASED AT 5:00 PM ON SUNDAY, JULY 19, 2026.

***** PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.

No money covering entry fees and stall fees will be refunded.

All beef cattle must be stalled in the beef barn.

All animals entitled to a premium must be entered in their class and must be registered and shown in the show arena.

FANS: Hanging caged fans will be the only fans allowed in the Beef Barn. NO BUTT FANS. Each exhibitor will be allowed one fan for every three animals. Anyone using a generator must specify this on the entry form. If electricity is available, additional fans will be charged at \$10 per day per fan. All extension cords for fans must be outdoor approved - heavy gauge.

We do NOT provide bedding. Each exhibitor must provide their own bedding. No paper bedding may be used.

See health requirements governing exhibits in the department.

All health papers must be turned into the Fair Office upon arrival, where the Vet will check them.

Leaving before release time will mean forfeiture of premium checks.

All heifers over two years of age must give satisfactory evidence to the judge of being breeders or being expelled from the competition. Superintendents will strictly enforce this rule.

All animals over six months of age are to be registered.

All steers must have a calf mouth (all baby teeth) with no permanent teeth showing or evidence thereof.

All steers must have been dropped on or after January 1, 2025.

Steers will weigh on Friday, July 17, 2026, at 5:30 p.m. The committee will determine which class steers shall show in, and their decision is final.

ALL PUREBRED LIVESTOCK, INCLUDING AOB, MUST HAVE REGISTRATION PAPERS TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

No refunds to non-winner.

No entry fee needs to be paid for CHAMPION or RESERVE classes.

First winners will be eligible to show in Champion classes.

Show order will be determined by the Superintendent and posted in the show ring.

ENTRY FORMS –

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

SECTION 1 – HEIFERS

Classes will be determined following these rules:
Show order will be determined by Superintendent.

When making entries, assume there is only one class so enter under the first-class number.
 Example: 100% Purebred – Department H1 – Section 1 – Class 1

	100% PUREBRED	AOB - LESS THAN 100%		1 st	2 nd	3 rd	4 th	
DISCRIPTION								
SECTION 1	1	11	Heifer, dropped on or after 1-1-25 and before 3-1-25	\$50	\$40	\$30	\$15	
	2	12	Heifer, dropped on or after 3-1-25 and before 4-1-25	\$50	\$40	\$30	\$15	
	3	13	Heifer, dropped on or after 4-1-25	\$50	\$40	\$30	\$15	
	4	14	Heifer dropped on or after 9-1-24 and before 12-31-24	\$50	\$40	\$30	\$15	
Section 100 - Champion Classes								
SECTION 100	100	CHAMPION PUREBRED HEIFER (FROM CLASSES 1-4)		\$75 & Ribbon				
	101	RESERVE CHAMPION PUREBRED HEIFER (FROM CLASSES 1-4)		\$50 & Ribbon				
	110	CHAMPION AOB HEIFER (FROM CLASSES 11-14)		\$75 & Ribbon				
	111	RESERVE CHAMPION AOB HEIFER (FROM CLASSES 11-14)		\$50 & Ribbon				
	200	Grand Champion Heifer Overall		\$100 & Rosette				
	202	Reserve Grand Champion Heifer Overall		\$75 & Rosette				
	203	3 rd Heifer Overall		\$50 & Rosette				
	If there are more than 20 Heifers Overall, 4 th & 5 th Overall with be placed.							
	204	4 th Heifer Overall		\$25 & Rosette				
	205	5 th Heifer Overall		\$20 & Rosette				

SECTION 2 - STEERS

Classes will be determined following these rules:

If there are 5 or more entries in a breed, then there will be two classes.

Show order will be determined by Superintendent.

When making entries, assume there is only one class so enter under the first class number.

Example: 100% Purebred – Department H1 – Section 2 – Class 1A

	100% PUREBRED	AOB - LESS THAN 100%	CROSSBRED	DISCRIPTION	1st	2nd	3rd	4th
SECTION 2	1A	2B	3C	STEER ENTRY CLASS				
	1	11	21	Lightweight Steer	\$50	\$40	\$30	\$15
	2	12	22	Heavyweight Steer	\$50	\$40	\$30	\$15

Section 100 - Champion Classes

SECTION 100	300	CHAMPION PUREBRED STEER (CLASSES 1 & 2)	\$75 & Ribbon	
	301	RESERVE CHAMPION PUREBRED STEER (CLASSES 1 & 2)	\$50 & Ribbon	
	310	CHAMPION AOB STEER (CLASSES 11 & 12)	\$75 & Ribbon	
	311	RESERVE CHAMPION AOB STEER (CLASSES 11 & 12)	\$50 & Ribbon	
	320	CHAMPION CROSSBRED STEER (CLASSES 21 & 22)	\$75 & Ribbon	
	321	RESERVE CHAMPION CROSSBRED STEER (CLASSES 21 & 22)	\$50 & Ribbon	
	400	Grand Champion Steer Overall	\$100 & Rosette	
	402	Reserve Grand Champion Steer Overall	\$75 & Rosette	
	403	3 rd Steer Overall	\$50 & Rosette	
	If there are more than 20 Steers Overall, 4 th & 5 th Overall with be placed.			
	404	4 th Steer Overall	\$25 & Rosette	
	405	5 th Steer Overall	\$20 & Rosette	

SECTION 99 - SHOWMANSHIP

99	900	Junior Showmanship Award, under ages 8 - 10 years	Award
99	901	Intermediate Showmanship Award, ages 11 - 14 years	Award
99	902	Senior Showmanship Award, ages 15 – 21 years	Award

Showmanship classes are open to exhibitors who have entries in any of the classes in the Beef Cattle Department.

NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

JUST FOR FUN BUCKET CALF CLASS

In addition to our premium classes, we will be offering a just for fun and learning experience **Bucket Calf Class**. This class will be held between the completion of the Heifer Show and before the start of the Steer Show. There is no entry fee or entry form to enter. NO PREMIUMS will be paid for this class. The intention of this class is to just give younger herdsman a learning opportunity.

DEPARTMENT H - JUNIOR DEPARTMENT LIVESTOCK -

DEPARTMENT H5 - JUNIOR DEPARTMENT SWINE

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

Superintendent – Kurtis Kolb

Assistant Superintendents – Larry Kolb, Barry Stutzman, Jackson Knisely

Show - Thursday, July 16, 2026 - 9:00 am

Pen Fee - \$3.00 per head

Total Premiums Offered – \$4,726

Entry Fees - \$5.00 per head

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL JUNIOR SWINE MUST BE ON THE FAIRGROUNDS BY 6:00 PM ON WEDNESDAY, JULY 15, 2026.

ALL JUNIOR SWINE WILL BE RELEASED AT 6:00 PM ON SATURDAY, JULY 18, 2026.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 - JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Pens will be assigned only by Superintendents. Due to lack of space in the barns, pens will be assigned with 2 pigs per pen. Exhibitors will be allowed to separate pigs within the pens but must provide their own gates.

Swine Exhibitors are expected to keep their pens maintained clean and bedded at a dry sanitary level during the fair to help maintain pig health and barn bio security to help prevent disease outbreak and spread.

Exhibitors must bring their own bedding – shavings only – NO STRAW

All purebred livestock must bring registration papers to show ring in order to exhibit in purebred classes. Papers will be checked and must be in the exhibitor's possession during the fair. Any exhibitor found to be in violation will be disqualified immediately.

ABSOLUTELY NO SNARING OF SWINE IS PERMITTED IN THE BARNs OR ON THE GROUNDS.

Rules listed here along with those listed in the Open Jackpot Swine Department, Regulations and General Arrangements and Junior Department Livestock Rules and Regulations that are applicable to this department are to be followed. Please read as they have been updated.

DEPARTMENT H5 – SECTION 1 – PUREBRED GILTS

Show order will be announced by the Superintendents.

ENTER ALL SINGLE GILTS IN THE APPROPRIAT GILT ENTRY CLASS. INDICATE EAR NOTCH & BIRTHDATE ON ENTRY FORM.

BRAKES WILL BE MADE AND SHOW CLASSES WILL BE POSTED.

	BERKSHIRE	CHESTER WHITE	DUROC	HAMPSHIRE	POLAND CHINA	SPOTTED POLAND CHINA	YORKSHIRE	LANDRACE/TAMWORTH/AOB	HEREFORD		1st	2 nd	3rd	4th	5th
	1	2	3	4	5	6	7	8	9	Gilt Entry Classes					
SECTION 1	100 A	200 A	300 A	400 A	500 A	600 A	700 A	800 A	900 A	Single Gilt	\$28	\$24	\$18	\$14	\$11
	100 B	200 B	300 B	400 B	500 B	600 B	700 B	800 B	900 B	Single Gilt	\$28	\$24	\$18	\$14	\$11
	100 C	200 C	300 C	400 C	500 C	600 C	700 C	800 C	900 C	Single Gilt	\$28	\$24	\$18	\$14	\$11
	100 D	200 D	300 D	400 D	500 D	600 D	700 D	800 D	900 D	Single Gilt	\$28	\$24	\$18	\$14	\$11
	102	202	302	402	502	602	702	802	902	Pair of Gilts	\$28	\$24	\$18	\$14	
	Section 100 - Champion Classes														
SECTION 100	105	205	305	405	505	605	705	805	905	Champion Gilt	\$10 & Ribbon				
	106	206	306	406	506	606	706	806	906	Reserve Champion Gilt	Ribbon				
	10001									Grand Champion Gilt Overall	\$100 & Rosette				
	10002									Reserve Grand Champion Gilt Overall	\$50 & Rosette				
	10003									Grand Champion Pair of Gilts Overall	\$50 & Rosette				

DEPARTMENT H5 – SECTION 2 – CROSSBRED GILTS

Show order will be announced by the Superintendents.

All gilts will be divided after they are weighed.

Junior crossbred gilts will be weighed.

All entries farrowed on or after January 1, 2026.

Exhibitor will declare weights. Weights must be turned in by 7:00 pm on Wednesday, July 15th.

Top 2 placing hogs per class will be weighed. ****6% WEIGH BACK****

Weight Range of Crossbred Gilts: **NO Minimum – 325 pounds**

CROSSBRED GILTS WILL BE SHOWN AFTER THE PUREBRED GILTS

Please Note: YOU CANNOT SHOW THE SAME GILT IN THE PUREBRED GILT SHOW AND IN THE CROSSBRED GILT SHOW.

ENTER ALL CROSSBRED GILTS IN DEPARTMENT H5-SECTION 2-CLASS 2A

SECTION	CLASS	DISCRIPTION	1st	2nd	3 rd	4th	5th
SECTION 2	2A	CROSSBRED GILT ENTRY CLASS					
	1001	Crossbred Gilt	\$30	\$20	\$15	\$10	\$7
	1002	Crossbred Gilt	\$30	\$20	\$15	\$10	\$7
	1003	Crossbred Gilt	\$30	\$20	\$15	\$10	\$7
SECTION 100	1004	Champion Crossbred Gilt	\$50 & Rosette				
	1005	Reserve Champion Crossbred Gilt	\$25 & Rosette				

DEPARTMENT H5 – SECTION 3 – BARROWS
Show order will be announced by the Superintendents.

All barrows will be divided after they are weighed. Junior barrows will be weighed.

All entries farrowed on or after January 1, 2026.

Exhibitor will declare weights. Weights must be turned in by 7:00 pm on Wednesday, July 16th.

Top 2 placing hogs per class will be weighed. ****6% WEIGH BACK****

Weight Range of Barrows: **No minimum – 300 pounds**

BARROWS WILL BE SHOWN AFTER THE CROSSBRED GILTS. Exhibitors must bring their own bedding – shavings only – NO STRAW

It takes 10 head in a breed to break classes.

SECTION	CLASS	DISCRIPTION	1ST	2ND	3RD	4TH	5 TH
3	3A	AOB BARROW ENTRY CLASS					
3	100	Lightweight AOB Barrow	\$30	\$20	\$15	\$8	\$7
3	101	Heavyweight AOB Barrow	\$30	\$20	\$15	\$8	\$7
100	102	CHAMPION AOB BARROW	\$10 & RIBBON				
100	103	RESERVE CHAMPION AOB BARROW	RIBBON				
3	3B	DUROC BARROW ENTRY CLASS					
3	200	Lightweight DUROC Barrow	\$30	\$20	\$15	\$8	\$7
3	201	Heavyweight DUROC Barrow	\$30	\$20	\$15	\$8	\$7
100	202	CHAMPION DUROC BARROW	\$10 & RIBBON				
100	203	RESERVE CHAMPION DUROC BARROW	RIBBON				
3	3C	HAMPSHIRE BARROW ENTRY CLASS					
3	300	Lightweight HAMPSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
3	301	Heavyweight HAMPSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
100	302	CHAMPION HAMPSHIRE BARROW	\$10 & RIBBON				
100	303	RESERVE CHAMPION HAMPSHIRE BARROW	RIBBON				
3	3D	YORKSHIRE BARROW ENTRY CLASS					
3	400	Lightweight YORKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
3	401	Heavyweight YORKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
100	402	CHAMPION YORKSHIRE BARROW	\$10 & RIBBON				
100	403	RESERVE CHAMPION YORSHIRE BARROW	RIBBON				
BARROW CLASSES CONTINUED ON NEXT PAGE							

3	3E	BERKSHIRE BARROW ENTRY CLASS					
3	500	Lightweight BERKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
3	501	Heavyweight BERKSHIRE Barrow	\$30	\$20	\$15	\$8	\$7
100	502	CHAMPION BERKSHIRE BARROW	\$10 & RIBBON				
100	503	RESERVE CHAMPION BERKSHIRE BARROW	RIBBON				
3	3F	SPOTTED POLAND CHINA ENTRY CLASS					
3	600	Lightweight SPOTTED POLAND CHINA Barrow	\$30	\$20	\$15	\$8	\$7
3	601	Heavyweight SPOTTED POLAND CHINA Barrow	\$30	\$20	\$15	\$8	\$7
100	602	CHAMPION SPOTTED POLAND CHINA BARROW	\$10 & RIBBON				
100	603	RESERVE CHAMPION SPOTTED POLAND CHINA BARROW	RIBBON				
100	700	CHAMPION PUREBRED BARROW	\$50 & ROSETTE				
100	701	RESERVE CHAMPION PUREBRED BARROW	\$10 & ROSETTE				

SECTION	CLASS	DISCRIPTION	1st	2nd	3rd	4th	5 th
3	3G	CROSSBRED BARROW ENTRY CLASS					
3	800	Lightweight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
3	801	Medium Weight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
3	802	Heavyweight Crossbred Barrow	\$30	\$25	\$15	\$10	\$8
100	803	CHAMPION CROSSBRED BARROW	\$50 & Rosette				
100	804	RESERVE CHAMPION CROSSBRED BARROW	\$10 & Rosette				

PLEASE NOTE - Class winners only from classes (500, 501, 603 & 604) will compete for Grand Champion and Reserve Grand Champion Barrow Overall.

100	10004	Grand Champion Barrow Overall	\$100 Trophy & Rosette
100	10005	Reserve Grand Champion Barrow Overall	\$50 Trophy & Rosette

DEPARTMENT H5 - SECTION 99 - SHOWMANSHIP

99	900	Junior Showmanship Award, ages 8 through 11 years*	Award
99	901	Intermediate Showmanship Award, ages 12 through 15 years*	Award
99	902	Senior Showmanship Award, ages 16 through 21 years*	Award

***SEE AGE RULING IN JUNIOR DEPARTMENT LIVESTOCK RULES.**

Showmanship classes are open to exhibitors having entries in any of the classes in the Swine Department. NO ENTRY FEE FOR SHOWMANSHIP CLASSES.

DEPARTMENT 11 – POULTRY

Superintendent – Chris Dixon

Show - Friday, July 17, 2026 - 11:00 am

Cage Fee - \$0.15 per bird

Total Premiums Offered - \$732
Exhibitor's Permit - \$5

Entry Fee - \$0.60 per entry

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

ALL POULTRY MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 16, 2026.

ALL POULTRY WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 19, 2026.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 - JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

It is the exhibitor's responsibility to check your entry receipts to make sure you are entered in the correct classes in our computer. If you enter through the mail, your receipt is available in the fair office and must be checked by 9 pm on Thursday, July 16th. Changes will not be made during the Poultry Show.

No money covering entry fees and exhibitor's permit will be refunded.

No paper bedding may be used.

An exhibitor can win only two premiums per class number.

No refund to non-winners.

Exhibitor is to bring own feed and feed pans.

All poultry must meet health requirements set forth by the Illinois Department of Agriculture - Bureau of Animal Health. Please see Health Requirements governing exhibits in this department. All proper papers must be shown to the superintendent prior to unloading of poultry. Those not having papers will not be allowed to show and all entry fees will be forfeited. This is a state regulation and all those in show must comply.

Anyone needing blood-testing should contact the Fair Office for a list of private poultry testers authorized by the Illinois Department of Agriculture.

Premium checks MUST be picked up at the Fair Office at 7 pm on Sunday, NO CHECKS WILL BE MAILED.

The American Standard of Perfection will be the guide for judging poultry.

ENTRY FORMS –

Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

No entry fee needs to be paid for Champion classes.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

STANDARD

	Cock	Hen	Cockerel	Pullet		1st	2nd	3rd
SECTION 1 - AMERICAN CLASSES	1500	1501	1502	1503	AOV Rock	\$3	\$2	\$1
	1504	1505	1506	1507	Rhode Island Red	\$3	\$2	\$1
	1508	1509	1510	1511	AOV Wyondott	\$3	\$2	\$1
	1512	1513	1514	1515	AOV American	\$3	\$2	\$1
	1516	1517	1518	1519	AOV Leghorn	\$3	\$2	\$1
SECTION 2 - MEDITERRANEAN CLASSES	1520	1521	1522	1523	AOV Mediterranean	\$3	\$2	\$1
	1524	1525	1526	1527	AOV Cochin	\$3	\$2	\$1
SECTION 3 - ASIATIC CLASSES	1528	1529	1530	1531	AOV Brahma	\$3	\$2	\$1
	1532	1533	1534	1535	AOV Asiatic	\$3	\$2	\$1
	1536	1537	1538	1539	AOV English	\$3	\$2	\$1
SECTION 4 - ENGLISH CLASS	1540	1541	1542	1543	AOV Polish	\$3	\$2	\$1
SECTION 5 - POLISH CLASS	1544	1545	1546	1547	AOV	\$3	\$2	\$1
SECTION 6 - ALL OTHER VARIETIES CLASS								

BANTAMS

	Cock	Hen	Cockerel	Pullet		1st	2nd	3rd
SECTION 7 - AOV FEATHERLEGGED CLASSES	1548	1549	1550	1551	AOV Cochin	\$3	\$2	\$1
	1552	1553	1554	1555	AOV Silkie	\$3	\$2	\$1
	1556	1557	1558	1559	AOV Brahma	\$3	\$2	\$1
	1560	1561	1562	1563	AOV Featherlegged	\$3	\$2	\$1
	1564	1565	1566	1567	AOV Japanese	\$3	\$2	\$1
SECTION 8 - CLEANLEGGED CLASSES	1568	1569	1570	1571	Rhode Island Red	\$3	\$2	\$1
	1572	1573	1574	1575	AOV Cornish	\$3	\$2	\$1
	1576	1577	1578	1579	AOV Rosecomb	\$3	\$2	\$1
	1580	1581	1582	1583	AOV Rock	\$3	\$2	\$1
	1584	1585	1586	1587	AOV Leghorn	\$3	\$2	\$1

	1588	1589	1590	1591	AOV Wyondott	\$3	\$2	\$1
	1592	1593	1594	1595	AOV Cleanlegged	\$3	\$2	\$1
SECTION 9 - GAME CLASSES	1596	1597	1598	1599	AOV Old English	\$3	\$2	\$1
	1600	1601	1602	1603	AOV Modern English	\$3	\$2	\$1
SECTION 100 - STANDARD/BANTAM CHAMPIONS	1604				Champion Standard	\$10 & Ribbon		
	1605				Reserve Champion Standard	Ribbon		
	1606				Champion Bantam	\$10 & Ribbon		
	1607				Reserve Champion Bantam	Ribbon		
	MALE		FEMALE			1st	2nd	3rd
SECTION 10 - WATERFOWL	1606		1607		AOV Heavy Duck	\$3	\$2	\$1
	1608		1609		AOV Medium Duck	\$3	\$2	\$1
	1610		1611		AOV Light Duck	\$3	\$2	\$1
	1612		1613		Bantam Duck	\$3	\$2	\$1
SECTION 100 - WATERFOWL CHAMPION	1614				Champion Waterfowl	\$15 & Ribbon		
	1615				Reserve Champion Waterfowl	Ribbon		
SECTION 100 - CHAMPION	1616				Best Bird in Show	\$25 & Grand Champion Rosette		
	1617				Reserve Best Bird in Show	Reserve Grand Champion Rosette		
SECTION 100- PRETTIEST BIRD IN SHOW					QUEEN'S CHOICE	Best of Show Rosette and Special Cage		

DEPARTMENT I2 - RABBITS

Superintendent - Lisa Kull

Show - Sunday, July 19, 2026 - 9:00 am

Total Premiums Offered - \$210

Entry Fees:

Single Rabbit - \$1.00 per entry

Meat Pen - \$3.00 per entry

Single Fryer - \$1.50 per entry

Exhibitor's Permit - \$5

SHOW RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

**ALL RABBITS MUST BE ON THE FAIRGROUNDS BY 7:00 PM ON THURSDAY, JULY 16, 2026.
ALL RABBITS WILL BE RELEASED AT 7:00 PM ON SUNDAY, JULY 19, 2026.**

***** PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.

The Marshall-Putnam Fair Association's non-sanctioned show will be Sunday, July 19, 2026, at 9:00 am. The Fair Association reserves the right to reject any entries from any exhibitor.

No refunds of entry fees and exhibitor's permit will be given.

Any rabbit entered in a fur class **MUST** also be entered in an open class.

All rabbits **must be permanently and legibly earmarked** in the left ear. Substitution will be allowed in the same class and variety, and **entry form must show that ear number**.

Meat pens and single fryers must weigh **3.5 - 5.5 pounds** and **must be tattooed**.

Breeding Rabbits must be shown in breeding classes and cannot be shown in market classes.

Single fryers may be shown in a meat pen class but cannot be shown in any breeding classes.

No shipped-in rabbits will be accepted.

Any animal showing signs of illness will be removed from fairgrounds.

No paper bedding may be used. Rabbits will be in all wire coops.

Please bring your own food.

No breeding on fairgrounds without owner and superintendent's permission.

ENTRY FORMS – Entry must be made in the name of the owner.

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

No entry fees need to be paid for BEST OF BREED, BEST OPPOSITE SEX, BREED FUR, OR SECTION 100 (CHAMPIONS) CLASSES.

All rabbits exhibited must be recognized breeds of the ARBA as listed in the Standard of Perfection. No crossbreds are allowed. Breeds and varieties that have not been fully approved by the ARBA are not eligible to show.

NO DOGS ALLOWED IN BARN.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

PREMIUMS

	CLASS		1ST	2 ND	3RD
SECTION 1 - CALIFORNIAN	1750	Senior Buck	\$5	\$3	\$2
	1751	Senior Doe	\$5	\$3	\$2
	1752	Junior Buck	\$5	\$3	\$2
	1753	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	1754	Best of Breed	Ribbon		
	1755	Best Opposite Sex	Ribbon		
	1756	Breed Fur	Ribbon		
SECTION 2 - MINI REX	1757	Senior Buck	\$5	\$3	\$2
	1758	Senior Doe	\$5	\$3	\$2
	1759	Junior Buck	\$5	\$3	\$2
	1760	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	1761	Best of Breed	Ribbon		
	1762	Best Opposite Sex	Ribbon		
	1763	Breed Fur	Ribbon		
SECTION 3 - ALL OTHER BREEDS	1764	Senior Buck	\$5	\$3	\$2
	1765	Senior Doe	\$5	\$3	\$2
	1766	Junior Buck	\$5	\$3	\$2
	1767	Junior Doe	\$5	\$3	\$2
SECTION 100 - CHAMPIONS	1768	Best of Breed	Ribbon		
	1769	Best Opposite Sex	Ribbon		
	1770	Breed Fur	Ribbon		
SECTION 4- SINGLE FRYER	1771	Single Fryer	\$15	\$10	Ribbon
SECTION 5 - MEAT PEN	1772	Meat Pen	\$20	\$15	Ribbon
SECTION 100 - CHAMPIONS	1773	Grand Champion	\$10 & Rosette		
	1774	Grand Champion Opposite Sex	\$10 & Rosette		
	1775	Grand Champion Breed Fur	\$10 & Rosette		

DEPARTMENT J - AGRICULTURAL PRODUCTS

Superintendent – Steve Lundquist

Total Premiums Offered - \$357

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 14, 2026.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All exhibits in this department must be grown by the exhibitor and selected from the current year's crop, except corn, clover seed, and other seeds that do not mature before the fair.

Where quantity is specified, exhibits must conform to requirements.

Although not required, it is suggested that the specific variety of the exhibit be labeled for public viewing, if possible.

No refunds to non-winners.

Release time will be 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

DEPARTMENT J - AGRICULTURAL PRODUCTS

SECTION	CLASS	1ST	2ND	
SECTION 1 - VEGETABLES	1950	White Potatoes, 6	\$5	\$3
	1951	Red Potatoes, 6	\$5	\$3
	1952	White Onions, 5	\$5	\$3
	1953	Any Other Onions, 5	\$5	\$3
	1954	Red Beets, 5	\$5	\$3
	1955	Turnips, 5	\$5	\$3
	1956	Carrots, 5	\$5	\$3
	1957	Red tomatoes, 3	\$5	\$3
	1958	Yellow Tomatoes, 3	\$5	\$3
	1959	Miniature tomatoes, 10	\$5	\$3
	1960	Cabbage, 1 head	\$5	\$3
	1961	Garlic, 3 bulbs	\$5	\$3
	1963	Squash, 2	\$5	\$3
	1965	Bell Peppers, 3	\$5	\$3
	1966	Any Other Peppers, 3	\$5	\$3
	1967	Eggplant, 1	\$5	\$3
	1968	Slicing Cucumbers, 3	\$5	\$3
	1969	Pickling Cucumbers, 5	\$5	\$3
	1970	Chinese Vegetable, (e.g. bok choy),1	\$5	\$3
	1971	Green Snap Beans, 10 pods	\$5	\$3
	1972	Yellow Wax Snap Beans, 10 pods	\$5	\$3
1974	Garden Novelty - Any garden product such as cauliflower, broccoli, etc., not listed above	\$5	\$3	
1975	Garden Freak - Any garden produce of odd size, shape, or outlandish growth	\$5	\$3	
Section 2- VEGETABLE DISPLAYS	1976	Display of Garden Products - quality and number of varieties considered	\$25	\$15
	1977	Minestrone - A display of fresh and dried vegetables from your garden used to make vegetable soup. Display will be judged for quality of products used and artistic appearance. Entries are encouraged to use a functional, decorative cooking pot and utensil.	\$15	\$10
SECTION 3 - GRAIN AND FORAGES	1990	Yellow Corn, 5 Ears	\$5	\$3
	1992	Shelled Yellow Corn Sample, 1 gallon	\$5	\$3
	1993	Sweet Corn, 5 Ears	\$5	\$3
	1994	Indian Corn, 5 Ears	\$5	\$3
	1995	Popcorn, 5 Ears	\$5	\$3
	1996	Winter Wheat Sample, 1 gallon	\$5	\$3
	1997	Oats Sample, 1 gallon	\$5	\$3
	1999	Soybeans Sample, 1 gallon	\$5	\$3
	2000	Bundle of Oats, 4 inches in diameter	\$5	\$3
	2001	Bundle of wheat, 4 inches in diameter	\$5	\$3
	2002	Slice of Hay	\$5	\$3
SECTION 100 - AWARDS	1978	BEST OF SHOW	\$20.00 & Ribbon	

DEPARTMENT K - HORTICULTURE

Superintendent – Steve Lundquist

Total Premiums Offered - \$128

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 14, 2026.

Entries will be determined by class number given. Entry forms may be photocopied if needed. All articles in this department must be correctly named and labeled and grown or produced by the exhibitor. Only one plate of each variety of fruit will be permitted to compete for the same premium. Fruit competing for the same premium must be arranged together, and separate samples must be furnished for each entry.

Although not required, it is suggested that the specific variety of the exhibit be labeled for public viewing, if possible. No refunds to non-winners.

Release time will be 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

SECTION	CLASS		1ST	2ND
SECTION 1 - FRUIT	2050	Largest and best display of fruit and not less than five varieties	\$25	\$20
	2051	Plate of Apples, 3	\$4	\$3
	2052	Plate of Pears, 3	\$4	\$3
	2053	Plate of Crab apples, 3	\$4	\$3
	2054	Plate of Plums, 3	\$4	\$3
	2055	Plate of Grapes, 2 bunches	\$4	\$3
	2056	Plate of Peaches, 3	\$4	\$3
	2057	Fruit Novelty (any fruit not listed above)	\$4	\$3
SECTION 2 – HONEY	2058	Honey, in comb	\$4	\$3
	2059	Honey, strained	\$4	\$3
SECTION 100 – AWARDS	2060	Best of Show - Fruit and Honey Department	\$20 & Ribbon	

DEPARTMENT L - FLORICULTURE

Superintendent – Steve Lundquist

Total Premiums Offered - \$340

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Floriculture entries may be placed in the department area on Tuesday, July 14, 2026, between 4:00 pm – 6:00 pm, or on Wednesday, July 15, 2026, between 7:00 am – 10:00 am. We encourage exhibitors to bring entries Wednesday morning, so flowers and plants are fresh for judging.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Article identification tags must be filled in with COMPLETE information and attached to entry in an inconspicuous place. Name to be taped to bottom of containers. Containers must be clean and plants well-groomed. Please identify plants.

Although not required, it is suggested that the specific variety of the exhibit be labeled for public viewing, if possible.

All entries exhibited in the Floriculture Department must have been grown and owned by the exhibitor for at least sixty days.

Flowers or greenery from a florist are not allowed.

No artificial flowers or foliage may be used.

No entry can be exhibited more than once if it has been exhibited in previous years and won.

Every exhibit entered for competition shall be under the control of the Superintendents and staged at their and the committee's direction. The committee reserves the right to stage all categories and place all entries in the correct class number.

Exhibits will be maintained during the fair, but the Fair Association and committee in no way assume responsibility for them.

Due to the frequent occurrence of vase breakage from falling over, it is STRONGLY suggested that vases be weighted with decorative stones marbles, etc.

There will be no storage space available for boxes, etc.

No refunds to non-winners.

Release time will be 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

DEPARTMENT L- FLORICULTURE

SECTION 1 - POTTED PLANTS (NO ACCESSORIES)

ALL entries must be grown by exhibitor for at least 60 days.

Pot size **MUST** be 15" or less. Potted plants **MUST** have an identification plant marker or tag visible to the viewer.

Potted plants will be judged on Condition, Uniformity, Stem and Foliage, Color and Size, Quality/Quantity of flowers if any.

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - POTTED PLANTS	2102	Succulents/juicy tissue (1 plant per container)	\$3.50	\$2.50	\$2
	2103	Potted Herb (1 plant per pot)	\$3.50	\$2.50	\$2
	2104	Cactus (1 plant per pot)	\$3.50	\$2.50	\$2
	2105	Geranium – blooming (1 variety per pot)	\$3.50	\$2.50	\$2
	2106	Any other flowering potted plant – NO annuals (1 plant per pot)	\$3.50	\$2.50	\$2
	2107	Any other non-flowering potted plant – NO annuals (1 plant per pot)	\$3.50	\$2.50	\$2
	2108	Hanging basket – flowering (1 variety per basket)	\$3.50	\$2.50	\$2
	2109	Hanging basket – non-flowering (1 variety per basket)	\$3.50	\$2.50	\$2

DEPARTMENT L- FLORICULTURE

SECTION 2 – PERENNIAL CUT SPECIMENS (NO ACCESSORIES)

MUST present in CLEAR GLASS vase 12" or less. It is STRONGLY suggested that you weight your vases with decorative rocks, marbles, etc. to help prevent them falling over. **MUST** have an identification label visible to the viewer. Will be judged **ONLY** for quality of specimen.

SECTION	CLASS		1 st	2nd	3rd
SECTION 2 - PERENNIAL CUT SPECIMENS	2112	Coreopsis (1 stem)	\$2	\$1.50	\$1
	2113	Coneflower (1 stem, 1 bloom)	\$2	\$1.50	\$1
	2114	Fern (1 stem)	\$2	\$1.50	\$1
	2115	Lilium (1 stem, NOT Daylily)	\$2	\$1.50	\$1
	2116	Rose – any Hybrid Tea or Grandiflora	\$2	\$1.50	\$1
	2117	Rose – any shrub or climber	\$2	\$1.50	\$1
	2118	Hosta – Dwarf & Miniature less than 1 inch across (1 leaf)	\$2	\$1.50	\$1
	2119	Hosta – Small 1 to 3 inches across (1 leaf)	\$2	\$1.50	\$1
	2120	Hosta – Medium 3 to 6 inches across (1 leaf)	\$2	\$1.50	\$1
	2121	Hosta – Large & Giant greater than 6 inches across (1 leaf)	\$2	\$1.50	\$1
	2122	Hemerocallis – any Daylily (1 stem)	\$2	\$1.50	\$1

DEPARTMENT L- FLORICULTURE
SECTION 3 – ANNUAL CUT SPECIMENS (NO ACCESSORIES)

Must present in CLEAR GLASS vase 12” or less. It is STRONGLY suggested that you weight your vases with decorative rocks, marbles, etc. to help prevent them falling over. **MUST have an identification label visible to the viewer. Entries will be judged ONLY for quality of specimen.**

SECTION	CLASS		1 st	2 nd	3 rd
SECTION 3 – ANNUAL CUT SPECIMENS	2130	Zinnia – Large, 1 bloom, minimum 2 ½” bloom, 1 stem	\$2	\$1.50	\$1
	2131	Zinnia – Small, 1 bloom, less than 2 ½” bloom, 1 stem	\$2	\$1.50	\$1
	2132	Petunia – single or double, 1 spray	\$2	\$1.50	\$1
	2133	Marigold – French, 1 stem	\$2	\$1.50	\$1
	2134	Marigold –Giant, 1 stem	\$2	\$1.50	\$1
	2135	Daisy – any variety, 1 stem	\$2	\$1.50	\$1
	2136	Sunflower – any variety, 1 stem	\$2	\$1.50	\$1
	2137	Coleus – any variety, 1 spray	\$2	\$1.50	\$1
	2138	Any other annual, 1 bloom	\$2	\$1.50	\$1

DEPARTMENT L- FLORICULTURE
SECTION 4 - DECORATIVE CONTAINERS AND ARRANGEMENTS – MAY ACCESSORIZE

SECTION	CLASS		1 st	2 nd	3 rd
SECTION 4 - DECORATIVE CONTAINERS AND ARRANGEMENTS	2141	Diversity is Our Strength - Annual Mix using at least 4 different annual flowers 20” maximum container	\$4	\$3	\$2
	2142	The Way West - Arrangement using 3 different succulents in an old bottle, 18” maximum container	\$4	\$3	\$2
	2143	Gardens of Our Founding Fathers – Kitchen garden using 3 different herbs, 18” maximum container	\$4	\$3	\$2
	2144	Shaping the World - Dish garden/Terrarium using living plants, 18” maximum container	\$4	\$3	\$2
	2145	Preserving Our Heritage – Arrangement of flowers incorporating an antique piece of wood, provided by exhibitor	\$5	\$4	\$3
	2146	Tribute to Old Glory – Arrangement of red, white and blue flowers, incorporating “three spikes”	\$5	\$4	\$3
	2147	Pictures From Our Past – Arrangement of black and white flowers, provided by exhibitor	\$5	\$4	\$3
	2148	Getting Better With Time: - Arrangement of FRESH garden flowers, incorporating an antique, provided by exhibitor	\$5	\$4	\$3
	2149	From Sea to Shining Sea – Arrangement of FRESH roadside flowers, incorporating an unusual old object provided by exhibitor	\$5	\$4	\$3

**DEPARTMENT L- FLORICULTURE
SECTION 5 – CREATIVE DESIGN**

Flower arrangement is the art of organizing the elements and principles of design to attain beauty, simplicity, expression and harmony. A good design is in good proportion to background. Background material and accessory may be used if desired.

Scale of Points - Design 25, Conformation to Schedule 20, Color 15, Relationship of Components 15, Distinction 15, Condition 10 - Total Points 100.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - CREATIVE DESIGN	2151	LEISURELY DRIVE - Pedestal – Fairy Garden, exhibitor's choice of plant material, maximum 18" container. Incorporate a toy car. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR. Pedestal provided, dimensions – 41" high with 18" square top	\$12.50	\$7.50	\$5
	2152	WINDOW VIEW – Windowsill –Display using exhibitor's choice of plant material, window covering, incorporating an antique. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR. Windowsill dimensions - 1 ft. by 3 ft.	\$12.50	\$7.50	\$5
	2153	FAMILY MEAL – Table – display using exhibitor's choice of plant material, service for four. NO FLATWARE OR PAPER MATERIAL. NO ARTIFICIAL OR REAL FOOD. LIMITED TO 1 CARD SIZE TABLE, furnished by exhibitor. LIMITED TO THE FIRST 4 ENTRIES TO THE FAIR OFFICE AND ONLY 1 ENTRY PER EXHIBITOR	\$15	\$10	\$5

**DEPARTMENT L- FLORICULTURE
SECTION 100 - AWARDS**

SECTION	CLASS		AWARD
SECTION 100 - AWARDS	2098	Best of Show - Section 1	Ribbon
	2099	Best of Show - Section 2	Ribbon
	2100	Best of Show - Section 3	Ribbon
	2101	Floriculture Award - Presented to exhibitor receiving the most blue ribbons in the department	\$10 & Rosette

DEPARTMENT M1 - FINE ARTS

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$593

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

Exhibitors may make one entry with each article.

Entries shall be entered under one exhibitor only.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 13, 2026.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All entries must be the work or property of the exhibitor.

Sections 1, 2, and 3: All pictures must have securely fastened wires or cords for hanging. No saw tooth hangers will be accepted. No cardboard or poster board frames. Number pictures are not eligible. All pictures being submitted for entry must be no more than 2 years old.

Presentation of entry is considered as part of the judging process.

If any article is judged unworthy, the premium will not be awarded.

First prize winnings in 2025 may not be re-entered in this department in future years.

No refund to non-winners.

Every effort will be made to protect property on exhibit, but the Fair Association will not be responsible for loss or damage.

Release time will be 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

**DEPARTMENT M1 – FINE ARTS
SECTION 1 - ACRYLIC OR OIL PAINTINGS**

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers.
All entries must be original work and not copied from other pictures, unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - ACRYLIC OR OIL PAINTINGS	2200	Land, Sea, or City Scape	\$5	\$4	\$3
	2201	Floral	\$5	\$4	\$3
	2202	Animal or bird	\$5	\$4	\$3
	2203	Portrait	\$5	\$4	\$3
	2204	Design	\$5	\$4	\$3
	2205	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2201	BEST OF SHOW CHAMPION – SECTION 1	\$10 & Ribbon
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**DEPARTMENT M1 – FINE ARTS
SECTION 2 - WATER COLOR PAINTINGS**

All entries must be matted and framed. No cardboard or poster board frames. No saw tooth hangers.
All entries must be original work and not copied from other pictures unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 2 - WATER COLOR PAINTINGS	2206	Land, Sea, or City Scape	\$5	\$4	\$3
	2207	Floral	\$5	\$4	\$3
	2208	Animal or bird	\$5	\$4	\$3
	2209	Portrait	\$5	\$4	\$3
	2210	Design	\$5	\$4	\$3
	2211	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2202	BEST OF SHOW CHAMPION – SECTION 2	\$10 & Ribbon
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DEPARTMENT M1 – FINE ARTS

SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers. All entries must be original unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL	2212	Land, Sea, or City Scape	\$5	\$4	\$3
	2213	Floral	\$5	\$4	\$3
	2214	Animal or bird	\$5	\$4	\$3
	2215	Portrait	\$5	\$4	\$3
	2216	Design	\$5	\$4	\$3
	2217	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2203	BEST OF SHOW CHAMPION – SECTION 3	\$10 & Ribbon
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DEPARTMENT M1 – FINE ARTS

SECTION 4 - COPYWORK

Must be framed. No saw tooth hangers. Original picture must accompany the entry. No tracing allowed.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - COPYWORK	2218	Any subject, photo must accompany entry, no tracing allowed	\$5	\$4	\$3

DEPARTMENT M1 – FINE ARTS

SECTION 5 - ARTS, CRAFTS, AND HOBBIES

Kits not recommended, as creativity is usually judged higher than kits.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - ARTS, CRAFTS, AND HOBBIES	2219	Decorative Painting – Birdhouse, Box, Plate, Rock, Fabric, etc.	\$4	\$3	\$2
	2220	Stained Glass/ Blown Glass	\$4	\$3	\$2
	2221	Gourd Art	\$4	\$3	\$2
	2222	Wreath made from natural material, Wood. or other materials (no size limit) (must be wall hanging)	\$4	\$3	\$2
	2223	Miscellaneous Craft	\$4	\$3	\$2
	2224	Barbed Wire/ Wire Art	\$4	\$3	\$2
	2225	Steppingstones/Garden Art/Rock Yard Art	\$4	\$3	\$2
	2226	Miscellaneous Hobby	\$4	\$3	\$2
	2227	Wood Working (Not from A Kit)	\$4	\$3	\$2

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2205	BEST OF SHOW CHAMPION – SECTION 5	\$10 & Ribbon
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**DEPARTMENT M1 – FINE ARTS
SECTION 6 - SCULPTURE
(must be original work)**

SECTION	CLASS		1st	2nd	3rd
SECTION 6 - SCULPTURE	2228	Welded, Modeled, Molded or Cast Sculpture	\$4	\$3	\$2
	2229	Wood Carving, any design	\$4	\$3	\$2
	2230	Ceramics/Pottery/Clay	\$4	\$3	\$2

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2206	BEST OF SHOW CHAMPION – SECTION 6	\$10 & Ribbon		
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**DEPARTMENT M1 – FINE ARTS
SECTION 7 - COLLECTIONS - (NOT ANTIQUES)
Presentation of entry is considered as part of the judging process.**

SECTION	CLASS		1st	2nd	3rd
SECTION 7 - COLLECTIONS	2231	Perfume/Cologne Bottles (3-6)	\$4	\$3	\$2
	2232	Garage Sale/ Flea Market Find (Max 3)	\$4	\$3	\$2
	2233	Barber Shop/Dresser Items (Max 6)	\$4	\$3	\$2
	2234	Lunch Boxes (Max 3)	\$4	\$3	\$2
	2235	China/Glass Baskets (Max 3)	\$4	\$3	\$2
	2236	MP Fair Souvenirs (3-6)	\$4	\$3	\$2
	2237	Miniatures Collection (Max of 8)	\$4	\$3	\$2
	2238	Most Unusual/Odd Collection (Max 8)	\$4	\$3	\$2
	2239	Miscellaneous Collection (Max 6)	\$4	\$3	\$2

**DEPARTMENT M1 – FINE ARTS
SELECTION 8 - ANTIQUES**

SECTION	CLASS		1st	2nd	3rd
SECTION 8 - ANTIQUES	2240	Sewing Items (Max 6)	\$4	\$3	\$2
	2241	News Articles	\$4	\$3	\$2
	2242	Door Stoppers/Book Ends (Max 2)	\$4	\$3	\$2
	2243	Cup & Saucer (1 set only)	\$4	\$3	\$2
	2244	Tin Boxes/Cans (Max 3)	\$4	\$3	\$2
	2245	Doll China (Max 6)	\$4	\$3	\$2
	2246	Ink Well Set/Writing Utensils	\$4	\$3	\$2
	2247	Books (3-6)	\$4	\$3	\$2
	2248	Miscellaneous Antique Collection (Max 8)	\$4	\$3	\$2
	2249	Most Unusual/Odd Antique (Max 8)	\$4	\$3	\$2

**DEPARTMENT M1 – FINE ARTS
SECTION 9 - FAIR THEME**

SECTION	CLASS		1st	2nd	3rd
SECTION 9 - FAIR THEME	2250	Distressed American Flag (1)	\$4	\$3	\$2
	2251	Patriotic/July 4 th Postcards (Max 6)	\$4	\$3	\$2
	2252	Vintage American Décor	\$4	\$3	\$2
	2253	Patriotic Anything	\$4	\$3	\$2

DEPARTMENT M2 - TEXTILES

Superintendent – Paula Briggs

Total Premiums Offered - \$438

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 6:00 pm on Tuesday, July 14, 2026.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

Each entry must have an article identification tag attached. These tags are printed on the computer by the fair office and given at the office upon receiving your entry form. If you mail in your entry form, you may pick the tags up at the fair office on the day that entries are due or before that date.

Entries must be current, having been completed within the last 2 years.

All entries must be COMPETITION READY. Competition ready is defined as follows: articles must be CLEAN, FRESHLY PRESSED (where pressing is appropriate), and in EXCELLENT CONDITION. Items that are soiled, stained, torn, or show signs of wear will not be considered for judging.

Articles to be exhibited must be the work of the exhibitor. No purchased items, except where listed, will be considered for judging. In the case of quilts, the entire quilt must be the exhibitor's work, except where stated otherwise.

Wall hangings/pictures need to be appropriately framed and/or ready to hang. Professional framing is allowed. It is not necessary to include a hanging rod for large, quilted wall hangings, as the textile department will provide display hardware.

Garments must be submitted on appropriate hangers. Exceptions to this rule include knitted, crocheted garments, or any garment where hanging would be undesirable and cause damage to the article.

Plastic coverings for articles are not required. Articles will be displayed without plastic, in most cases, unless the exhibitor specifically requests that articles remain wrapped for display. Hangers and plastic coverings should be labeled to ensure the proper return to owners.

EXHIBITS WILL BE CAREFULLY MAINTAINED during the fair. However, the Fair Association and committee in NO WAY ASSUME RESPONSIBILITY FOR LOSS OF OR DAMAGE TO ANY ARTICLES.

ENTRIES THAT DO NOT MEET THE ABOVE CRITERIA WILL NOT BE ACCEPTED FOR JUDGING OR PREMIUM AWARDS.

Entries exhibited and awarded blue ribbon premiums in previous Marshall-Putnam Fair competitions are not eligible for re-entry.

BEST OF SHOWS IN EACH SECTION WILL ONLY BE AWARDED WHEN THERE ARE MORE THAN ONE ITEM ENTERER IN THE SECTION.

Entries will be under the control of the Superintendent and staged as the committee is directed. The committee reserves the right to place all entries in the correct class number.

JUDGING:

Judging will be held on Wednesday, July 15, 2026. JUDGING IS NOT OPEN TO EXHIBITORS OR THE GENERAL PUBLIC.

Any entry determined unworthy by the judges will be disqualified.

Decisions of the judges are final.

PREMIUMS/NON-CASH PRIZES:

Exhibitors can place with only two entries per class number.

Purple ribbons and a cash prize will be awarded for Best of Show in all sections.

No refund to non-winners.

REMOVAL OF ENTRIES:

Release time will be 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

DEPARTMENT M2 – TEXTILES
SECTION 1 - QUILTED ARTICLES MADE SOLELY BY THE EXHIBITOR

ATTENTION: If any exhibit displays a **name tag** which has been sewn or somehow affixed to the article, whether front or back - the tag **MUST BE REMOVED OR COVERED**. If the tag is exposed and readable, the article **WILL NOT BE ACCEPTED FOR JUDGING**. However, the article can still be displayed as is.

SECTION	CLASS		1 st	2 nd	3 rd
SECTION 1 – QUILTED ARTICLES- MADE SOLELY BY EXHIBITOR	2300	Quilt, embellished, by hand, any size	\$4	\$2	Ribbon
	2301	Quilt, embellished, by machine	\$4	\$2	Ribbon
	2302	Quilt, hand quilted	\$4	\$2	Ribbon
	2303	Quilt, scrappy, panels	\$4	\$2	Ribbon
	2304	Small Quilted Items (placemats, totes, tabletop, pot holders, wall hangings, etc.)	\$4	\$2	Ribbon
	2305	Quilt, machine quilted	\$4	\$2	Ribbon
SECTION 100	2305	Best of Show	RIBBON & \$15		

DEPARTMENT M2 – TEXTILES
SECTION 2 - QUILTED ARTICLES PIECED BY EXHIBITOR BUT QUILTED BY SOMEONE ELSE

ATTENTION: If any exhibit displays a **name tag** which has been sewn or somehow affixed to the article, whether front or back - the tag **MUST BE REMOVED OR COVERED**. If the tag is exposed and readable, the article **WILL NOT BE ACCEPTED FOR JUDGING**. However, the article can still be displayed as is.

SECTION	CLASS		1 st	2 nd	3 rd
SECTION 2 – QUILTED ARTICLES- PIECED BY EXHIBITOR – QUILTED BY SOMEONE ELSE	2308	Quilt, embellished, by hand	\$4	\$2	Ribbon
	2309	Quilt, embellished, by machine	\$4	\$2	Ribbon
	2310	Quilt, hand quilted	\$4	\$2	Ribbon
	2311	Quilt, scrappy, panels	\$4	\$2	Ribbon
	2312	Quilt, machine quilted	\$4	\$2	Ribbon
	2313	Group Project Quilt	\$4	\$2	Ribbon
	2314	Quilted, any item not listed	\$4	\$2	Ribbon
SECTION 100	2310	Best of Show	RIBBON & \$15		

**DEPARTMENT M2 – TEXTILES
SECTION 3 - COUNTED CROSS STITCH**

Wall hangings should be framed and ready to hand.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - COUNTED CROSS STITCH	2316	Framed Picture	\$4	\$2	Ribbon
	2317	Cross Stitch on Material – example linen, towels	\$4	\$2	Ribbon
	2318	Misc. Cross Stitch – not listed above	\$4	\$2	Ribbon
SECTION 100	2320	Best of Show	RIBBON & \$15		

**DEPARTMENT M2 – TEXTILES
SECTION 4 - EMBROIDERY**

Pillowcases do not need to be exhibited as a pair.
No pieced, quilted, knitted or crocheted items in this section.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - EMBROIDERY	2323	Framed Picture	\$4	\$2	Ribbon
	2324	Hand Embroidery on Linen -example: towels, pillowcases, etc.	\$4	\$2	Ribbon
	2325	Machine Embroidery on Linen -example: towels, pillowcases, etc.	\$4	\$2	Ribbon
	2326	Misc. Embroidery – not listed above	\$4	\$2	Ribbon
SECTION 100	2330	Best of Show	RIBBON & \$15		

**DEPARTMENT M2 – TEXTILES
SECTION 5 – CROCHET AND KNITTING**

SECTION	CLASS	Crochet	1st	2nd	3rd
SECTION 5 - CROCHET	2331	Afghan	\$4	\$2	Ribbon
	2332	Clothing	\$4	\$2	Ribbon
	2333	Soft Sculpture – for example: Toy, Pumpkin, etc.	\$4	\$2	Ribbon
	2334	Misc. Item - any crocheted or knitted item not listed above.	\$4	\$2	Ribbon
SECTION 100	2335	Best of Show	RIBBON & \$15		

SECTION	CLASS	Knitting	1st	2nd	3rd
SECTION 5 - KNITTING	2336	Clothing Item	\$4	\$2	Ribbon
	2337	Afghan	\$4	\$2	Ribbon
	2338	Any Item	\$4	\$2	Ribbon
SECTION 100	2340	Best of Show	RIBBON & \$15		

DEPARTMENT M2 – TEXTILES
SECTION 6 – MISCELLANEOUS NEEDLEWORK

SECTION	CLASS		1st	2nd	3rd
SECTION 6 – MISCELLANEOUS NEEDLEWORK	2343	Plastic Canvas - Needlepoint	\$4	\$2	Ribbon
	2344	Punch	\$4	\$2	Ribbon
	2345	Weave	\$4	\$2	Ribbon
	2346	Ribbon	\$4	\$2	Ribbon
	2347	Rugs	\$4	\$2	Ribbon
	2348	Felt	\$4	\$2	Ribbon
	2349	Miscellaneous – Needlework – Any Item Not Listed	\$4	\$2	Ribbon
SECTION 100	2350	Best of Show	RIBBON & \$15		

DEPARTMENT M2 – TEXTILES
SECTION 7 - SEWING

Garment ensembles must be entered as a single unit, if appropriate class is listed.

SECTION	CLASS		1st	2nd	3rd
SECTION 7 - SEWING	2352	Clothing	\$4	\$2	Ribbon
	2353	Wraps	\$4	\$2	Ribbon
	2354	Totes, Bags	\$4	\$2	Ribbon
	2355	Doll Clothes	\$4	\$2	Ribbon
	2356	Any Other	\$4	\$2	Ribbon
SECTION 100	2360	Best of Show	RIBBON & \$15		

DEPARTMENT M2 – TEXTILES
SECTION 8 - WOOL

SECTION	CLASS		1st	2nd	3rd
SECTION 8 - WOOL	2361	Color Dye	\$4	\$2	Ribbon
	2362	Any article made with wool	\$4	\$2	Ribbon
	2363	Any Article made from wool spun by exhibitor	\$4	\$2	Ribbon
SECTION 100	2370	Best of Show	RIBBON & \$15		

**DEPARTMENT M2 – TEXTILES
SECTION 9 - UPCYCLE**

SECTION 9 – UPCYCLE	2371	Upcycled or recycled	\$4	\$2	Ribbon
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**DEPARTMENT M2 – TEXTILES
SECTION 11 – COLLECTIONS**

Use originality, creativity and craftsmanship to create 3 items with the same theme.

Small props may be used to create the display.

The items must be hand crafted by the exhibitor & may be made of any medium (Sewn, knitted, or crocheted).

Display space will be approximately 2.5 sq. ft.

SECTION	CLASS		1st	2nd	3rd
SECTION 11	2381	Collection - 3 Handcrafted Items using 1 theme	\$4	\$2	Ribbon
SECTION 100	2390	Best of Show	RIBBON & \$15		

DEPARTMENT M3 - FINE ARTS - PHOTOGRAPHY

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Premiums Offered - \$266

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 13, 2026.

RULES:

1. Maximum of 3 entries per class. Maximum of two cash prizes per class are allowed.
2. Picture maximum 8"x12"; minimum 5"x7", any pictures less than this will not be accepted.
3. Mounting margin must be at least 1" with a maximum of 11"x14" for 8"x10"/12" images and 8"x10" for 5"x7: images. Picture must be mounted on white or black poster board.
4. Picture mounting must be able to withstand the heat. No photo corners unless there is also adhesive behind the photo.
5. No foam core, lightweight paper or construction paper or matting/framing.
6. All pictures being submitted for entry must be no more than 2 years old.
7. Photos which haven't won a ribbon may be shown again.
8. Exhibitors cannot use the same image in different categories (ex: the same print cannot be entered in black and white, and color prints.)
9. Entry tags must be affixed to the bottom right corner (tape is preferred).
10. Advanced photographers are those who have more experience and shouldn't be competing against amateurs. Advanced photographers are not eligible to compete in the amateur classes after they have moved up to the advanced division.
11. Once an exhibitor has won two (2) best of shows, they are required to move up to advanced.
12. All photographs must be the work of the exhibitor.

Release time will be at 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department are to be followed, along with those listed here.

SECTION 1 - AMATEUR PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 st	2 nd	3 rd
SECTION 1 - AMATEUR PHOTOGRAPHY: BLACK & WHITE	2270	Landscape	\$4	\$3	\$2
	2271	People	\$4	\$3	\$2
	2272	Architecture	\$4	\$3	\$2
	2273	Animals	\$4	\$3	\$2
	2274	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2275	Best of Show (First Place Winners in classes 2270-2274 compete)	\$10 & Ribbon		

SECTION 2 – ADVANCED PHOTOGRAPHY: BLACK & WHITE SECTION

Section	Class	Description	1 st	2 nd	3 rd
SECTION 2 - ADVANCED PHOTOGRAPHY : BLACK & WHITE	2276	Landscape	\$4	\$3	\$2
	2277	People	\$4	\$3	\$2
	2278	Architecture	\$4	\$3	\$2
	2279	Open	\$4	\$3	\$2
SECTION 100 - AWARDS	2280	Best of Show (First Place Winners in classes 2276-2279 compete)	\$15 & Ribbon		

SECTION 3 - AMATEUR PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 st	2 nd	3 rd
SECTION 3 - AMATEUR PHOTOGRAPHY: COLOR	2281	Landscape	\$4	\$3	\$2
	2282	People	\$4	\$3	\$2
	2283	Nature – Nothing man made	\$4	\$3	\$2
	2284	Architecture	\$4	\$3	\$2
	2285	Theme: Patriotic Theme taken within “M-P Counties”	\$4	\$3	\$2
	2286	Animals	\$4	\$3	\$2
	2287	Open	\$4	\$3	\$2
	2288	Drone (any picture taken using a drone)	\$4	\$3	\$2
SECTION 100 - AWARDS	2289	Best of Show (First Place Winners in classes 2281-2288 compete)	\$10 & Ribbon		

SECTION 4 - ADVANCED PHOTOGRAPHY: COLOR SECTION CLASS

Section	Class	Description	1 st	2 nd	3 rd
SECTION 4 - ADVANCED PHOTOGRAPHY: COLOR	2300	Landscape	\$4	\$3	\$2
	2301	People	\$4	\$3	\$2
	2302	Nature	\$4	\$3	\$2
	2303	Architecture	\$4	\$3	\$2
	2304	Theme: Patriotic Theme taken within “M-P Counties”	\$4	\$3	\$2
	2305	Open	\$4	\$3	\$2
	2306	Drone (any picture taken using a drone)	\$4	\$3	\$2
SECTION 100 - AWARDS	2307	Best of Show (First Place Winners in classes 2300-2306 compete)	\$15 & Ribbon		

DEPARTMENT M4 – PEEWEE FINE ARTS

**THESE CLASSES ARE FOR CHILDREN AGES 4-7
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-25)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$123

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 13, 2026.

Release time will be at 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department, are to be followed, along with those listed here. **All picture artwork MUST have securely fastened wires or cords for hanging. NO sawtooth hangers.**

DEPARTMENT M4 - SECTION 1 – PEEWEE FINE ARTS

**THESE CLASSES ARE FOR CHILDREN AGES 4-5
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-25)**

SECTION	CLASS		1st	2nd	3rd	4th	5th
SECTION 1 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES	2254	Colored Picture – Original picture colored with crayons, colored pencils, or markers	\$4	\$3	\$2	Ribbon	Ribbon
	2255	Painted Picture – Original picture painting using watercolors or acrylics	\$4	\$3	\$2	Ribbon	Ribbon
	2256	Pencil Drawing – Original picture drawn in pencil	\$4	\$3	\$2	Ribbon	Ribbon
	2257	Collection of Books or Movies (Max of 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2258	Nature Collection – mounted on 8" x 10" Firm cardboard, mat or board	\$4	\$3	\$2	Ribbon	Ribbon
	2259	Collection of Hobby on Trays, no larger than 8" x 10"	\$4	\$3	\$2	Ribbon	Ribbon
	2260	Hand/Fingerprint Art	\$4	\$3	\$2	Ribbon	Ribbon
	2261	Sports Collection (Max of 10)	\$4	\$3	\$2	Ribbon	Ribbon
	2262	Souvenir Collection (Max of 4-8)	\$4	\$3	\$2	Ribbon	Ribbon
	2263	Paper Craft – Example: Origami, Cut Snowflakes, 3D Creation, cup, plate, etc.	\$4	\$3	\$2	Ribbon	Ribbon
	2264	Fair Theme – Patriotic (anything)	\$4	\$3	\$2	Ribbon	Ribbon
	2265	Legos – Kits or Original – 8" x 10" display in size, 12" -18" high	\$4	\$3	\$2	Ribbon	Ribbon

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2210	BEST OF SHOW CHAMPION – SECTION 1	\$10 & Rosette
	2211	RESERVE BEST OF SHOW CHAMPION – SECTION 1	\$5 & Rosette

DEPARTMENT M4 - SECTION 2 – PEEWEE FINE ARTS

**THESE CLASSES ARE FOR CHILDREN AGES 6-7
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-25)**

SECTION	CLASS	1st	2nd	3rd	4th	5th	
SECTION 2 - CHILDREN'S ARTS, CRAFTS, AND HOBBIES	2254	Colored Picture – Original picture colored with crayons, colored pencils, or markers	\$4	\$3	\$2	Ribbon	Ribbon
	2255	Painted Picture – Original picture painting using watercolors or acrylics	\$4	\$3	\$2	Ribbon	Ribbon
	2256	Pencil Drawing – Original picture drawn in pencil	\$4	\$3	\$2	Ribbon	Ribbon
	2257	Collection of Books or Movies (Max of 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2258	Nature Collection – mounted on 8" x 10" Firm cardboard, mat or board	\$4	\$3	\$2	Ribbon	Ribbon
	2259	Collection of Hobby on Trays, no larger than 8" x 10"	\$4	\$3	\$2	Ribbon	Ribbon
	2260	Hand/Fingerprint Art	\$4	\$3	\$2	Ribbon	Ribbon
	2261	Sports Collection (Max of 10)	\$4	\$3	\$2	Ribbon	Ribbon
	2262	Souvenir Collection (Max of 4-8)	\$4	\$3	\$2	Ribbon	Ribbon
	2263	Paper Craft – Example: Origami, Cut Snowflakes, 3D Creation, cup, plate, etc.	\$4	\$3	\$2	Ribbon	Ribbon
	2264	Fair Theme – Patriotic (anything)	\$4	\$3	\$2	Ribbon	Ribbon
	2265	Legos – Kits or Original – 8" x 10" display in size, 12" -18" high	\$4	\$3	\$2	Ribbon	Ribbon

SECTION 100 – CHAMPION

SECTION 100 - AWARD	2212	BEST OF SHOW CHAMPION – SECTION 2	\$10 & Rosette
	2213	RESERVE BEST OF SHOW CHAMPION – SECTION 2	\$5 & Rosette

DEPARTMENT M5 – PEEWEE PHOTOGRAPHY

**THESE CLASSES ARE FOR CHILDREN AGES 4-7
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-25)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$18

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR’S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 13, 2026.

Please Note: Photography Classes are limited to 3 entries per exhibitor. Please follow all rules as listed in the Department M3 – Fine Arts – Photography.

Release time will be at 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 – Fine Arts and Department M3 – Fine Arts – Photography, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT M5 – SECTION 1 - PEEWEE PHOTOGRAPHY

**THESE CLASSES ARE FOR CHILDREN AGES 4-5
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-25)**

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
1	1	Photography – People and/or Animals	\$4	\$3	\$2	Ribbon	Ribbon
1	2	Photography – All Other	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT M5 – SECTION 2 - PEEWEE PHOTOGRAPHY

**THESE CLASSES ARE FOR CHILDREN AGES 6-7
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-25)**

SECTION	CLASS	Division B	1st	2nd	3rd	4th	5th
2	1	Photography – People and/or Animals	\$4	\$3	\$2	Ribbon	Ribbon
2	2	Photography – All Other	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT M6 – PEEWEE TEXTILES

THESE CLASSES ARE FOR CHILDREN AGES 4-7
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-25)

Superintendent – Paula Briggs

Total Premiums Offered - \$27

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 14, 2026.

Release time will be at 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M2 – Textiles, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT M6 – SECTION 1 - PEEWEE TEXTILES

THESE CLASSES ARE FOR CHILDREN AGES 4-7
(AGE IS DETERMINED BY THE EXHIBITORS AGE AS OF 9-1-25)

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
1	1	Sewing Card	\$4	\$3	\$2	Ribbon	Ribbon
1	2	Plastic Canvas	\$4	\$3	\$2	Ribbon	Ribbon
1	3	Any needlework	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT O - DAIRY, APIARY, AND CULINARY

Superintendents – Jenny Balensiefen-Hardin and MJ Langner

Total Premiums Offered - \$636

Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor

No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number. Exhibitors may make one entry with each article.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 5:00 pm on Tuesday, July 14, 2026.

ENTRY FORMS –

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

ARTICLE IDENTIFICATION TAGS WILL BE PRINTED ON THE COMPUTER BY THE FAIR OFFICE. BRING OR MAIL YOUR ENTRY FORMS IN EARLY TO AVOID WAITING IN LINE. ARTICLE IDENTIFICATION TAGS MUST BE SECURED ON EACH ENTRY BEFORE DELIVERING TO THE CULINARY DEPARTMENT. **FOR MISCELLANEOUS ITEMS PLEASE INCLUDE THE RECIPE NAME ON TAG.**

Exhibits must be labeled true to name. Variety or kind and date of canning must be placed on all glass containers. **Canning entries must be properly sealed or will be disqualified. No freezer jams, jellies, or other canning products.**

REMEMBER - Exhibits must be exhibitor's own work and made within the last year. No mixes allowed, except where specified. No bread machine bread, except where specified.

BAKED GOODS MUST BE ENTERED USING PAPER, PLASTIC, OR STYROFOAM CONTAINERS AND COVERED WITH CLEAR PLASTIC OR BAGGIES. PLEASE NO GLASS CONTAINERS. DO NOT BRING ITEMS THAT NEED TO BE REFRIGERATED.

Exhibitors are not permitted to enter the exhibit area at any time to help place or remove any of the exhibits but only as they are waited upon by assistants appointed for that purpose. In entering and removing entries, the exhibitors should have their entries and article identification tags in order as the entry numbers are arranged in their respective order on the shelves and in the cases.

Competent judges will be secured. Their decisions will be considered final. This is not a public judging. Judges are instructed that if they have reason to believe that an exhibitor falsified an entry or made other attempts to deceive and obtain an award by misrepresentation, said exhibitor shall not be awarded any prizes. No refund to non-winners.

Any article deemed unworthy by the judge will be disqualified.

Purple ribbons will be awarded to winners of outstanding exhibits. A special award will be presented to open class baked goods only for the largest number of points to an individual based on ribbons awarded.

Blue - five points, red - three points, white - one point. Last year's winner is not eligible for the special award this year.

Exhibitors can remove their bread, pies, and cakes with the exception of decorated cakes, tea rings, and displays on Wednesday after 9:00 am. All other exhibits will be **released at 5:00 pm Sunday, July 19, 2026**. Leaving before release time will mean forfeiture of premium checks.

All entries will be under the care of the Superintendent and aides. Every care will be taken to prevent damage, but in no event will the Superintendent or Fair Board be responsible for any injury or loss that may occur.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

**DEPARTMENT O – DAIRY, APIAARY, AND CULINARY
SECTION 1 - BREAD AND ROLLS (USING YEAST)**

SECTION	CLASS		1st	2nd	3rd
SECTION 1 - BREAD AND ROLLS (USING YEAST)	2500	White Bread (loaf)	\$3.50	\$2	\$1
	2501	Whole Wheat Bread (loaf)	\$3.50	\$2	\$1
	2502	Rye Bread (loaf)	\$3.50	\$2	\$1
	2503	Sour Dough Bread	\$3.50	\$2	\$1
	2504	Miscellaneous Yeast Bread (anything not listed)	\$3.50	\$2	\$1
	2505	Swedish Tea Ring decorated with confectioner's icing	\$4.50	\$3	\$1.50
	2506	Cinnamon Rolls, iced, half dozen	\$3.50	\$2.50	\$1
	2507	Dinner Rolls, half dozen	\$3	\$2	\$1.50
	2508	Novelty Bread Dough Item	\$8	\$4	\$2

SECTION 2 - QUICK BREAD

SECTION	CLASS		1st	2nd	3 rd
SECTION 2 - QUICK BREAD	2509	Miscellaneous Bread (anything not listed)	\$3	\$2	\$1.50
	2510	Zucchini Bread (loaf)	\$3	\$2	\$1.50
	2511	Banana Bread (loaf)	\$3	\$2	\$1.50
	2512	Pumpkin Bread	\$3	\$2	\$1.50
	2513	Biscuits, Half Dozen	\$3	\$2	\$1.50
	2514	Miscellaneous Muffins (4 muffins) *Name of Muffin must be written on tag.	\$3	\$2	\$1.50

SECTION 3 - CAKES

SECTION	CLASS		1st	2nd	3 rd
SECTION 3 – CAKES	2515	Angel Food, no icing	\$5.50	\$3.50	\$2.50
	2516	Pound Cake	\$5.50	\$3.50	\$2.50
	2517	White Cake, iced	\$5.50	\$3.50	\$2.50
	2518	Applesauce, Carrott, or Spice Cake, iced	\$5.50	\$3.50	\$2.50
	2519	Chocolate Cake, iced	\$5.50	\$3.50	\$2.50
	2520	Variation Cake Mix Cake	\$5.50	\$3.50	\$2.50
	2521	Miscellaneous Cakes (anything not listed) *Name of cake must be written on tag.	\$5.50	\$3.50	\$2.50

**DEPARTMENT O – DAIRY, APIAARY, AND CULINARY
SECTION 4 - DECORATED DESSERTS**

Decorated cakes not to exceed 15 inches in height. Forms may be used.

SECTION	CLASS		1st	2nd	3 rd
SECTION 4 - DECORATED DESSERTS	2522	Decorated Cake	\$13	\$9.50	\$6
	2523	Decorated Cupcakes, six	\$3	\$2	\$1.50
	2524	Display of Cookies, six	\$4	\$3	\$2
	2525	Decorated "Stars & Stripes-A-Fair" cake (form may be used)	\$13	\$9.50	\$6

SECTION 5 - PASTRIES

(Use disposable pie pans and place in clear plastic bag with twister.)

SECTION	CLASS		1st	2nd	3 rd
(SECTION 5 – PASTRIES	2526	Cherry Pie, double crust	\$5.50	\$3.50	\$2.50
	2527	Apple Pie, double crust	\$5.50	\$3.50	\$2.50
	2528	Pecan Pie, single crust	\$5.50	\$3.50	\$2.50
	2529	Miscellaneous Pastries, not listed *Name of Pastry must be written on tag.	\$2.50	\$1.50	\$1
	2530	All Other Double Crust Fruit Pies *Please identify type of pie on the tag.	\$5.50	\$3.50	\$2.50

SECTION 6 - COOKIES

SECTION	CLASS		1st	2nd	3 rd
SECTION 6 – COOKIES	2531	Sugar Cookies, 4 cookies	\$3	\$2	\$1.50
	2532	Oatmeal Cookies, 4 cookies	\$3	\$2	\$1.50
	2533	Chocolate Drop Cookies, 4 cookies	\$3	\$2	\$1.50
	2534	Chocolate Chip Cookies, 4 cookies	\$3	\$2	\$1.50
	2535	Chocolate Brownies, 4 pieces	\$3	\$2	\$1.50
	2536	Peanut Butter Cookies, 4 cookies	\$3	\$2	\$1.50
	2537	Filled Cookies, 4 cookies	\$3	\$2	\$1.50
	2538	Miscellaneous Cookies, 4 cookies (anything not listed) *Name of cookie must be written on the tag.	\$3	\$2	\$1.50
	2539	Miscellaneous Dessert Bar, 4 pieces *Name of dessert bar must be written on the tag.	\$3	\$2	\$1.50

**DEPARTMENT O – DAIRY, APIAARY, AND CULINARY
SECTION 7 - CANDY**

(Four pieces on plate unless specified.)

SECTION	CLASS		1st	2nd	3rd
SECTION 7 – CANDY	2540	Chocolate Fudge	\$3.50	\$2.50	\$1.50
	2541	Divinity, drop	\$3.50	\$2.50	\$1.50
	2542	Caramels, light, omit nuts	\$3.50	\$2.50	\$1.50
	2543	Peanut Brittle, (clear covered glass container)	\$3.50	\$2.50	\$1.50
	2544	Any other Miscellaneous Candy	\$3.50	\$2.50	\$1.50

SPECIAL FOOD PRESERVATION AWARDS

Special awards will be presented in two canning areas only. One award for Preserves - Jams - Jellies and one award for Fruits - Vegetables - Pickles - Relishes. Awarded by the largest number of points to an individual, based on ribbons awarded. Blue - 5 points, Red - 3 points, White - 1 point.

Last year's winner is not eligible for special award this year.

SECTION 8 - PRESERVES

SECTION	CLASS		1st	2nd	3rd
SECTION 8 – PRESERVES	2545	Strawberry Preserves	\$3.50	\$2.50	\$1.50
	2546	Cherry Preserves	\$3.50	\$2.50	\$1.50
	2547	Apple Butter	\$3.50	\$2.50	\$1.50
	2548	Miscellaneous Preserves (anything not listed)	\$3.50	\$2.50	\$1.50
	2549	Miscellaneous Fruit Butter (anything not listed)	\$3.50	\$2.50	\$1.50

SECTION 9 - JAMS

SECTION	CLASS		1st	2nd	3rd
SECTION 9 – JAMS	2550	Raspberry Jam, (black or red)	\$3.50	\$2.50	\$1.50
	2551	Peach Jam	\$3.50	\$2.50	\$1.50
	2552	Miscellaneous Jam (anything not listed)	\$3.50	\$2.50	\$1.50
	2553	Miscellaneous Marmalade	\$3.50	\$2.50	\$1.50

**DEPARTMENT O – DAIRY, APIAARY, AND CULINARY
SECTION 10 - JELLIES**

SECTION	CLASS		1st	2nd	3rd
SECTION 10 – JELLIES	2554	Grape Jelly	\$3.50	\$2.50	\$1.50
	2555	Raspberry Jelly, black or red)	\$3.50	\$2.50	\$1.50
	2556	Blackberry Jelly	\$3.50	\$2.50	\$1.50
	2557	Apple Jelly	\$3.50	\$2.50	\$1.50
	2558	Miscellaneous Jelly (anything not listed)	\$3.50	\$2.50	\$1.50

We advise all exhibitors to read the suggested USDA guidelines for fairs and competitive judging events. This guideline can be found online at www.uga.edu/nchfp/publications/nchfp/tech_bull/0Judging_Preserved_full.pdf or contact our fair office at (309) 364-2814 and we will mail one to you.

SECTION 11 - PICKLES AND RELISHES
(No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
SECTION 11 - PICKLES AND RELISHES	2559	Cucumber Pickle, sweet	\$2	\$1.50	\$1
	2560	Bread and Butter (cucumber chip)	\$2	\$1.50	\$1
	2561	Dill Pickles	\$2	\$1.50	\$1
	2562	Beet Pickles	\$2	\$1.50	\$1
	2563	Chili Sauce	\$2	\$1.50	\$1
	2564	Miscellaneous Pickles, Relish, or Sauce (not listed above)	\$2	\$1.50	\$1
	2565	Salsa	\$2	\$1.50	\$1

DEPARTMENT O – DAIRY, APIARY, AND CULINARY
SECTION 12 - CANNED FRUITS AND VEGETABLES
 (No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
SECTION 12 - CANNED FRUITS AND VEGETABLES	2566	Cherries, red sour, pitted	\$2	\$1.50	\$1
	2567	Blackberries	\$2	\$1.50	\$1
	2568	Peaches	\$2	\$1.50	\$1
	2569	Miscellaneous Fruit or Vegetable (anything not listed)	\$2	\$1.50	\$1
	2570	Raspberries, red or black	\$2	\$1.50	\$1
	2571	Beans, green	\$2	\$1.50	\$1
	2572	Beets	\$2	\$1.50	\$1
	2573	Carrots	\$2	\$1.50	\$1
	2574	Tomatoes	\$2	\$1.50	\$1

SECTION 13 – MISCELLANEOUS CANNED ITEM
 (No artificial coloring.)

SECTION	CLASS		1st	2nd	3rd
SECTION 13 – MISCELLANEOUS CANNED ITEM	2575	Pie Filling (Any flavor)	\$2	\$1.50	\$1
	2576	Tomato Juice	\$2	\$1.50	\$1
	2577	Natural Sweetener Honey or Maple Syrup	\$2	\$1.50	\$1

SECTION 14 - COLLECTIONS

Uniformity and appearance of jars to be considered in judging as well as appearance of the product.

SECTION	CLASS		1st	2nd	3rd
SECTION 14 – COLLECTIONS	2578	Collection of at least six jars of Canned Fruits	\$3.50	\$2.50	\$1.50
	2579	Collection of at least six jars of Canned Vegetables	\$3.50	\$2.50	\$1.50
	2580	Collection of at least six jars of Pickles and Relishes	\$3.50	\$2.50	\$1.50
	2581	Collection of at least six jars of Jellies (in jelly glasses)	\$3.50	\$2.50	\$1.50
	2582	Collection of at least six jars of Preserves	\$3.50	\$2.50	\$1.50

DEPARTMENT O1 – PEEWEE CULINARY

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 4-7
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

Superintendents – Jenny Balensiefen-Hardin and MJ Langner

Total Premiums Offered - \$55
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor
No entry fee required

GENERAL RULES AND REGULATIONS

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number. Exhibitors may make one entry with each article.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 5:00 pm on Tuesday, July 14, 2026.

DEPARTMENT O1 - SECTION 1 – PEEWEE CULINARY

SECTION	CLASS		1st	2nd	3rd
SECTION 1	2582	Rice Krispie Treats, 4 Pieces	\$3.00	\$2.00	\$1.00
	2583	Chocolate Chip Cookies, 4 Cookies	\$3.00	\$2.00	\$1.00
	2584	Decorated Cupcakes, 6 Cupcakes	\$4.00	\$2.50	\$1.50
	2585	No-Bake Cookies, 4 Cookies	\$3.00	\$2.00	\$1.00
	2586	Chocolate Brownies, 4 Pieces	\$3.00	\$2.00	\$1.00
	2587	Miscellaneous Candy, 4 Pieces	\$3.00	\$2.00	\$1.00
	2588	Miscellaneous Cookie, 4 Cookies	\$3.00	\$2.00	\$1.00
	2589	Miscellaneous Muffin, 4 Muffins	\$3.00	\$2.00	\$1.00
SECTION 100 - AWARDS	2590	Champion Peewee Cook	\$5.00 & Rosette		

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK
DEPARTMENT P1 - JUNIOR DEPT. GRAIN, VEGETABLES, & FRUIT

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

Superintendent – Steve Lundquist

Total Premiums Offered - \$200
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Tuesday, July 14, 2026.

Release time will be 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department J - Agricultural Products and Department K - Horticulture, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P1 - SECTION 1

SECTION	CLASS	VEGETABLES	1st	2 nd	3rd
SECTION 1	2600	Potatoes, 3	\$5	\$3	Ribbon
	2601	Onions, 5	\$5	\$3	Ribbon
	2602	Beets, 5	\$5	\$3	Ribbon
	2603	Carrots, 5	\$5	\$3	Ribbon
	2604	Tomatoes, 3	\$5	\$3	Ribbon
	2605	Cabbage, one head	\$5	\$3	Ribbon
	2606	Squash, 1	\$5	\$3	Ribbon
	2607	Peppers, 3	\$5	\$3	Ribbon
	2608	Slicing Cucumbers, 3	\$5	\$3	Ribbon
	2609	Snap Beans, 10 pods	\$5	\$3	Ribbon
	2611	Garden Novelty, any garden vegetable not listed above	\$5	\$3	Ribbon

SECTION	CLASS	VEGETABLE DISPLAY	1st	2 nd	3rd
SECTION 1	2612	Display of Garden Products	\$25	\$15	Ribbon
	CLASS	GRAIN	1st	2nd	3rd
	2614	Shelled Yellow Corn Sample, 1 gallon	\$5	\$3	Ribbon
	2615	Soybeans Sample, 1 gallon	\$5	\$3	Ribbon
	2616	Oats Sample, 1 gallon	\$5	\$3	Ribbon
	CLASS	FRUIT	1st	2nd	3rd
	2621	Plate of Apples, 3	\$5	\$3	Ribbon
	2622	Plate of Pears, 3	\$5	\$3	Ribbon
	2623	Plate of Plums, 3	\$5	\$3	Ribbon
	2624	Plate of Grapes, 2 bunches	\$5	\$3	Ribbon
	2625	Plate of Peaches, 3	\$5	\$3	Ribbon
	2626	Garden Novelty, any fruit not listed above	\$5	\$3	Ribbon

DEPARTMENT P2 - JUNIOR DEPARTMENT FLORICULTURE

THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)

Superintendent – Steve Lundquist

Total Premiums Offered - \$55

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Floriculture entries may be placed in the department area on Tuesday, July 14, 2026, between 4:00 pm – 6:00 pm, or on Wednesday, July 15, 2026, between 7:00 am – 10:00 am. We encourage exhibitors to bring entries Wednesday morning, so flowers and plants are fresh for judging.

All arrangements MUST be the personal work of exhibitor.

Release time will be 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department L - Floriculture, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P2 - FLORICULTURE

Flower arrangement is the art of organizing the elements and principles of design to attain beauty, simplicity, expression and harmony. A good design is in good proportion to background. Background material and accessory may be used if desired. Scale of Points: Design - 25 points, Conformation to Schedule - 20 points, Color - 15 points, Relationship of components - 15 points, Condition - 10 points. Total Points - 100.

SECTION	CLASS	AWARDS			
SECTION 100	2650	Best of Show, Department P2 – Floriculture	\$5 & Ribbon		
	2651	Sweepstakes Award - Presented to the exhibitor receiving the most blue ribbons in this department	\$5 & Rosette		
SECTION	CLASS	DECORATIVE DESIGN	1 st	2 nd	3 rd
SECTION 1 - DECORATIVE DESIGN	2652	A Peaceful Place - Fairy Garden, maximum 18" container	\$5	\$3	\$2
	2653	You're a Grand Old Flag – An arrangement with red/white/blue ALL fresh flowers, incorporating an old object, provided by the exhibitor	\$5	\$3	\$2
	2654	We Are All One: – Annual Mix using at least 3 different annual flowers – 20" maximum container	\$5	\$3	\$2
	2655	DINNER FOR ONE – TABLE – ONE place setting for lunch, staged on a single cloth placemat (any color), furnished by the exhibitor. All FRESH material. NO tables. NO FLATWARE OR PAPER MATERIAL. NO ARTIFICIAL OR REAL FOOD.	\$7	\$5	\$3

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK
DEPARTMENT P3 - JUNIOR DEPARTMENT FINE ARTS

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
 (AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$412
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 13, 2026.

Release time will be at 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 - Fine Arts, along with those listed in Regulations & General Arrangements that are applicable to this department are to be followed, along with those listed here. **All picture artwork MUST have securely fastened wires or cords for hanging. NO sawtooth hangers.** Presentation of entry is considered as part of the judging process.

	CLASS NUMBER	DISCRIPTION	AWARD
SECTION 100-AWARDS	100	BEST OF SHOW CHAMPION - LEGOS – CLASSES 2703 & 2706	\$10 & RIBBON
	200	BEST OF SHOW CHAMPION - PAINTING – CLASSES 2714 & 2715	\$10 & RIBBON
	300	BEST OF SHOW CHAMPION - SKETCHING – CLASSES 2716 & 2717	\$10 & RIBBON
	400	BEST OF SHOW CHAMPION - ALL OTHER CRAFTS – CLASSES 2704, 2707, 2718, 2724, & 2725	\$10 & RIBBON
	500	BEST OF SHOW CHAMPION - PAINTING – 2731 & 2732	\$10 & RIBBON
	600	BEST OF SHOW CHAMPION - SKETCHNG – CLASSES 2733 & 2744	\$10 & RIBBON
	700	BEST OF SHOW CHAMPION - ALL OTHER CRAFTS – CLASSES 2728, 2729, 2738, 2739, & 2740	\$10 & RIBBON

DEPARTMENT P3 - FINE ARTS - DIVISION A

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
SECTION 1	2700	Puppet - Sock, paper sack, etc. (no sewing)	\$4	\$3	\$2	Ribbon	Ribbon
	2701	Paper Chain Craft	\$4	\$3	\$2	Ribbon	Ribbon
	2702	Nature Collection-Insect, Leaves, Rocks, Etc. (Mounted on 8"x10" Firm Posterboard or Cardboard) (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2703	Legos – original design or kits (Ages 8-10) – 8" x 10" display in size, 12" - 18" high	\$4	\$3	\$2	Ribbon	Ribbon
	2704	Craft From Recycled Material (Max 12" x 12") (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2705	Nature Collection-Insect, Leaves, Rocks, Etc. (Mounted on 8"x10" Firm Posterboard or Cardboard) (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2706	Legos – original design or kits (Ages 11-13) - 8" x 10" display in size, 12" - 18" high	\$4	\$3	\$2	Ribbon	Ribbon
	2707	Craft From Recycled Material (Max 12" x 12") (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2708	Miniature Farm Vehicles on a 8" x 10" tray or board (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2709	Wood Working	\$4	\$3	\$2	Ribbon	Ribbon
	2710	Pez Dispensers (6-8) (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2711	Pez Dispensers (6-8) (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2712	Miniature Figurines Collection on a 8" x 10" Tray (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2713	Miniature Figurines Collection on a 8" x 10" Tray (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2714	Painting – Landscapes & Seascapes	\$4	\$3	\$2	Ribbon	Ribbon
	2715	Painting, Watercolor, Tempera, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2716	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2717	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2718	Computer Generated Artwork	\$4	\$3	\$2	Ribbon	Ribbon
	2721	Shadow Drawing (Object MUST Accompany Drawing)	\$4	\$3	\$2	Ribbon	Ribbon
	2722	Collection Sport/Trading Cards (Ages 8-10)	\$4	\$3	\$2	Ribbon	Ribbon
	2723	Collection Sport/Trading Cards (Ages 11-13)	\$4	\$3	\$2	Ribbon	Ribbon
	2724	Handmade Friendship Bracelet (max 5)	\$4	\$3	\$2	Ribbon	Ribbon
	2725	Miscellaneous Collection (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2726	Sticker Collection	\$4	\$3	\$2	Ribbon	Ribbon
	2727	Fair Theme – Patriotic- anything	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT P3 - FINE ARTS - DIVISION B

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-23)**

SECTION	CLASS	Division B	1st	2nd	3rd	4th	5th
SECTION 2	2728	Computer Generated Artwork	\$4	\$3	\$2	Ribbon	Ribbon
	2729	Wood Working	\$4	\$3	\$2	Ribbon	Ribbon
	2730	3D Art	\$4	\$3	\$2	Ribbon	Ribbon
	2731	Painting, Oil or Acrylic, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2732	Painting, Watercolor, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2733	Copy work. Original Must Accompany the Entry - No Tracing Allowed	\$4	\$3	\$2	Ribbon	Ribbon
	2734	Sketching: Charcoal, Pencil, Pastels, Ink or Felt Tip, Freehand	\$4	\$3	\$2	Ribbon	Ribbon
	2737	Ceramics	\$4	\$3	\$2	Ribbon	Ribbon
	2738	Miscellaneous Collection on a 8" x 10" Tray (Max 6)	\$4	\$3	\$2	Ribbon	Ribbon
	2739	Model from Kit	\$4	\$3	\$2	Ribbon	Ribbon
	2740	Craft From Recycled Material (Max 12" x 12")	\$4	\$3	\$2	Ribbon	Ribbon
	2741	Fair Theme – Patriotic - anything	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

DEPARTMENT P4 - JUNIOR DEPARTMENT TEXTILES

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

Superintendent – Paula Briggs

Total Premiums Offered - \$84

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 6:00 pm on Tuesday, July 14, 2026.

Release time will be 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M2 - Textiles, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P4 – DIVISION A

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

SECTION	CLASS	Division A	1st	2nd	3rd
SECTION 1	2750	Any Sewn Garment	\$4	Ribbon	Ribbon
	2751	Tote	\$4	Ribbon	Ribbon
	2752	Blanket	\$4	Ribbon	Ribbon
	2753	Soft sculpture- sewn	\$4	Ribbon	Ribbon
	2754	Any embellished item	\$4	Ribbon	Ribbon
	2755	Upcycle or Recycled item	\$4	Ribbon	Ribbon
	2756	Any Crochet item	\$4	Ribbon	Ribbon
	2757	Any other	\$4	Ribbon	Ribbon
SECTION 100 - AWARDS	2758	Best of Show	Ribbon & \$10		

DEPARTMENT P4 - DIVISION B

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

SECTION	CLASS	Division B	1st	2nd	3rd
SECTION 2	2760	Any Sewn Garment	\$4	Ribbon	Ribbon
	2761	Tote	\$4	Ribbon	Ribbon
	2762	Home Decor	\$4	Ribbon	Ribbon
	2763	Soft sculpture- sewn	\$4	Ribbon	Ribbon
	2764	Any embellished item	\$4	Ribbon	Ribbon
	2765	Any Crochet item	\$4	Ribbon	Ribbon
	2766	Upcycle or Recycled item	\$4	Ribbon	Ribbon
	2767	Any other	\$4	Ribbon	Ribbon
SECTION 100 - AWARDS	2768	Best of Show	Ribbon & \$10		

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK
DEPARTMENT P5 – JUNIOR DEPT. DAIRY, APIARY, AND CULINARY

THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)

Superintendents -Jenny Balensiefen-Hardin & MJ Langner

Total Premiums Offered - \$241
Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor
No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

***** PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.

Articles to be exhibited must be brought to the Art Hall from 12:00 pm to 5:00 pm on Tuesday, July 14, 2026.

Release time will be at 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department O – Dairy, Apiary, and Culinary, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

DEPARTMENT P5 - DIVISION A

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

SECTION	CLASS	Division A	1st	2 nd	3rd
SECTION 1	2800	White Bread (loaf)	\$2	\$1	\$0.50
	2801	Whole Wheat Bread (loaf)	\$2	\$1	\$0.50
	2802	Biscuits (half dozen)	\$2	\$1	\$0.50
	2803	Quick Mix Coffee Cake, sugar and cinnamon topping	\$1.50	\$1	\$0.50
	2804	Banana Bread (loaf)	\$1.50	\$1	\$0.50
	2805	Corn Bread (four pieces)	\$1.50	\$1	\$0.50
	2806	Chocolate Chip Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2807	Chocolate Brownies, omit nuts and icing (4 pieces)	\$1.50	\$1	\$0.50
	2808	Peanut Butter Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2809	Oatmeal Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2810	Decorated Cookies, any kind (6 on a plate)	\$2	\$1.25	\$0.75
	2811	Blueberry Muffins (4 muffins)	\$2	\$1.50	\$1
	2812	Miscellaneous Muffins (4 muffins)	\$2	\$1.50	\$1
	2813	Miscellaneous Cookie (4 cookies)	\$1.50	\$1	\$0.50
	2814	Rice Krispies Squares (4 pieces)	\$1.50	\$1	\$0.50
	2815	Apple Pie, double crust	\$3	\$2	\$1
	2816	Cherry Pie, double crust	\$3	\$2	\$1
	2817	Decorated Cupcakes (six)	\$3	\$2	\$1
	2818	Decorated Theme Cake: "Stars & Stripes-A-Fair"	\$6	\$4	\$2
2819	Decorated Cake, any kind and shape	\$6.50	\$4	\$2	
SECTION 100 - AWARDS	2820	Junior Champion Cook	Ribbon & 15		
	2821	Junior Reserve Champion Cook	Ribbon & 10		

DEPARTMENT P5 - DIVISION B

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

SECTION	CLASS	Division B	1st	2nd	3 rd
SECTION 2	2825	White Bread (loaf)	\$2	\$1	\$0.50
	2826	Whole Wheat Bread (loaf)	\$2	\$1	\$0.50
	2827	Banana Bread (loaf)	\$1.50	\$1	\$0.50
	2828	Sugar Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2829	Chocolate Chip Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2830	Peanut Butter Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2831	Oatmeal Cookies (4 cookies)	\$1.50	\$1	\$0.50
	2832	Chocolate Brownies (4 pieces)	\$1.50	\$1	\$0.50
	2833	Decorated Cookies, any kind (6 on a plate)	\$3	\$2	\$1
	2834	Apple Pie, double crust	\$3	\$2	\$1
	2835	Cherry Pie, double crust	\$3	\$2	\$1
	2836	Chocolate cake, with icing	\$3	\$2	\$1
	2837	Decorated Theme Cake: Stars & Stripes-A-Fair™	\$6.50	\$4	\$2
	2838	Decorated Cake, any kind and shape	\$6.50	\$4	\$2
	2839	Any Canned Vegetable - must follow open class canning rules (see Department O)	\$3	\$2	\$1
	2840	Any Canned Fruit - must follow open class canning rules (see Department O)	\$3	\$2	\$1
	2841	Any Canned Pickle or Relish - must follow open class canning rules (see Department O)	\$3	\$2	\$1
	2842	Any Canned Jelly, Jam, or Preserves - must follow open class canning rules (see Department O)	\$3	\$2	\$1
SECTION 100 - AWARDS	2843	Senior Champion Cook	Ribbon & \$15		
	2844	Senior Reserve Champion Cook	Ribbon & \$10		

DEPARTMENT P - JUNIOR DEPARTMENT OTHER THAN LIVESTOCK

DEPARTMENT P6 - JUNIOR DEPARTMENT PHOTOGRAPHY

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

Total Premiums Offered - \$36

Exhibitor's Permit - \$3 per department with a maximum of \$4 per exhibitor

No entry fee required

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

******* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 13, 2026.

Please Note: Photography Classes are limited to 3 entries per exhibitor. Please follow all rules as listed in the Department M3 – Fine Arts – Photography.

Release time will be at 5:00 pm Sunday, July 19, 2026. All exhibits are to be removed then unless otherwise authorized.

General Rules and Regulations listed in Department M1 – Fine Arts and Department M3 – Fine Arts – Photography, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed, along with those listed here.

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 8-13
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

SECTION	CLASS	Division A	1st	2nd	3rd	4th	5th
1	2719	Photography - black & white photo	\$4	\$3	\$2	Ribbon	Ribbon
1	2720	Photography - color photo	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT P6 - PHOTOGRAPHY - DIVISION B

**THESE CLASSES ARE LIMITED TO CHILDREN AGES 14-21
(AGE IS DETERMINED BY THE EXHIBITOR'S AGE AS OF 9-1-25)**

SECTION	CLASS	Division B	1st	2nd	3rd	4th	5th
2	2735	Photography - black & white photo	\$4	\$3	\$2	Ribbon	Ribbon
2	2736	Photography - color photo	\$4	\$3	\$2	Ribbon	Ribbon

DEPARTMENT Q1 - TRACTOR PULLS

Total Premiums Offered - \$27,124.97

SECTION 1 – PRO PULLING LEAGUE-TRACTOR PULLS

Superintendents – David Knapp and Chad Unzicker

Show - Saturday, July 18, 2026 – 5:30 pm

Total Premiums Offered Section 1 - \$26,499.97

CLASS		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10 th
2900	Pro Stock Tractors	\$2,050	\$1,250	\$1,000	\$825	\$625	\$500	\$425	\$400	\$350	\$325
2901	Mini Rod Tractors	\$1,600	\$1,000	\$800	\$650	\$450	\$400	\$399.99	\$350	\$300	\$299.99
2902	Light Weight SS Tractors	\$1,700	\$1,250	\$850	\$650	\$500	\$450	\$400	\$350	\$300	\$299.99
2903	Limited Pro Stock Tractors	\$1,300	\$975	\$775	\$650	\$450	\$400	\$350	\$325	\$275	\$250

SECTION 2 – FARM STOCK TRACTOR PULLS

Superintendents – Brock Doyle and Jay Hufnagle

Show - Sunday, July 19, 2026 – 10:30 am

Total Premiums Offered Section 2 - \$625

CLASS		1st	2nd	3rd	4th	5th	6th
B	12,000lbs Outlaw Farm Stock	\$250	\$150	\$125	\$100	\$75	\$50

DEPARTMENT Q2 – TRUCK PULLS

Total Premiums Offered - \$14,574.99

SECTION 1 – PRO PULLING LEAGUE-TRUCK PULLS

Superintendents – David Knapp and Chad Unzicker

Show - Saturday, July 18, 2026 – 5:30 pm

Total Premiums Offered Section 1 - \$13,999.99

CLASS		1st	2nd	3rd	4th	5th	6th	7th	8th	9 th	10 th
2900	Super Stock Diesel Trucks	\$1,700	\$1,250	\$850	\$650	\$500	\$450	\$400	\$350	\$300	\$299.99
2901	Super Modified 2WD Trucks	\$1,750	\$1,250	\$900	\$725	\$625	\$500	\$425	\$400	\$350	\$325

SECTION 2 – FARM STOCK TRUCK PULLS

Superintendents – Brock Doyle and Jay Hufnagle

Show - Sunday, July 19, 2026 – 10:30 am

Total Premiums Offered Section 2 - \$575

CLASS		1st	2nd	3rd	4th	5th
H- 2901	8500 Work Stock Trucks	\$200	\$150	\$100	\$75	\$50

DEPARTMENT R – OPEN HORSE SHOW

Superintendent – Kathryn Erjavsek

July 18, 2026 Marshall-Putnam Fairgrounds, Henry, IL at 8:30 a.m.

Total Premiums Offered - \$1,760

Entry Fee - \$5.00 per entry for each class

Ground Fee - \$5.00 per horse

CLASS SCHEDULE – REGISTRATION FORM CAN BE FOUND AT THE END OF THE FAIRBOOK

CLASS		1st	2nd	3rd	4th	5 th	6th
3000	Youth Halter - 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3001	Open Halter	\$50	\$35	\$25	Rosette	Rosette	Rosette
3002	Ranch Horse Halter	\$50	\$35	\$25	Rosette	Rosette	Rosette
3003	Showmanship (18 yrs. & under)	\$50	\$35	\$25	Rosette	Rosette	Rosette
3004	Showmanship (19 yrs. & over) – <i>Iner Anderson Memorial Class</i>	\$100	\$60	\$40	Rosette	Rosette	Rosette
3005	Leadline - No Entry Fee Required for this class (8 years and under).	Rosette	Rosette	Rosette	Rosette	Rosette	Rosette
20 Minute Break							
3006	Open Walk/Trot - 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3007	Open Walk/Trot - 19 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3008	Open English Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3009	Jr. Horse Western Pleasure - Horse 5 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3010	Sr. Horse Western Pleasure - Horse 6 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3011	Open Western Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3012	Color Breed Western Pleasure (REG. PAPERS IN HAND)	\$50	\$35	\$25	Rosette	Rosette	Rosette
3013	Ranch Horse Pleasure	\$50	\$35	\$25	Rosette	Rosette	Rosette
3014	Youth Pleasure – 18 yrs. & under	\$50	\$35	\$25	Rosette	Rosette	Rosette
3015	Adult Pleasure - 19 yrs. & over	\$50	\$35	\$25	Rosette	Rosette	Rosette
3016	Open Horsemanship/Equitation Pattern Class	\$50	\$35	\$25	Rosette	Rosette	Rosette
3017	Disciplined Rail	\$50	\$35	\$25	Rosette	Rosette	Rosette

RULES

ALL PUREBRED HORSES MUST HAVE REGISTRATION PAPERS IN ORDER TO EXHIBIT. ALL REGISTRATION PAPERS WILL BE CHECKED AND MUST BE IN THE EXHIBITOR'S POSSESSION DURING THE FAIR. IF ANY EXHIBITOR IS FOUND TO BE IN VIOLATION, THEY WILL BE DISQUALIFIED IMMEDIATELY.

1. All horse trailers must enter and exit through the Fair's west gate, located on Western Road. Horse show arena is located west of the track. Horse trailers must park in designated area only.
2. Show begins at 8:30am sharp. Exhibitors are to be ready in advance. Timed tack changes allowed, if necessary, must be notified in advance.
3. Registration taking place from 7:00-8:00am prior to show. However, entries officially close when the previous class enters the ring.
4. Social Security Number MAY be requested upon receipt of winnings and Waiver MUST be signed (parent's signature required if under 18 years old).
5. **Exhibitors can win only 2 premiums per class number.**
6. **No refunds on entry fees and stall/ground fees.**
7. For stall availability, contact Fair Office.

HEALTH REQUIREMENTS

Illinois Equine

1. All horses and other equine, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted. 4. A CVI is not required for Illinois equine.

Out-of-State-Equine

1. All out-of-state equine are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944. 2. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 3. AGID (Coggins) or ELISA tests are accepted. 4. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry. ****If one of the above acceptable tests is not shown, the horse will NOT be allowed to enter in competition (No Exceptions).***

DEPARTMENT S - HARNESS RACES

Superintendent – Michelle Monier Searle
Assistant Superintendent – Larry Kuehn
Track Man – Nick Klein Official Veterinarian – Dr. Alan McCully

ENTRIES TAKEN BY THE NICA: (309) 738-3415 or (309) 738-3302
MARSHALL-PUTNAM FAIRGROUND MAIN OFFICE: (309) 364-2814

Total Premiums Offered - \$TBD

MEMBER OF NORTHERN ILLINOIS COLT ASSOCIATION
NICA Entry Fee: \$50.00 plus \$25.00 Maintenance Fee
Overnight Entry Fee: \$20.00 plus \$25.00 Maintenance Fee

NORTHERN ILLINOIS COLT ASSOCIATION

2026 GENERAL CONDITIONS

Nominations to close March 15, 2026

Payments to the Illinois Department of Agriculture
3-DAY BOX

ENTRY PAYMENT: All events are governed by a 3-day (72 hour) box; \$50.00 entry fee for all races. \$25.00 Maintenance Fee for all horses. \$20.00 Entry Fee for all overnight events. **IMPORTANT:** To enter a fair racing in the Northern Colt Association Circuit, call (309) 738-3415 or (309) 738-3302.

PLAN OF RACING: USTA, Department of Agriculture, County Fair and Northern Illinois Colt Association Rules to govern when not covered in the following conditions. All races are two (one-mile) dashes unless otherwise specified.

When a race program is canceled for reasons beyond control of said Fair, and the program can be raced the following day, the Fair reserves the right to race as many of the canceled events as can be programmed without interfering with previously scheduled entertainment. The Fair reserves the right, as time permits, to race on a one or two heat plan.

Fields will be divided by colts and fillies where possible. However, in no case shall extra divisions for fillies be made, nor shall short fields be started to accommodate fillies. When raced as eliminations, the elimination heats will race for 60% of the estimated purse and the final heat race for 40%.

Published purses estimated. Distribution of purses will be: 50%, 25%, 12%, 8%, and 5% for five finishers. In all Northern Illinois Colt Association Stake events when a race is caused to be divided the purse will be equally divided among all of the divisions, except in the case of separate colt and filly divisions where the March 15 payments will follow the sex. The Northern Illinois Colt Association supports any drug testing done by the Illinois Department of Agriculture or any other agency.

Overnight events contested on the Northern Illinois Colt Association circuit:

When an overnight event is split into more than one division, the Fair reserves the right to race on a one-heat plan.

Right is reserved by the Fairs to retain that part of the purse not raced for in all of the overnight races.

In all overnight races right is reserved to require 5 to enter and 4 to start. Where the entries are more than can start in one race, the race will be divided. The Fair will add 50% of the original purse and race in divisions. Each division will race for an equal share of the total purse.

All County Fairs are strongly encouraged to display their USTA license on the race office wall so that the license will be visible to anyone who enters the race office. Anyone who requires to be licensed must be able to prove to race officials that they are currently licensed by USTA at time of race. Drivers who do not hold a current USTA license are not eligible to drive in County Fair Races.

Fair reserves the right to assign stalls on a first come basis. Horsemen racing on the Northern Illinois Colt Association are responsible for carrying their own driver-accident insurance.

Health Requirements

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

The determination of which horses are out-of-state should be on the horse, not the owner.

SPEED PROGRAM
SUNDAY, JULY 12, 2026 – 1:00 PM
(Rain Date: MONDAY, JULY 13, 2026)

(All NICA stake race purses yet to be determined)

PACE – 2-Year-Old ISA	\$TBD
TROT – 2-Year-Old ISA	\$TBD
PACE – 3-Year-Old ISA	\$TBD
TROT – 3-Year-Old ISA	\$TBD
PACE – NW \$5000.00 LT	Est. \$1,000
TROT – 3-Year-Old & Up IHHA	Est. \$2,935

*IHHA Races: All owners, trainers & drivers must be IHHA members at the time of the race. The entry fee will be added to the purse. If the race splits, no money will be added to the purse. IHHA race subject to availability of funds.

All purses subject to state funding. All stakes to be raced according to the rules of the ISA and the USTA. The association/fair has the right to change card, order of program or cancel any race not filling satisfactorily.

ENTRY FEES:

IHHA: \$50

ISA: \$50

OVERNIGHT: \$20

MAINTENANCE FEE: \$20

72-HOUR ENTRY BOX - Closes at 10:00 am July 9, 2026

Entries – Tina Schrock (217) 416-0006 or (217) 299-4727

Main Fair Office – (309) 364-2814

Emergency ONLY (309) 238-4633 - NO ENTRIES

Blanket awarded each heat.

DEPARTMENT U – PYGMY GOATS

Superintendent - Karen Hepner
Assistant Superintendent - Carol Hepner

The Heartland Pygmy Goat Club will be hosting a point show during this year's fair.

YOUTH JACKPOT SHOW

MARSHALL-PUTNAM FAIR
SATURDAY, JULY 18

NPGA SANCTIONED SHOW

HOW IT WORKS
A fun, competitive show for youth to showcase their goats and skills. Great prizes, big smiles, and memories that last a lifetime!

ENTRY FEES
\$6 per goat
Showmanship is **FREE**
The \$6 entry fee will be split: half to HPGC Club and half added back into the jackpot money.

MONETARY PRIZES

WETHER	DOE DIVISION	BUCK DIVISION
★ Grand Champion Wether	★ Junior Champion Doe	★ Junior Champion Buck
★ Reserve Grand Champion Wether	★ Reserve Junior Champion Doe	★ Reserve Junior Champion Buck
	★ Senior Champion Doe	★ Senior Champion Buck
	★ Reserve Senior Champion Doe	★ Reserve Senior Champion Buck
	★ Grand Champion Doe	★ Grand Champion Buck
	★ Reserve Grand Champion Doe	★ Reserve Grand Champion Buck

Every Kid Wins!
All kids who enter a goat in a class will receive a gift for each class they enter.

SPECIAL PRIZES
Overall Youth Herdsman
Awarded to the individual who enters the most goats in the show

- Showmanship Awards
- Embroidered chairs

COME SHOW YOUR GOATS, MAKE MEMORIES, Have Fun!

Celebrate youth exhibitors and join the fun!

For more information, contact Karen Hepner at (309) 825-8615 or by email at: karen189@juno.com

MARHSALL-PUTNAM FAIR LIVESTOCK ENTRY FORM

PLEASE USE A SEPARATE ENTRY FORM FOR EACH DEPARTMENT

- Department F – Sheep
- Department H1 – Jr. Beef
- Department H5 – Jr. Swine

____/____/____
DATE OF BIRTH (JR. ONLY)

ENTRIES DUE: JULY 1

MAIL ENTRIES TO:
 P.O. Box 114, Henry, IL 61537

EXHIBITOR INFORMATION

EXHIBITOR INFORMATION

Exhibitor's **LEGAL Name:** _____
 (one exhibitor per entry form)

Address: _____

 (city) (state) (zip)

Phone #: (____) _____ - _____ **Email:** _____

I CERTIFY THAT ALL INFORMATION ON THIS ENTRY FORM IS CORRECT.

Signature: _____ **Date:** _____

ANY EXHIBITOR OF OUR FAIR RECEIVING MORE THAN \$600 IN PREMIUMS WILL BE REQUIRED TO COMPLETE A W-9 BEFORE RECEIVING THEIR PREMIUM CHECK.

FOR OFFICE USE ONLY

Exhibitor's Number: _____

Payment Type: Check # _____
 Cash/Money Order
 Credit/Debit Card

Total Fees Due: \$ _____
Amount Paid: \$ _____
Balance Due: \$ _____
Refund Due: \$ _____

- Exhibitor Information
- Signed Waiver
- Posted
- Receipt/Tags/Passes

EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS

	Dept.	Section	Class	Description	Breeding Gilt Birthdate (SWINE ONLY)	Ear Notch (SWINE ONLY)
<i>Example</i>	<i>F</i>	<i>1</i>	<i>100</i>	<i>Hampshire – Sr. Ram Lamb</i>	<i>N/A</i>	<i>N/A</i>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

OF PENS/STALLS REQUESTED: _____

PEN/STALL FEES:
 (PEN/STALL FEES ARE CHARGED PER HEAD)

of Head
 _____ Department F – Sheep @ \$2.00 \$ _____
 _____ Department H1 – Jr. Beef @ \$5.00 \$ _____
 _____ Department H5 – Jr. Swine @ \$3.00 \$ _____

1. TOTAL PEN/STALL FEES: \$ _____

ENTRY FEES:

of Entries
 _____ Department F – Sheep @ \$5.00 \$ _____
 _____ Department H1 – Jr. Beef @ \$10.00 \$ _____
 _____ Department H5 – Jr. Swine @ \$5.00 \$ _____

2. TOTAL ENTRY FEES: \$ _____

CAMPING:

(PLEASE COMPLETE AND RETURN A CAMPING APPLICATION)
of Nights

_____ @ \$35.00 per Night for 120 Volt \$ _____
 _____ @ \$40.00 per Night for 240 Volt \$ _____

3. TOTAL CAMPING: \$ _____

GRAND TOTAL ENCLOSED: \$ _____

(ADD ITEMS 1., 2., & 3.)

ALL Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on next page)

Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years old.)

LIVESTOCK ENTRY FORM (CONTINUED)

	Dept.	Section	Class	Description	Breeding Gilt Birthdate (SWINE ONLY)	Ear Notch (SWINE ONLY)
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						
19.						
20.						
21.						
22.						
23.						
24.						
25.						
26.						
27.						
28.						
29.						
30.						
31.						
32.						
33.						
34.						
35.						
36.						
37.						
38.						
39.						

MARSHALL-PUTNAM FAIR POULTRY/RABBITS ENTRY FORM

PLEASE USE A SEPARATE ENTRY FORM FOR EACH DEPARTMENT

- Department I1 – Poultry
 Department I2 – Rabbits

ENTRIES DUE: JULY 1

MAIL ENTRIES TO:
P.O. Box 114, Henry, IL 61537

EXHIBITOR INFORMATION

EXHIBITOR INFORMATION

Exhibitor's LEGAL Name: _____
(one exhibitor per entry form)
Address: _____

(city) (state) (zip)

Phone #: (____) _____ - _____ Email: _____

I CERTIFY THAT ALL INFORMATION ON THIS ENTRY FORM IS CORRECT.

Signature: _____ Date: _____

FOR OFFICE USE ONLY

Exhibitor's Number: _____

Payment Type: Check # _____
 Cash/Money Order
 Credit/Debit Card

Total Fees Due: \$ _____
Amount Paid: \$ _____
Balance Due: \$ _____
Refund Due: \$ _____

- Exhibitor Information
Signed Waiver
Posted
Receipt/Tags/Passes

EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS

	Dept.	Section	Class	Description	Rabbit Tattoos
<i>Example</i>	<i>I-1</i>	<i>1</i>	<i>1505</i>	<i>Rhode Island Red Hen</i>	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					

POULTRY FEES:

of Birds
Cage Fee @ \$0.15 \$ _____
of Entries
Entry Fee @ \$0.60 \$ _____

1. TOTAL POULTRY FEES: \$ _____

RABBITS FEES:

of Entries
Single Rabbit @ \$1.00 \$ _____
Meat Pen @ \$3.00 \$ _____
Single Fryer @ \$1.50 \$ _____

2. TOTAL RABBIT FEES: \$ _____

EXHIBITOR PERMIT:

(ONE EXHIBITOR PERMIT PER DEPARTMENT)
1 Poultry/Rabbits Exhibitor Permit @ \$5.00 \$5.00

3. TOTAL EXHIBITOR PERMIT: \$5.00

GRAND TOTAL ENCLOSED: \$ _____
(ADD ITEMS 1., 2., & 3.)

ALL Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement (located on next page)

Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years old.)

POULTRY/RABBITS ENTRY FORM (CONTINUED)

	Dept.	Section	Class	Description
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				
26.				
27.				
28.				
29.				
30.				
31.				
32.				
33.				
34.				
35.				
36.				
37.				
38.				
39.				
40.				
41.				
42.				

MARSHALL-PUTNAM FAIR NON-LIVESTOCK ENTRY FORM

**PLEASE CHECK THE DEPARTMENT(S)
YOU PLAN TO EXHIBIT IN**

OPEN DEPARTMENTS:

- Department J – Ag Products
- Department K – Horticulture
- Department L – Floriculture
- Department M1 – Fine Arts
- Department M2 – Textiles
- Department M3 – Photography
- Department O – Dairy, Apiary,
& Culinary

JR. DEPARTMENTS:

AGES 8 – 21

- Department P1 – Grain,
Vegetables & Fruit
- Department P2 – Floriculture
- Department P3 – Fine Arts
- Department P4 – Textiles
- Department P5 – Dairy, Apiary,
& Culinary
- Department P6 – Photography

PEEWEE DEPARTMENTS:

AGES 4 – 7

- Department M4 – Fine Arts
- Department M5 – Photography
- Department M6 – Textiles
- Department O1 – Culinary

ENTRIES DUE: JULY 1

MAIL ENTRIES TO:

P.O. Box 114, Henry, IL 61537

EXHIBITOR INFORMATION

EXHIBITOR INFORMATION

Exhibitor's LEGAL Name: _____

(one exhibitor per entry form)

Address: _____

_____ (city) _____ (state) _____ (zip)

Phone #: (____) _____ - _____ Email: _____

I CERTIFY THAT ALL INFORMATION ON THIS ENTRY FORM IS CORRECT.

Signature: _____ Date: _____

EACH EXHIBITOR CAN WIN ONLY TWO PREMIUMS PER CLASS

	Dept.	Section	Class	Description
<i>Example</i>	<i>J</i>	<i>1</i>	<i>1969</i>	<i>Pickling Cucumbers, 5</i>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

FOR OFFICE USE ONLY

Exhibitor's Number: _____

Payment Type: Check # _____

Cash/Money Order

Credit/Debit Card

Total Fees Due: \$ _____

Amount Paid: \$ _____

Balance Due: \$ _____

Refund Due: \$ _____

Exhibitor Information

Signed Waiver

Posted

Receipt/Tags/Passes

____/____/____
DATE OF BIRTH (JR. & PEEWEE ONLY)

EXHIBITOR PERMITS FEES:

OPEN DEPARTMENT

\$6.00 for 1 Department

\$10.00 for 2 or more Departments

1. TOTAL OPEN DEPARTMENT: \$ _____

JR. DEPARTMENT

\$3.00 for 1 Department

\$4.00 for 2 or more Departments

2. TOTAL JR. DEPARTMENT: \$ _____

PEEWEE DEPARTMENT

\$3.00 for 1 Department

\$4.00 for 2 or more Departments

3. TOTAL PEEWEE DEPARTMENT: \$ _____

GRAND TOTAL

ENCLOSED: \$ _____

(ADD ITEMS 1., 2., & 3.)

**ALL Exhibitors MUST sign and return Release and Waiver of Liability and Indemnity Agreement
(located on next page)**

Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association. EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assign, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releases, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years old.)

NON-LIVESTOCK ENTRY FORM (CONTINUED)

	Dept.	Section	Class	Description
13.				
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	Dept.	Section	Class	Description
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MARSHALL-PUTNAM FAIR OPEN HORSE SHOW REGISTRATION FORM

Owner Information - "Check Payable To"

Name _____ Phone Number _____
Address _____ City, State, Zip _____
SS# _____ Email _____

Rider 1 - Information

Name _____ Phone Number _____
Address _____ City, State, Zip _____
Email _____
Relationship to Owner _____

Rider 2 - Information

Name _____ Phone Number _____
Address _____ City, State, Zip _____
Email _____
Relationship to Owner _____

Rider 3 - Information

Name _____ Phone Number _____
Address _____ City, State, Zip _____
Email _____
Relationship to Owner _____

Horse Information

Horse # _____ Horse Name _____ Age _____ Coggins Y/N _____ Ground Fee \$5 _____
Horse # _____ Horse Name _____ Age _____ Coggins Y/N _____ Ground Fee \$5 _____
Horse # _____ Horse Name _____ Age _____ Coggins Y/N _____ Ground Fee \$5 _____
Horse # _____ Horse Name _____ Age _____ Coggins Y/N _____ Ground Fee \$5 _____
Horse # _____ Horse Name _____ Age _____ Coggins Y/N _____ Ground Fee \$5 _____

I certify that the above information is correct.

Signature _____ Date _____

Parent/Guardian _____ Date _____

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Class	Description	Horse #	Rider	Entry Fee \$5	Check Written To
3000	Youth Halter - <i>18 yrs & under</i>				
3001	Open Halter				
3002	Ranch Horse Halter				
3003	Showmanship (<i>18 yrs. & under</i>)				
3004	Showmanship (<i>19 yrs. & over</i>) - <i>Iner Anderson Memorial Class</i>				
3005	Leadline - No Entry Fee Required for this class (8 years and under).			NONE	
3006	Huntseat Pleasure				
3007	Ranch Horse Pleasure				
3008	Open Walk/Trot - <i>18 yrs & under</i>				
3009	Open Walk/Trot - <i>19 yrs & over</i>				
3010	Jr. Horse Western Pleasure - Horse 5 yrs & under				
3011	Sr. Horse Western Pleasure - Horse 6 yrs & over				
3012	Open Pleasure				
3013	Color Breed Western Pleasure (REG. PAPERS IN HAND)				
3014	Western Pleasure - <i>18 yrs & under</i>				
3015	Western Pleasure - <i>19 yrs & over</i>				
3016	Horsemanship				
3017	Second Chance Open Pleasure - No 1st or 2nd place riders (from today) allowed				
Total					

Thank you for attending the M-P Fair Open Horse Show

Release and Waiver of Liability and Indemnity Agreement

Marshall-Putnam Fair Association

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2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releases or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTAIRLY SIGNS THE RELEASE AND WAIVER OR LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

Parent Signature
(If entrant is under 18 years old.)