

# DEPARTMENT M1 - FINE ARTS

Superintendents - Lori DeWeerth (309) 238-3060 and Michelle Rolando

**Total Premiums Offered - \$593**

**Exhibitor's Permit - \$6 per department with a maximum of \$10 per exhibitor**

**No entry fee required**

## **GENERAL RULES AND REGULATIONS**

Exhibitors, please take notice and observe carefully.

There is no entry fee. After purchasing an Exhibitor's Permit, the exhibitor may make as many entries in each class number as they wish but can only place with two entries per class number.

Exhibitors may make one entry with each article.

Entries shall be entered under one exhibitor only.

**\*\*\*\*\* PLEASE NOTE – ALL ENTRIES MUST BE MADE IN PERSON OR BY MAIL (POSTMARKED) NO LATER THAN JULY 1, 2026. ADDRESS ENTRIES TO MARSHALL-PUTNAM FAIR, P.O. BOX 114, HENRY, ILLINOIS 61537. WALK-IN ENTRIES WILL BE ACCEPTED IN THE FAIR OFFICE MONDAY – THURSDAY FROM JUNE 15 THROUGH JULY 1, 2026. ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY A COMPLETED ENTRY FORM, PROPER RELEASE FORM SIGNATURES, AND PAYMENT OF THE EXHIBITOR'S PERMIT.**

**Articles to be exhibited must be brought to the Commercial Building from 2:00 pm to 6:00 pm on Monday, July 13, 2026.**

### **ENTRY FORMS –**

Entries will be determined by class number given.

Entry forms may be photocopied if needed.

All entries must be the work or property of the exhibitor.

**Sections 1, 2, and 3: All pictures must have securely fastened wires or cords for hanging. No saw tooth hangers will be accepted. No cardboard or poster board frames. Number pictures are not eligible. All pictures being submitted for entry must be no more than 2 years old.**

**Presentation of entry is considered as part of the judging process.**

If any article is judged unworthy, the premium will not be awarded.

First prize winnings in 2025 may not be re-entered in this department in future years.

No refund to non-winners.

Every effort will be made to protect property on exhibit, but the Fair Association will not be responsible for loss or damage.

**Release time will be 5:00 pm Sunday, July 19, 2026.** All exhibits are to be removed then unless otherwise authorized.

Rules listed here, along with those listed in Regulations and General Arrangements that are applicable to this department, are to be followed.

**DEPARTMENT M1 – FINE ARTS  
SECTION 1 - ACRYLIC OR OIL PAINTINGS**

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers.  
All entries must be original work and not copied from other pictures, unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 1 - ACRYLIC OR OIL PAINTINGS</b>	2200	Land, Sea, or City Scape	\$5	\$4	\$3
	2201	Floral	\$5	\$4	\$3
	2202	Animal or bird	\$5	\$4	\$3
	2203	Portrait	\$5	\$4	\$3
	2204	Design	\$5	\$4	\$3
	2205	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

**SECTION 100 – CHAMPION**

<b>SECTION 100 - AWARD</b>	<b>2201</b>	<b>BEST OF SHOW CHAMPION – SECTION 1</b>	<b>\$10 &amp; Ribbon</b>
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**DEPARTMENT M1 – FINE ARTS  
SECTION 2 - WATER COLOR PAINTINGS**

All entries must be matted and framed. No cardboard or poster board frames. No saw tooth hangers.  
All entries must be original work and not copied from other pictures unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 2 - WATER COLOR PAINTINGS</b>	2206	Land, Sea, or City Scape	\$5	\$4	\$3
	2207	Floral	\$5	\$4	\$3
	2208	Animal or bird	\$5	\$4	\$3
	2209	Portrait	\$5	\$4	\$3
	2210	Design	\$5	\$4	\$3
	2211	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

**SECTION 100 – CHAMPION**

<b>SECTION 100 - AWARD</b>	<b>2202</b>	<b>BEST OF SHOW CHAMPION – SECTION 2</b>	<b>\$10 &amp; Ribbon</b>
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### DEPARTMENT M1 – FINE ARTS

#### SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL

All entries must be framed. No cardboard or poster board frames. No saw tooth hangers. All entries must be original unless otherwise noted.

SECTION	CLASS		1st	2nd	3rd
SECTION 3 - SKETCHING AND OTHER MEDIA OR TECHNIQUE INK, CHARCOAL OR PENCIL	2212	Land, Sea, or City Scape	\$5	\$4	\$3
	2213	Floral	\$5	\$4	\$3
	2214	Animal or bird	\$5	\$4	\$3
	2215	Portrait	\$5	\$4	\$3
	2216	Design	\$5	\$4	\$3
	2217	Marshall-Putnam County Scene, photograph must accompany the entry	\$5	\$4	\$3

#### SECTION 100 – CHAMPION

SECTION 100 - AWARD	2203	BEST OF SHOW CHAMPION – SECTION 3	\$10 & Ribbon		
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### DEPARTMENT M1 – FINE ARTS

#### SECTION 4 - COPYWORK

Must be framed. No saw tooth hangers. Original picture must accompany the entry. No tracing allowed.

SECTION	CLASS		1st	2nd	3rd
SECTION 4 - COPYWORK	2218	Any subject, photo must accompany entry, no tracing allowed	\$5	\$4	\$3

### DEPARTMENT M1 – FINE ARTS

#### SECTION 5 - ARTS, CRAFTS, AND HOBBIES

Kits not recommended, as creativity is usually judged higher than kits.

SECTION	CLASS		1st	2nd	3rd
SECTION 5 - ARTS, CRAFTS, AND HOBBIES	2219	Decorative Painting – Birdhouse, Box, Plate, Rock, Fabric, etc.	\$4	\$3	\$2
	2220	Stained Glass/ Blown Glass	\$4	\$3	\$2
	2221	Gourd Art	\$4	\$3	\$2
	2222	Wreath made from natural material, Wood. or other materials (no size limit) (must be wall hanging)	\$4	\$3	\$2
	2223	Miscellaneous Craft	\$4	\$3	\$2
	2224	Barbed Wire/ Wire Art	\$4	\$3	\$2
	2225	Steppingstones/Garden Art/Rock Yard Art	\$4	\$3	\$2
	2226	Miscellaneous Hobby	\$4	\$3	\$2
	2227	Wood Working (Not from A Kit)	\$4	\$3	\$2

#### SECTION 100 – CHAMPION

SECTION 100 - AWARD	2205	BEST OF SHOW CHAMPION – SECTION 5	\$10 & Ribbon		
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**DEPARTMENT M1 – FINE ARTS  
SECTION 6 - SCULPTURE  
(must be original work)**

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 6 - SCULPTURE</b>	2228	Welded, Modeled, Molded or Cast Sculpture	\$4	\$3	\$2
	2229	Wood Carving, any design	\$4	\$3	\$2
	2230	Ceramics/Pottery/Clay	\$4	\$3	\$2

**SECTION 100 – CHAMPION**

<b>SECTION 100 - AWARD</b>	2206	<b>BEST OF SHOW CHAMPION – SECTION 6</b>	<b>\$10 &amp; Ribbon</b>		
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**DEPARTMENT M1 – FINE ARTS  
SECTION 7 - COLLECTIONS - (NOT ANTIQUES)  
Presentation of entry is considered as part of the judging process.**

SECTION	CLASS		1st	2nd	3rd
<b>SECTION 7 - COLLECTIONS</b>	2231	Perfume/Cologne Bottles (3-6)	\$4	\$3	\$2
	2232	Garage Sale/ Flea Market Find (Max 3)	\$4	\$3	\$2
	2233	Barber Shop/Dresser Items (Max 6)	\$4	\$3	\$2
	2234	Lunch Boxes (Max 3)	\$4	\$3	\$2
	2235	China/Glass Baskets (Max 3)	\$4	\$3	\$2
	2236	MP Fair Souvenirs (3-6)	\$4	\$3	\$2
	2237	Miniatures Collection (Max of 8)	\$4	\$3	\$2
	2238	Most Unusual/Odd Collection (Max 8)	\$4	\$3	\$2
	2239	Miscellaneous Collection (Max 6)	\$4	\$3	\$2

**DEPARTMENT M1 – FINE ARTS  
SELECTION 8 - ANTIQUES**

<b>SECTION</b>	<b>CLASS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>SECTION 8 - ANTIQUES</b>	2240	Sewing Items (Max 6)	\$4	\$3	\$2
	2241	News Articles	\$4	\$3	\$2
	2242	Door Stoppers/Book Ends (Max 2)	\$4	\$3	\$2
	2243	Cup & Saucer (1 set only)	\$4	\$3	\$2
	2244	Tin Boxes/Cans (Max 3)	\$4	\$3	\$2
	2245	Doll China (Max 6)	\$4	\$3	\$2
	2246	Ink Well Set/Writing Utensils	\$4	\$3	\$2
	2247	Books (3-6)	\$4	\$3	\$2
	2248	Miscellaneous Antique Collection (Max 8)	\$4	\$3	\$2
	2249	Most Unusual/Odd Antique (Max 8)	\$4	\$3	\$2

**DEPARTMENT M1 – FINE ARTS  
SECTION 9 - FAIR THEME**

<b>SECTION</b>	<b>CLASS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>SECTION 9 - FAIR THEME</b>	2250	Distressed American Flag (1)	\$4	\$3	\$2
	2251	Patriotic/July 4 <sup>th</sup> Postcards (Max 6)	\$4	\$3	\$2
	2252	Vintage American Décor	\$4	\$3	\$2
	2253	Patriotic Anything	\$4	\$3	\$2