

# MARSHALL-PUTNAM FAIR

PO Box 114 Henry, IL 61537 309-364-2814

## NON-FAIR CAMPING APPLICATION

*Please complete a separate sheet for each camping unit.*

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ CELL \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PLEASE INDICATE TYPE OF UNIT:

\_\_\_ Tent      \_\_\_ Pop-up Camper      \_\_\_ Pick-up Camper      \_\_\_ Pull-type Camper  
\_\_\_ 5<sup>th</sup> Wheel      \_\_\_ Mini Home      \_\_\_ Motor Home

PLEASE INDICATE LENGTH OF UNIT: \_\_\_\_\_ feet

PLEASE INDICATE ARRIVAL AND DEPARTURE DATES.

(Any unit on fairgrounds after 12:00 pm (noon) will be charged rent for that night.)

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

UNIT'S LICENSE PLATE NUMBER \_\_\_\_\_

VEHICLE PULLING UNIT (if any) LICENSE PLATE NUMBER \_\_\_\_\_

ALL SITES INCLUDE ELECTRICITY AND WATER. SITES ARE 120 VOLT/30 AMP HOOK-UPS.

CAMPING SPACE RENTAL FEES:

120 VOLT/30 AMP HOOK-UPS

\$25.00 per night

240 VOLT/50 AMP HOOK-UPS

\$30.00 per night

\_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_  
number of nights      space rental fee      TOTAL DUE

*I have read and agree to abide by the general rules specified on the Camping Rules sheet and the Marshall-Putnam Fair Premium Book.*

\_\_\_\_\_  
Signature of Adult Staying in Camper



# Release and Waiver of Liability and Indemnity Agreement

## Marshall-Putnam Fair Association

In Consideration of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association, EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgment that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time, he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releasees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releasees, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releasees or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releasees or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.

Signature

Print Name

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# **MARSHALL-PUTNAM FAIR**

## **OFF-SEASON CAMPING RULES SHEET**

1. The campground is located on the fairgrounds, in the south and east parking lots. Camp sites can be reserved by completing and returning the Camping Application, along with payment. Please fill out application completely, indicating type of camping unit, size of unit, and date of arrival and departure. Electrical boxes are 120 volt, 30 amp. Most sites include electricity and water.
2. All camping units must be parked at least 5 feet off of the roadway.
3. All jacks and jack stands must have footpads.
4. We ask that all trash be placed in the dumpster located near Sheep Barn.
5. There are showers in the public restrooms, located next to the Commercial Building and the Hunt Building.
6. All pets must be on a leash and leash in hand. All pets on our fairgrounds MUST have proof of rabies vaccination with them and available to the Fair Association upon request. No pets (only service animals) allowed in grandstand and infield seating area. Please clean up your animal's waste and dispose of it properly.
7. No alcoholic beverages will be allowed on the fairgrounds except in designated areas.
8. All camping units are allowed to empty their holding tanks one time, at no charge, while on our fairgrounds. If any unit must empty more than one time, a fee of \$ 5.00 will be charged for this service. Dump stations are located at the west end of the fairgrounds.